

# THE WHOLE BOOK OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them withall.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, reaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord with grace in your hearts.

LONDON,  
Printed for the Companie  
of Stationers.

*Cum Priuilegio Regis Regali.*

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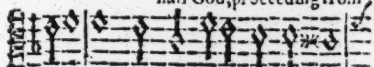


# VENI CREATOR.



One holy Ghost, eter-

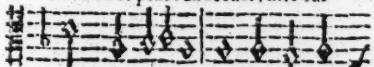
nall God, proceeding from



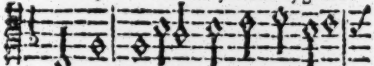
above. Both from the Father and the Son,



the God of peace and love. Visite our



minds, and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very comforter,  
in all wor and distress;  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the living spring  
of ioy celestiall:  
The fire so bright, the love so cleare,  
and vntion spiritual.  
Thou in thy gifts art manifold,  
whereby Christ Church doth flourish:  
In faithfull hearts writing thy Law,  
the finger of Gods hand.  
According to the promise made,  
thou giu'st speech of grace:  
That through thy helpe the praise of God  
may stand in every place.

O Holy Ghost into our wits  
send downe thy heavenly light:  
Kindle our hearts with feruor of love,  
to serue God day and night.  
Strength and stablish all our weakenesse,  
so feeble and so fraile.  
That neither flesh, the world, nor Deuill  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man,  
without grudge or dolour.  
And grant O Lord that thou being  
our leader and our guide  
We may clew the wayes of truth,  
and from thence neuer slide.

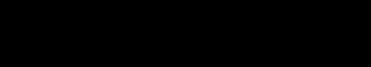
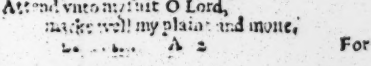
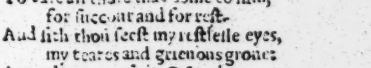
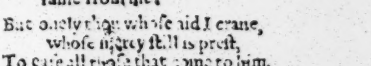
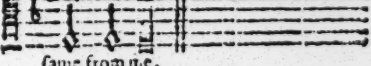
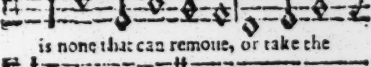
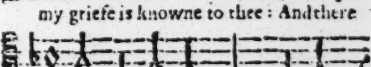
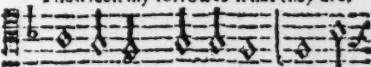
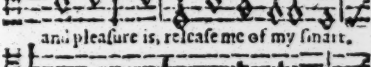
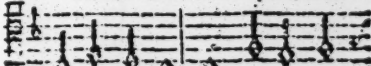
To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou may'st be our comforter,  
at the last dreadfull day.  
Of all strife and disunion,  
O Lord dissolve the bands:  
And make the knots of peace and love,  
throughout all Christian lands.

Grant vs O Lord through thee to know  
the Father most of might:  
That of his deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also  
we may acknowledge thee,  
The Spirit of them both alway,  
one God in persons three.

Land and praise be to the Father,  
and to the Sonne equall:  
And to the Holy Spirit also,  
one God co-eternall.  
And pray we that the onely Sonne,  
vouchsafe his Spirit to send,  
To all that do professe his Name,  
unto the worlds end.

## The humble suite of a sinner. M.

O Lord of whom I doe depend, behold



my carefull heart: And when thy will  
and pleasure is, release me of my sinne.

Thou seest my sorrowes what they are,  
my griefe is knowne to thee: And there

is none that can remoue, or take the  
same from me.

But onely thou whose aid I crave,  
whose iustice still is prest,  
To ease all those that come to him,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and gienous groans:  
Attend vnto my suit O Lord,  
make well my plaint and moone,

For

## Venite exultemus.

For sinne hath so inclosed me,  
and compass me aboute  
That I am now remedlesse,  
if my help be not our.  
For mortall man cannot release,  
nor mitigate this paine:  
But euen thy Christ, my Lord, my God,  
who for my sinnes was slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I liue here in this vale,  
where sinners do frequent:  
Asist me euer with thy grace,  
my sinnes still to lament.

Least that I tread the sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace in it be my stay,  
least that I fall downe flat:  
And being downe, then of my selfe,  
cannot recover that.

Wherefore this is yet once againe,  
my suit and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalms: to thee alwayes.

## Venite exultemus. Psal. xcvi.

*Sing this as the Benedictus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord,  
And to our onely Saviour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence,  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alwayes distributing,  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.

And that because that God alone,  
Is Lord magnificent:  
And ke above all other gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his louing countenance,  
He looketh euer where:  
And doth behold the tops of all  
The mountaines farre and neare,

## Te Deum.

The sea and all that is therein,  
Are his, for he them made,  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him;  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord, and King,  
And we his people are:  
His stocke and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tride me euery way:  
They proued me, and saw my workes,  
What I could do or say.

These forty yeares I haue beene grieu'd  
With this generation:  
And euermore I said they er'd  
In their imagination.

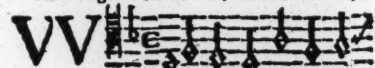
Wherewith their hearts were sore cumber'd  
Long time and many dayes:  
Wherefore I said assuredly,  
They haue not knowne my wayes.


To whom I in mine anger swore,  
That they should not be blest:  
Nor see my icy celestiall,  
Nor enter in my rest.


## Gloria Patri.

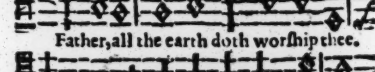
All laud and praise be to the Lord;  
O that of might art most:  
To God the Father and the Sonne,  
and to the Holy Ghost.  
As it in the beginning was,  
for euer heretofore:  
And is now at this present time,  
and shall be euermore.

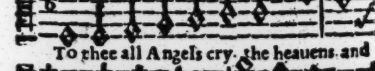
## The Song of S. Ambrose, called Te Deum.

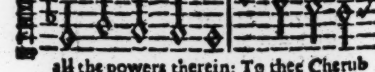
**V** 

**E** praise thee God, we knowledge  


thee, the onely Lord to be: And as eternall  


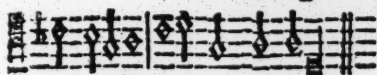
Father, all the earth doth worship thee.  


To thee all Angels cry: the heauens and  


all the powers therein: To thee Cherub  


and

## The Song of the three Children.



and Seraphin, to cry they doe not lin,

O holy, holy, holy Lord,  
of Sabbath Lord the God:  
Through heauen and earth thy praise is spread,  
and glory all abroad.  
Th' Apostles glorious company  
yeeld praises vnto thee:  
The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs found thy praise:  
The holy Church throughout the world  
doth knowledge thee alwayes,  
Father of endlesse maiestie,  
they do acknowledge thee:  
Thy Christ, thine honourable, true,  
and onely Soune to be.

The Holy Ghost the Comforter,  
of glory thou art King,  
O Christ: and of the Father art  
the Soune euermlasting.  
When sinfull mans decay in hand,  
thou tookest to restore:  
To be inclos'd in Virgins wombe,  
thou diddest not abhorre.

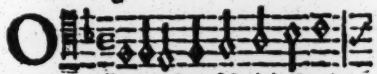
When thou hadst ouercome of death  
the sharpe and cruell might:  
Thou heauenus Kingdome didst set ope  
to each belieuing wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord helpe thy seruants whom thou hast  
bought with thy precious bloud:  
And in eternall glory set  
them with thy Saints so good.  
O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them, and Lord do thou  
for euer them aduance.

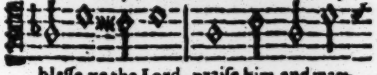
We magnifie thee day by day,  
and world without an end:  
Adore thy holy Name, O Lord,  
vouchsafe vs to defend.  
From sinne this day: haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:  
For to confounding shame therefore,  
Lord let me neuer be.

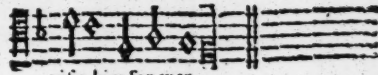
### The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



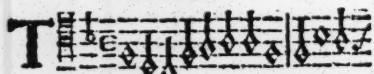
nifie him for euer.

- 1 O ye the Angels of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 2 O ye the starrie heauens high,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 3 O ye the waters about the skie,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 4 O ye the powers of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 5 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 6 O ye the glistering starres of heauen;  
blesse ye the Lord, &c.
- 7 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 9 O ye the fire and warming heate;  
blesse ye the Lord, &c.
- 10 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 11 O ye the dewes and binding frosts;  
blesse ye the Lord, &c.
- 12 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 13 O ye the congealed ice and snow,  
blesse ye the Lord, &c.
- 14 O ye the nights and lightsome dayes  
blesse ye the Lord, &c.
- 15 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 16 O ye the lightnings and the clouds;  
blesse ye the Lord, &c.
- 17 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 18 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 19 O all ye greene things of the earth,  
blesse ye the Lord, &c.
- 20 O ye the euerspringing wells,  
blesse ye the Lord, &c.
- 21 O ye the seas and eke the founts,  
blesse ye the Lord, &c.
- 22 Whales and all that in waters mooue;  
blesse ye the Lord, &c.
- 23 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 24 O all ye beasts and cattelle eke,  
blesse ye the Lord, &c.
- 25 O ye the children of mankind,  
blesse ye the Lord, &c.
- 26 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.
- 27 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 28 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 29 Ye spirits and soules of righteous men;  
blesse ye the Lord, &c.
- 30 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 31 O Ananias blesse the Lord,  
blesse thou the Lord, &c.

## Benedictus.

- 33 O Azazel bleſſe the Lord,  
bleſſe thou the Lord, &c.  
34 And Mizaël eke bleſſe the Lord,  
bleſſe thou the Lord &c.

### The Song of Zacharias, called Benedictus.





## Nunc dimittis.

And calling to remembrance  
His mercy every deale:  
Hath holpen vp assistantly.  
His seruant Israel.  
According to his promise made  
To Abraham before:  
And to his seed successively.  
To stand for euermore.

### The song of Simeon, called *Nunc dimittis.*

**O** Lord because my heart desire Hath  
wished long to see. My onely Lord and  
Saviour. Thy Son before I die. The ioy  
and health of all mankind Desired long be-  
fore. Which now is come into the World,  
Of mercy bringing store.

Thou sufferest thy seruant now  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To gine my body light:  
Haue now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifullly hast set,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of  
Thy people Israel.

### The Symbole or Creed of Athanasius, called *Quicumque vult.*

**W**hat man soeuer he be that sal-  
uation will attaine. The Catholike beliefe  
he must, before all things retaine, Which

## Quicumque vult.

faith vntlesse he holy keepe, and vndefi-  
lealy: Without all doubte, eternally  
he shall be sure to die.

The Catholike beliefe is this,  
that God we worship one  
In Trinitie: and Trinitie  
in Vnitie alone.  
So that we neither do confound  
the persons of the three:  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the Holy Ghost alone.  
Of Father, Sonne and Holy Ghost,  
but one the Godhead is:  
Like glory, coeternall like  
the maiesty likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we do beliene  
the Holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The Holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
Incomprehensible Sonne:  
And comprehensible also is  
the Holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall for:  
And in like sort eternall is  
the Holy Ghost also.

And yet though we beliene that each  
of these eternal be:  
Yet there but one Eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet vncreate three:  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty for:  
And in like sort almighty is  
the Holy Ghost also.  
And albeit that every one  
of these almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God Holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne:



## The Lamentation of a sinner.

And Lord the Holy Ghost, yet are  
there not three Lords, but one.

For as we are compeld to grant  
by Christian veritie:

Each of the persons by him selfe,  
both God and Lord to be.

So Catholike Religion  
forbiddeth vs alway:

That either Gods be three, or that  
three Lords be there to say.

Of none the Father is, ne made,  
ne create, nor begot:

The Sonne is of the Father, not  
create, ne made, but got.

The Holy Ghost is of them both,  
the Father and the Sonne:

Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:

One Holy Ghost alone, and not  
three Holy Ghosts to be.

None in this Trinity before  
nor after other is:

Ne greater say then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all the persons three,

Together coeternall all,  
and all coequall be.

So Vnity in Trinity,  
as said it is before:

And Trinity in vnty,  
in all things we adore.

Therefore what man soener that  
saluation will attaine:

This Faith touching the Trinitie,  
of force he must retaine.

And needfull to eternall life,  
it is that euery wight,

Of the incarnating of Christ  
our Lord believe aright.

For this the right faith is that we  
believe and eke do know,

That Christ our Lord the Sonne of God,  
is God and man also.

God of his Fathers substance, got  
before the world began:

And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:

That doth of reasonable soule,  
and humane flesh subsist.

Touching his Godhead equall with  
his Father God is he:

Touching his manhood lower then  
his Father in degree.

Who though he be both very God,  
and very man also:

Yet is he but one Christ alone,  
and is not persons two.

One, not by turning of Godhead  
into the flesh of man:

But by taking manhood to God,  
this being one began,

All one, not by confounding of  
the substance into one:

But onely by the vnicie  
that is of one person.

For as the reasonable soule,  
and flesh but one man is:

So in one person God and man  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:

The third day rose againe from death,  
to heauen he did ascend.

He sits at the right hand of God,  
th'almighty Father thereof.

From thence to iudge the quicke and dead,  
againe he shall appeare.

At whose returne all men shall rise,  
with bodies new restor'd:

And of their owne workes they shall giue  
account vnto the Lord.

And they into eternall life,  
shall go that haue done well:

Who haue done ill shall go into  
eternall fire to dwell.

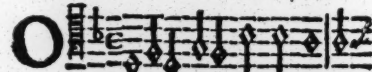
This is the Catholike beliefe,  
who doth not faithfully

Belteue the same, without all doubt,  
he saued cannot be.

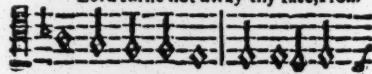
To Father, Sonne, and Holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be euermore.

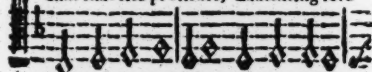
## The Lamentation of a sinner.

**O** 

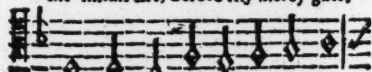
Lord turne not away thy face, From



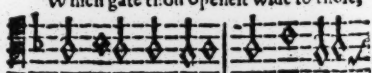
him that lies prostrate, Lamenting fore



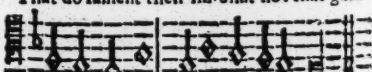
his sinfull life, Before thy mercy gate,



Which gate thou openest wide to those,



That do lament their sin: Shut not that gate



against me Lord, but let me enter in.

And call me not to mine account,  
How I haue liued here:

For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
Zanasse thou canst tell:

What

## The Lords Prayer.

What I haue beene, and what I am,  
I know thou knowst it well.

O Lord, thou knowst what things be past,  
And eke the things that be:  
Thou knowst also what is to come,  
Nothing is hid from thee.

Before the heavens and earth were made,  
Thou knowst what things were then:  
As all things els that haue beene since,  
Among the sonnes of man.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowst them all O Lord,  
Where they were done and when.

Wherefore with teares I come to thee,  
To beg and to intreat,  
Euen as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my shame,  
To heale my deadly wound.

O Lord I need not to repute,  
What I do beg or craue:  
Thou knowst, O Lord, before I aske,  
The thing that I would haue.

Mercy good Lord mercy I aske,  
That is the totall summe:  
For mercy Lord is all my suite,  
And let thy mercy come.

## The Lords Prayer, or Pater noster.

**O** Lord, Father which in heauen art, Lord,

V: Father which in heauen art, Lord,

hallowed be thy Name: Thy kingdome come,

Thy will be done in earth, euen as the same

in heauen is. Give vs O Lord our daily bread

this day. As we forgive our debtors, so for-

give our debts we pray. Into temptation lead

vs not, from euill make vs free. For kingdome

power, & glory thine, both now and euer be,

## The X. Commandements.

### The x. Commandements.

*Audi Israel. Exod. xx.*

**H**earke Israel, and what I say, giue heed

to vnderstand: I am the Lord thy God, that

brought thee out of Egypt land: Euen from

the house wherein thou didst in thraldome

line a slave: None other Gods at all before

my presence shalt thou haue.

No manner grauen Image: shalt

thou make at all to thee:  
Nor any figure like by thee,  
shall counterfeited be,

Of any thing in heauen above,  
nor in the earth below,  
Nor in the waters beneath the earth:

to them thou shalt not bow,  
Nor shalt them serue. The Lord thy God

a ialous God am I:  
That punish parents fault vnto  
the third and fourth degree,

Vpon their children that me hate:  
and mercy do display  
To thousands of such as in loue,

and my precepts obey.

The Name thou of the Lord thy God,  
in vaine shalt neuer vie:  
For him that takes his Name in vaine,

the Lord will not excuse.  
Remember that thou holy keepe  
the sacred Sabbath Day:

Six dayes thou labour shalt and do  
thy needfull workes alway.

The seuenth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou do in it,

ne thou, nor yet thy soune,  
Thy daughter, seruant, nor thy maide,  
thine Oxe, nor yet thine Ass:

Nor stranger that within thy gates  
hath his abiding place.

For in six dayes God heauen and earth,  
and all therein did make:  
And after thos he rest he did  
vpon the seuenth day take.

Wherefore he blest the day that was  
for resting did ordaine.

And

## The Complaint of a sinner.

And sacred to himselfe alone,  
appointed to remaine.

Yield honour to thy parents, that  
prolong'd thy dayes may be  
vpon the land the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not feale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife to do him wrong.  
Nor his man-servant, nor his maid,  
nor Oxe nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

### The Complaint of a sinner.

**W**here righteousnesse doth say, Lord

for my sinfull part, in wrath thou shouldst

me pay, Vengeance for my desert. I

can it not deny, But needs I must confesse

how that continually, Thy laws I do transgresse.

But if it be thy will,  
With sinners to contend:  
Then all the flocke shall spill,  
And perish without end.  
For who liues here so right,  
That rightly he can say,  
He doth not in thy sight,  
But looke and crie day.

The Scripture plaine tels me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path:  
But he fals now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wile  
Falls oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord, I that am vnjust,  
And righteousnesse none haue,  
Where to then shall I trust,  
My sinfull soule to saue?

But truly to that post,  
Where to I cleaue and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perihall:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so drie,  
That I with sinne repleat,  
May lue, and sinne may die.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

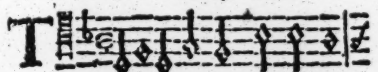
But vouchsafe me to keepe,  
From those infernall tocs:  
And from that lake so deepe,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art my onely trust.

The

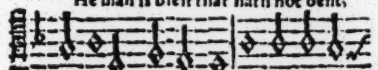


## The Psalmes of D A V I D in Meeter.

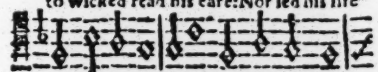
Beatus vir. Psal. j. T. S.



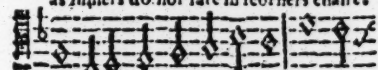
He man is blest that hath not bent,



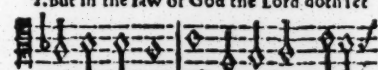
to wicked read his eare: Nor led his life



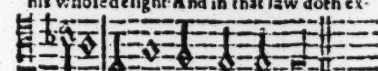
as sinners do nor late in scorners chaire.



2. But in the law of God the Lord doth see



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes,  
faint by the river side,  
Which bringeth forth most pleasant fruit,  
in his due time and tide.

Whose leafe shall never fade nor fall,  
but flourish still and stand:  
Even to all thing, shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing for  
But as the dust which from the earth,  
the wind drives to and fro.

5 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the just,  
shall come in place or sight.

6 For why? the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be overthrown.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 2. Psalm.

Why did the Gentiles tumult raise?  
what rage was in their braine?

Why did the Jew with people muffle,  
seeing all is but vaine?

The Kings and Rulers of the earth  
conspire and are all bent  
Against the Lord, and Christ his Sonne,  
whom he among vs sent.

3 Shall we be bound to them, say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reject the yoke.

4 But he that in the heauen dwells,  
their doings will denier:  
And make them all as mocking-stocks,  
throughout the world fo wide.

5 For in his wrath the Lord will rise  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will rise.

6 I haue annointed him my King,  
vpon my holy hill:  
I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I wote:  
Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruite euen with a mace,  
as men vnder foot tread:  
And as the potters sheards, shalt brake  
them with an Iron rod.

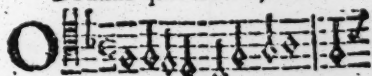
10 Now ye O Kings and Rulers all,  
be wise therefore and stand:  
By whom the matters of the world  
be iudged and discern'd.

11 See that ye, some the Lord about,  
in trembling and in feare:  
See that with reuerence ye resort  
to him in like manner.

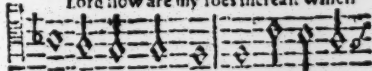
12 See that ye kisse and eke embrace  
his blessed Sonne I say:  
Ifst in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kindle in his bre: st:  
O then all they that trust in Christ,  
shall happy be and blest.

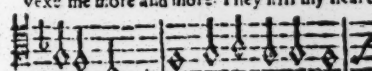
Domine quid. Psal. iij. T. S.



Lord how are my foes increast which

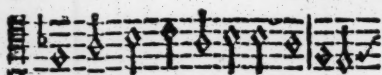


vexe me more and more: They kill my heart

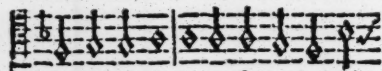


when as I say, God can him not restore.  
But

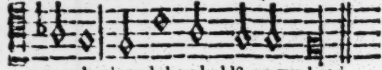




But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou hold'st vp my head,

- 4 Then with my voice vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.
- 5 I laid me downe, and quietly  
I slept, and rose againe:  
For why, I know assuredly,  
the Lord will me sustaine.
- 6 If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.
- 7 Rise vp therefore saue me my God,  
for now to hee I call:  
For thou hast broke the cheeks and teeth  
of these wicked men all.
- 8 Saluation onely doth belong  
to thee O Lord aboue:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

### Cum inuocarem. Psal. iiii. T.S.

*Sing this as the 1. Psalm.*

- O** God that art my right conscience,  
Lord heare me when I call:  
Thou hast set me at liberty,  
when I was bound and thrall.
- 2 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantlly,  
to cry I will not rest.
  - 3 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanitie,  
and follow after lies?
  - 4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.
  - 5 Sin not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert.
  - 6 Offer to God the sacrifice  
of righteousness I say:  
And looke that in the liuing Lord,  
ye put your trust alway.
  - 7 The greater sort craue worldly goods,  
and riches do embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.
  - 9 For thou thereby shalt make my heart  
more ioyfull and more glad,

Then they which of their corne and wise,  
full great increase haue had.

- 9 In peace therefore lye downe will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safety keepe.

### Verba mea auribus. Psal. v. T.S.

*Sing this as the 3. Psalm.*

- I** Ncline thine eares vnto my words,  
O Lord my plaint consider:  
2 And heare my voice my King, my God,  
to thee I make my prayer.
- 3 Heare me betime, Lord turne not,  
for I will haue respect,  
My prayer early in the morn,  
to thee for to direct.
  - 4 And I will trust through patience,  
in thee my God alone:  
Thou art not pleas'd with wickednesse,  
and ill with thee dwels none.
  - 5 And in thy sight shall neuer stand  
these furious fooles O Lord:  
Vaine workers of iniquity  
thou hast alwayes abhor'd.
  - 6 The lyers and the flatterers,  
thou shalt destroy them thau:  
And God will hate the bloud-thirstie,  
and the deceitfull man.
  - 7 Therefore will I come to thine house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thine holy place.
  - 8 Lord lead me in thy right conscience,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclois.
  - 9 For in their mouthes there is no truth,  
their heart is foule and vaine:  
Their throat an open sepulcher,  
their tongues do close and faine.
  - 10 Destroy their false conspiracies,  
that they may come to nought:  
Sabuert them in their heapes of sinne,  
which haue rebellion wrought.
  - 11 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy Name the praise.
  - 12 For thou with fauour wilt increase  
the iust and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

### Domine ne in furore. Psal. vj. T.S.

*Sing this as the 1. Psalm.*

- L**ord in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee d-fire.
- 2 For I am weake, therefore O Lord,  
of mercy me forbear:  
And heale me Lord, for why, thou know'st  
my bones do quake for feare.
  - 3 My soule is troubled very sore,  
and vexed vehemently:



put Lord how long wilt thou delay,  
to cure my misery?  
4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
O saue me not for my desires,  
but for thy mercies sake.

5 For why, no man among the dead  
remembreth thee one whit:  
Or who shall worship thee (O Lord)  
in the infernall pit?

6 So grieuous is my plaint and moene,  
that I wake wondrous faint:  
All the night long I wast my bed,  
with teares of my complaint.

7 My sight is dim and waxeth old,  
with anguish of my heart:  
For sowe of those that be my foes,  
and would my soule subuert.

8 But now away from me all ye  
that worke iniquity:  
For why, the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hands,  
and took it in good part.

10 And now my foes that vexed me,  
the Lord will soone despay:  
And suddenly confound them all,  
to their rebuke and shame.

**Domine Deus meus. Psal. vij. T.S.**

*Sing this as the 3. Psalme.*

**O** Lord my God I put my trust,  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.

1 Lett like a Lion he me teare,  
and rend in peeces small:  
While there is none to succour me,  
and rid me out of thrall.

2 O Lord my God if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.

4 Or to my friend rewarded ill,  
or lett him in distresse:  
Which me pursu'd most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe the kingdome promised  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King.

8 And as thou art of all men Iudge,  
O Lord now iudge thou me  
According to my righteousness,  
and mine integritie.

*The second part.*

9 Lord craue the hate of wicked men,  
and be the iust mans guide;

10 By whom the secrets of all hearts  
are searched and descide.

11 I take my helpe to come of God  
in all my paine and smart:  
That doth preserue all those that be  
of pure and perfect heart.

12 The iust man and the wicked both  
God iudgeth by his power:  
So that he feelles his mighty hand,  
euen every day and houre.

13 Except he change his mind I die,  
for euen as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For the me that do me persecute,  
whilst he doth mischief waite.

15 But lo though he in trauell be  
of his diuellsish forecast,  
And of his mischief once conceiued,  
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digd vp for other.

17 Thus wrong returneth to the hurt  
of him in whom it breed:  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my songs will praise the Name  
of him that is most iust.

**Domine Deus noster. Psal. viij. T.S.**

*Sing this as the 3. Psalme.*

**O** God our Lord how wonderfull  
are thy workes euery where!  
Whose fame surmounts in dignitie,  
about the heauens cleare.

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sun, the Moone, and all the stars,  
in order as they stand.

4 What thing is man (Lord) think I then,  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost it consider?

5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignitie.

6 Thou hast prefer'd him to be Lord  
of all thy workes of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder.

7 As sheepe, and neate, and all beasts else  
that in the fields do feed:

8 Fowles of the aire, fish in the sea,  
with all that of crea breed.

9 There

9 Therefore in this day once againe,  
O God that art our Lord:  
Show famous and how wonderfull  
are thy works through the world:

**Confitebor tibi Dom. Psalix. T.S.**  
*Sing this as the 3. Psalme.*

With heart and mouth vnto the Lord  
will I sing laud and praise:  
And speake of all his wondrous workes,  
and them declare alwayes.  
I will be glad and much reioyce,  
in thee O God most hie:  
And make my songs extoll thy Name,  
aboue the starres skie.

For that my foes are driuen backe,  
and turned vnto flight:  
They fall downe flat and are despoild  
by thy great power and might.  
Thou hast ouerenged all my wrongs,  
my griefe and all my gaudes:  
Thou dost with iustice heare my cause,  
most like a righteous iudge.

Thou dost rebuke the heathen folke,  
and wicked to confound:  
That after ward the memory  
of them cannot be found.  
My foes thou hast made good dispatch,  
and all their townes destruid:  
Thou hast then fame with them defac'd,  
through all the world so wide.

Know thou that he that is aboue,  
for euermore shall raigne:  
And in thy seat of equity,  
true iudgment will maintaine.  
With iustice he will keepe and guide  
the world and euery wight:  
And so will yeeld with equity,  
to euery man his right.

He is protector of the poore,  
what time they be oppress'd:  
He is an aduersitie,  
their refuge and their rest.  
All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not them last  
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord  
that dwells in Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the bloud  
of those that be oppress'd:  
Forgetting not th'afflicted heart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still detain:  
Which from the gates of death art wont  
to raise me vp againe.

14 In Sion that I might see forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soule might still reioyce.

15 The heathen stick fast in the pir,  
that they themselves prepar'd:  
And in the net that they did set,  
their owne feet fast are shar'd.

16 God shows his iudgements which were good  
for eacry man to marke:  
When as ye see the wicked man  
lie trap in his owne warke.

17 The wicked and deceitfull men  
go downe to hell for euer:  
And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans griefe and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise least men preuaile  
that be of worldly might:  
And let the heathen folke receiue  
their iudgement in the sight.

20 Lord stike such terror, feare and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

**Vt quid Domine. Psalix. T.S.**  
*Sing this as the 3. Psalme.*

What is the cause that thou O Lord,  
art now so farr from thine:  
And keepest close thy countenance,  
from vs this troublous time?

2 The poore do perish by the proud,  
and wicked mens desire:  
For them be taken in the craft,  
that they themselves conspire.

3 For in the best of his owne heart  
th'vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong,  
he setteth all apart:  
Nay, say, there is no God saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth the lawes neglect:  
And with a blast doth puffe against  
such as would him correct.

6 To him rush, saith he, I haue no dread,  
least mine estate should change:  
And why, for all aduersitie  
to him is very strange.

7 His mouth is full of enuinesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischiefesse,  
and tranell all the while.

8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion priuily,  
lies lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce fall craftily,  
he croucheth downe, I say:

11 So are great heaps of poore men made  
by his strong power his prey.

*The second part.*

12 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

**Psalme xj. xij. xiiij. xiiij.**

- 13 Arise O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord  
the poore that be oppress.
- 14 What blasphemy is this to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their hearts,  
say, tush, thou canst not for it?
- 15 But thou seest all their wickednesse,  
and well dost vnderstand.
- 16 That friendlesse and poore fatherlesse  
are left into thine hand.
- 17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquity,  
may perish altogether.
- 18 The Lord shall raigue for euermore,  
as King and God alone:  
And he will chafe the heathen folke  
out of the land each one.
- 19 Thou hear (O Lord) the poore mans plaint  
their prayres and request:  
Their hearts thou wilt confirme vntill  
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppress  
by men of worldly might.

**In Domino confido. Psal. xj. T.S.**

*Sing this as the 3. Psalme.*

- T**rust in God, how dare ye then  
say thus my soule vntill?  
Flee hence as fast as any fowle,  
and hide you in your hill.
- 2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoot in secret, and to hurt  
the sound and harmlesse breast.
- 3 Of worldly hope all staies were shrunke,  
and clearly brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?
- 4 But he that in his Temple is,  
most holy and most hie:  
And in the heauens hath his seat  
of royall maiestie.
- The poore and simple mans estate  
considerech in his mind:  
And teachech out full narrowly  
the manners of mankind.
- 5 And with a chearefull countenance,  
the righteous man will vse:  
But in his heart he doth abhorre  
all such as mischiefe vse.
- 6 And on the sinners casteth feares,  
as thicke as any raine:  
Fire & brimstone, and whirle-winds thick  
appointed for their paine.
- 7 Ye see then how a righteous God  
doth righteousnesse embrace:  
And to the iust and vpriight men,  
shewes forth his pleasant face.

**Saluum me fac. Psal. xij. T.S.**

*Sing this as the 3. Psalme.*

**H**elpe Lord, for good and godly men  
do perish and decay:

And faith and truth from worldly men  
is parted cleane away.

- 2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For euery man belinketh how  
to flatter, lie and faine.
- 3 But flattering and decieffull lips,  
and tongues that be so stout:  
To speake proud words and make great brag,  
the Lord soone cuts them out.
- 4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?
- 5 But for the great complaint and cry  
of poore and men oppress:  
Arise will I now saith the Lord,  
and them restore to rest.
- 6 Gods word is like to silver pure,  
which from the earth is tried:  
And hath no leise then seuen times,  
in fire beene purifid.
- 7 Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore  
from this ill kind of men.
- 8 For now the wicked world is full  
of mischiefs manifold:  
When vanity with mortall men,  
so highly is extold.

**Vsque quo Domine. Psal. xiiij. T.S.**

*Sing this as the 3. Psalme.*

- H**ow long wilt thou forget me Lord,  
shall I neuer be remembred?  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 2 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe  
thus triumph ouer me?
- 3 Behold me now my Lord my God,  
and heare me sore oppress:  
Eighten mine eyes lest that I sleepe  
as one by death possesst.
- 4 Lest that mine enemies say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quail.
- 5 But from thy mercy and goodnesse,  
my hope shall neuer start:  
In thy reliefe and saving health,  
right glad shall be my heart.
- 6 I will giue thanks vnto the Lord,  
and praise to him sing:  
Because he hath heard my request,  
and granted my wishing.

**Dixit insipiens. Psal. xiiij. T.S.**

*Sing this as the 3. Psalme.*

- T**here is no God as foolish men  
asirme in their mad mood:  
Their drifts are all corrupt and vaine,  
not one of them doth good.
- 2 The Lord beheld from heauen high,  
the whole race of mankind:  
And saw not one that sought indeed,  
the liuing God to find.

- 3 They went all wide, and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say, there was not one.
- 4 Is all their iudgement so farre lost,  
that all worke mischiefe shall?  
Eating my people euen as bread,  
not one to seeke Gods will.
- 5 When they thus rage then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.
- 6 Ye mocke the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.
- 7 But who shall giue thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?
- 8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

## Domine quis. Psal. xv. T. S.

*Sing this as the 3. Psalme.*

- Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receiue to dwell  
in thy most holy hill?
- 2 The man whose life is vncorrupt,  
whose workes are iust and straight:  
Whose heart doth think the very truth,  
whose tongue speakes no deceit.
- 3 Nor to his neighbour doth hee ill  
in body, goods or name:  
Nor willingly doth moue false tales,  
which might empaire the same.
- 4 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.
- 5 His oath and all his promiser,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth loie thereby.
- 6 That putteth not to vsury,  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or else perloine.
- 7 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perish in this world,  
nor in the world to come.

## Conserua me. Psal. xvi. T. S.

*Sing this as the 3. Psalme.*

- Lord keepe me, for I trust in thee,  
and do confesse indeed:  
Thou art my God, and of my gonde,  
O Lord thou hast no need.
- 2 I giue my goods vnto the Saints,  
that in the world do dwell:  
And namely to the faithfull stocke,  
in vertue that excell.

- 3 They shall heape sorrowes on their heads,  
which run as they were mad,  
To offer to their idoll gods,  
alas it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort:  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why, the Lord the portion is  
of mine inheritance:  
And thou art he that dost mainaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did excell:  
For thou wast assign'd to me,  
O Lord, O Lord, O Lord, O Lord, O Lord,  
make me wondrous well.
- 7 I thank the Lord that calis'd me  
to vnderstand the right:  
For by his meanes my secret thoughts  
do reach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

- 9 Wherefore my heart and tongue alio  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leaue my soule in grace,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.

- 11 But wilt me teach the way to life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

## Exaudi Domine. Psal. xviij.

*Sing this as the 3. Psalme.*

- Lord giue eare to my iust cause,  
attend when I complain:  
And heare the prayer that I put forth,  
with lips that do not faime.
- 2 And let the iudgement of my cause  
proceed alwayes from thee:  
And let thine eyes behold and cleare  
this my simplicity.
- 3 Thou hast well tri'd me in the night,  
and yet couldst nothing find,  
That I haue spoken with my tongue,  
that was not in my mind.
- 4 As for the workes of wicked men,  
and paths peruerse and ill:  
For loue of thy most holy Name,  
I haue refrained still.
- 5 Then in my paths that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.
- 6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then heare my prayer & weigh right well  
the words that I haue said.
- 7 O thou the Saviour of all them  
that put their trust in thee:



Declare thy strength on them that spurne  
against thy Maistie.

8 O keepe me as thou wouldst keepe  
the apple of thine eye:  
And vnder covert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare  
to speake they care not what.

11 They lie in wait where I should passe  
with craft me to confound:  
And musing mischief in their minds  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within some secret place.

13 Vp Lord, in hast preuent my foe,  
and cast him at thy feet:

Save thou my soule from the ill man,  
and with the sword him smite.

14 Deliu' me Lord by thy power,  
out of these tyrants hands:  
Which now so long time ragged haue,  
and kept vs in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rife:

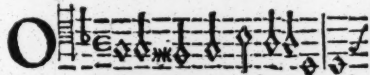
That haue no hope nor part of roy,  
but in this present life.

16 Thou of thy store their bellies fillest  
with pleasure to their mind:  
Their children haue enough, and leaue  
to theirs the rest behind.

17 But I will with pure conscience,  
behold thy blessed face:

So when I wake I shall be full  
of thine Image and grace.

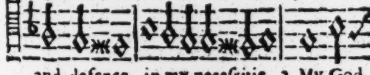
Diligam te Dom. Psal. xviii. T. S.



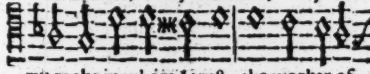
God my strength and fortitude, of



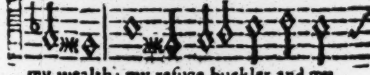
force I must loue thee: Thou art my Cattle



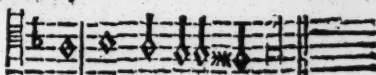
and defence, in my necessitie, 2 My God



my rocke in whom I trust, the worker of



my wealth: my refuge, buckler, and my



Shield, the borne of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preferred.

4 The pangs of death did compasse me,  
and bound me enery where:  
The flowing wanes of wickednesse  
did put me in great feare.

5 The sicke and subtrill suares of hell  
were round about me ter:  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heaues shies:  
And vnderneath his feet he cast  
the darknesse of the skie.

10 On Cherubs, and on Cherubins,  
full royally he rode:  
And on the wings of all the winds,  
came flying all abroad.

*The second part.*

11 And like a den most darke he hid  
his hid and secret place:  
With waters black and ary clouds,  
enironed he was.

12 But when the presence of his face  
in brightnesse shall appeare:  
Then clouds consume, and in their stead  
come haile, and coles of fire.

13 The fiery darts and thunderboles  
disperse them here and there:  
And with his often lightening,  
he puts them in great feare.

14 Lord at thy wrath and threatnings,  
and at thy chiding cheare  
The springs and the foundations  
of all the world appeare.

15 And from aboue the Lord sent downe  
to fetch me from below:  
And plucked me out of waters great,  
that would me ouerthrow.

16 And me deliuered from my foes,  
that would haue made me thall:  
Yea from such foes as were too strong  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great grief:  
But yet the Lord was my defence,



my succour and reliefe.

18 He brought me forth in open place,  
wheras I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gaue me my reward.  
20 For that I walked in his wayes,  
and in his pathshauē trod:  
And haue not wauered wickedly  
against my Lord my God.

*The third part.*

21 But enermore I haue respect  
to his law and decree:  
His statutes and commandments  
I cast not out from me.  
22 But pure, and cleane, and vncorrupt,  
appear'd before his face:  
And did refraine from wickednesse,  
and sinne in any case.  
23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,  
right veruoussly wilt do.

25 And to the louing and elect,  
thy loue thou wilt reuerse:  
And thou wilt vse the wicked men,  
as wicked men deserue.  
26 For thou dost saue the simple folke,  
in trouble when they lye:  
And dost bring downe the countenance  
of them that look full hie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.  
28 For by thy helpe an host of men  
discomfit Lord I shall:  
By thee I scale and ouer-leape  
the strength of any wall.

29 Vnspotted are the wayes of God,  
his word is purely true:  
He is a sure defence to such  
as in his faith abide.  
30 For who is God except the Lord,  
for other there is none:  
Or els who is omnipotent,  
sauiug our God alone?

*The fourth part.*

31 The God that girdeth me with strength,  
is he that I do meane:  
That all the wayes wherein I walke,  
did euermore keepe cleane.  
32 That made my feet like to the harts,  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight:  
To breake in funder barres of brasse,  
he gaue mine armes the might.

34 Thou teachest me thy sauiug health,  
thy right hand is my tower:  
Thy loue and familiarity  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke.  
36 And fiercely I pursue and take,  
my foes that me annoy:  
And from the field do not returne,  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength,  
to warre in such a wise:  
That they be all scattred abroad,  
that vp against me rise.

39 Lord thou hast put into mine hands  
my mortall enemies yoke:  
And all my foes thou dost deuide,  
in sunder with thy stroke.

40 They call'd for helpe, but none gaue care;  
nor help them with reliefe:  
Yea to the Lord they call'd for helpe,  
yet heard he not their griefe.

*The fifth part.*

41 And still like dust before the wind,  
I driue them vnder feet:  
And sweepe them out like filthy clay,  
that sticketh in the street.

42 Thou keepst me from seditious folke,  
that still in strife are led:  
And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me vnknowne;  
and yet they shall me serue:  
And at the first obey my word,  
wheras mine owne will swerne.

44 I shall be irksome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praise:  
That is my rocke and sauiug health,  
praised be he alwaies.

46 For God it is that gaue me power,  
reucnged for to be:  
And with his holy word subdu'd  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher then those  
That cruell and vngodly were,  
and vp against me rose.

48 And for this cause O Lord my God,  
to thee giue thanks I shall:  
And sing our praises to thy Name,  
among the Gentiles all.

49 That gauest great prosperity  
vnto the King, I say:  
To Dauid thine appointed King;  
and to his seed for aye.

**Cœli enarrant. Psal. xix. T.S.**

*Sing this as the 3. Psalme.*

**T**he heauens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his workes, and what they are.  
2 The wondrous workes of God appeare  
by euery dayes successe:  
The nights likewise which their race run,  
the selfe same thing expresse.  
3 There is no language, tongue, or speech,  
where their sound is not heard:  
In all the earth and coasts thereof  
their knowledge is conser'd.  
4 In them the Lord made for the Sun  
a place of great renowne:  
Who like a bride-groome ready trim'd,  
doth from his chamber come.  
5 And as a valiant champion,  
who for to get a prize:  
With ioy doth haste to take in hand,  
some noble enterprize.  
6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will find it out.  
7 How perfect is the Law of God,  
how is his covenant sure:  
Conuerting soules, and making wise  
the simple and obscure.  
8 Iust are the Lord's commandements,  
and glad both heart and mind:  
His precepts pure, and giue light  
to eyes that be full blind.  
9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embrac'd alway,  
then fined gold I say:  
The hony and the hony-combe  
are not so sweet as they.  
11 By them thy seruant is fore-warn'd  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.  
12 But Lord what earthly man doth know  
the terrors of this life:  
Then cleaue me from my secret finnes,  
which are in me most rife.  
13 And keepe me that presumptuous finnes  
preuaile not ouer me:  
And so shall I be innocent,  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

**Exaudi te Dom. Psal. xx. T.S.**

*Sing this as the 14. Psalme.*

**I**n trouble and aduersitie,  
the Lord God heare thee still:  
The Maiestie of Iacobs God  
defend thee from all ill.  
2 And send thee from his holy place  
his helpe at enery need:  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remenbring well the sacrifice,  
that vnto him is done:  
And so receiue right thankfully  
thy burnt offerings each one.  
4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuce,  
full well performe may he.  
5 We shall reioyce when thou vs sau'st,  
and our banners display  
Vnto the Lord, which thy requests  
fulfilled hath alway.  
6 The Lord will his annointed saue,  
I know well by his grace:  
And send him helpe by his right hand,  
out of his holy place.  
7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flat, but we do rise,  
and stand vp stedfastly:  
9 Now saue and helpe vs Lord and King,  
on thee when we do cry.

**Domine in virtute. Psal. xxi. T.S.**

*Sing this as the 18. Psalme.*

**O** Lord how ioyfull is the King,  
in thy strength and thy power?  
How valiently doth he reioyce  
in thee his Saviour?  
2 For thou hast giuen vnto him  
his godly hearts desire:  
To him nothing thou hast deny'd,  
of that he did require.  
3 Thou didst preteit him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To haue long life, yea such a life  
as euer shall endure.  
5 Great is his glory by thy helpe,  
thy benefit and aid:  
Great worship and great honour both,  
thou hast vpon him laid.  
6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy chearefull countenance  
wilt comfort him alway.  
7 For why, the King doth strongly trust  
in God for to preuaile:  
Wherefore his goodnesse and his grace  
will not that he shall quaille.  
8 But let thine enemies feele thy force,  
and those that thee withst and:  
Find out thy foes, and let them feele  
the power of thy right hand.  
9 And like an onen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folke,  
their seed shall end and cease.  
11 For why, much mischiefed did they make  
agaist thy holy Name:

- 11 Let did they faile and had no power  
for to performe the same.  
12 But as a muke thou shalt them set  
in a most open place:  
And charge thy bow-strings readily  
against thine enemies face.  
13 Be thou exalted Lord therefore,  
in thy strength every houre:  
14 Shall we sing right solemnly,  
praising thy might and power.

## Deus, Deus meus. Psal. xxij. T. S.

*Sing this as the 21. Psalme.*

- O God my God, wherefore dost thou  
forsake me vtterly:  
And helpest not when I do make  
my great complaint and cry?  
1 To thee my God euen all day long,  
I doe both cry and call:  
cease not all the night, and yet  
thou hearest not at all.  
Euen thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.  
4 And he in whom our fathers old  
had all their hope for cure:  
And when they put their trust in thee,  
thou didst them aye deliuer.  
1 They were deliuered euer when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
more like then any man:  
An out-cast whom the people scorne  
with all the spite they can.  
7 All men despite as they behold  
me walking on the way:  
They gape, they mow, they nod their heads;  
and on this wise they say.  
8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.  
9 But Lord out of my mothers wombe;  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did sucke her breast.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene e're my God.

*The second part.*

- 21 Then Lord depart not now from me;  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many buls do compass me,  
that be full strong of head:  
Yea, buls so fat, as though they had  
in Basan field bene fed.  
13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my ioynts in sunder brake;

- My heart doth in my body melt;  
like waxe against the heate.  
15 And like a portheard drieth my strength;  
my tongue it cleaueth fast  
vnto my iawes, and I am brought  
to dust of death at last.  
16 And many dogs do compass me;  
and wicked counsell eke  
Conspire against me curfely,  
they pierce my hands and feet.  
17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,  
and still they me behold.  
18 My garments they diuided eke,  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not farre  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And from the sword Lord Iane my soule  
by thy might and thy power:  
And keepe my soule thy darling deare  
from dogs that would deuoure.  
21 And from the Lions mouth that would  
me all in sunder shuer:  
And from the hornes of Vncombes,  
Lord safely me deliuer.  
22 Then shall I to my brethren all,  
thy mistie record:  
And in thy Church shall praise the Name  
of thee the liuing Lord.

*The third part.*

- 23 All ye that feare him praise the Lord,  
thou Iacob honour him:  
And all ye seed of Israel,  
fall downe and worship him:  
24 For he despiseth not the poore,  
he turneth not awry  
his countenance when they do call;  
but granteth to their cry.  
25 Among the folke that feare the Lord  
I will therefore proclaime  
Thy praise, and keepe my promise made  
for setting forth thy Name.  
26 The poore shall eat and be suffic'd,  
and those that do their deuer  
To know the Lord, shall praise his Name;  
their hearts shall line for euer.  
27 All coasts of th'earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.  
28 The kingdome of the heathen folke  
the Lord shall haue therefore;  
And he shall be their gouernour,  
and King for euermore.  
29 The rich man of his godly gifts,  
shall feed and tast also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go downe to dust,  
of life by him shall tast:  
My seed shall serue and praise the Lord,  
while any world shall last.

4 My seed shall plainly shew to them  
that shall be borne hereafter:  
His iustice and his right conuincence,  
and all his works of wonder.

**Dominus regit me. Psal. xxiiij. W.W.**

*Sing this as the 18. Psalm.*

**T**He Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
whereof I stand in need?  
2 He doth me fold in coats most safe,  
the tender grasse fast by:  
And after drines me to the streames,  
which run most pleasantly.  
3 And when I feele my selfe neare lost,  
then doth he me home take:  
Conducting me in his right paths,  
euen for his owne names sake.  
4 And though I were euen at deaths doore,  
yet would I feare none ill:  
For with thy rod and shepheards crooke  
I am comforted still.  
5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresh,  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

**Another of the same by T.S.**

**M**Y shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he sets me for to feed.  
2 He did conuert and glad my soule,  
and brought my mind in frame  
To walke in paths of righteousness,  
for his most holy Name.  
3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill my cup,  
and eke annoint my head.  
5 Through all my life thy fauour is  
so frankly shew'd to me:  
That in thy house for euermore,  
my dwelling place shall be.

**Domini est terra. Psal. xxiiiij. I.H.**

*Sing this as the 18. Psalm.*

**T**He earth is all the Lords, with all  
her store and furnitur:  
Yea, his is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it,  
about the sea to stand:  
And laid a low the liquid fouds,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill?  
Or passe into thy holy place,  
euer so continuall still?

4 Whose hands are harmlesse, and whose heart  
no spot there doth defile:  
His soule not set on vanity,  
who hath not sowne to guile.

5 Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Saviour  
shall yeeld to him his right.

6 This is the brood of trauellers,  
in seeking of his grace:  
As Iacob did the Itmelite,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes ope your gates, stand ope  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state,  
the Lord of hosts it is:  
The kingdome and the royalty  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**

*Sing this as the 46. Psalm.*

**I** Lift mine heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes reioyce,  
nor make a scorn of me:  
And let them not be ouerthowne,  
that put their trust in thee.  
3 But shame shall them besell,  
which haue them wrongfully:  
Therefore thy paths and thy right wayes  
vnto me Lord descry.  
4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pity plentifull,  
for they haue benee for euer.  
6 Remember not the faultes,  
and frailty of my youth:  
Remember not how ignorant  
I haue benee of thy truth.

Not after my desertes,  
let me thy mercy finde:  
But of thine owne benignity,  
Lord haue me in thy mind.

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.



9 For all the wayes of God  
are truth and mercy both:  
To them that keepe his Testament,  
the witnesse of his troth.

*The second part.*

10 Now for thy holy Name,  
O Lord I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.  
11 Who so doth feare the Lord,  
the Lord will him direct,  
To lead his life in such a way,  
as he doth best accept.  
12 His soule shall euermore  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the land.  
13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and testiment.

14 Mine eyes and eke my heart  
to him I will aduance,  
That pluckt my feet out of the snare  
of sin and ignorance.  
15 With mercie me behold,  
to thee I make my moene:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multiplied indeeds:  
Bring me out of this misery,  
necessity and need.

17 Behold my poverty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would lye in peace.

19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be overthrowne,  
because I trust in thee.

20 Let my simple purenesse  
me from mine enemies shinde:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

**Iudica me Dom. Psal. xxvj. I. H.**

*Sing this as the 14. Psalme.*

**L**ord be my Iudge, and thou shalt see,  
my path is be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.  
2 Proue me my God, I thee desire  
my wayes to search and trie:  
As men do proue their gold with fire,  
my reines and heart epipe.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or vie  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that wicked works deuise.

6 My hands I wash, and do proceed  
in works to walk vpright:  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and preach the praise  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast bene good to me.

8 O God thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare  
whereas thy house doth dwell.

9 O shut not vp my soule with thorn  
in sinne that take their fill:  
Nor yet my life among those men  
that seeke much bloud to spill.

10 Whose hands are hept with craft and guile,  
their liues thereof are full:  
And their right hand with wrench and wile,  
for bribes doth plucke and pull.

11 But I in righteousness intend  
my time and dayes to serue:  
Haue mercy Lord, and me defend,  
so that I do not swerue.

12 My foot is staid for all affaires,  
it standeth well and right:  
Wherefore to God will I giue praise,  
in all the peoples sight.

**Dominus illuminatio. Psal. xxvij. I. H.**

*Sing this as the 12. Psalme.*

**T**he Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to biall:  
And thinke to eat me vp at length,  
themselues haue caught the fall.

3 Though they in campe against me lie,  
my heart is not afraid:  
In battell fight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout my dwell:  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compass me about.

8 Therefore within his house will I



give sacrifice of praise:  
With Psalmes and songs I will apply  
to laud the Lord alwayes.

*The second part.*

- 9 Lord heare the voice of my request,  
for which to thee I call:  
Haue mercy Lord on me oppress,  
and send me helpe withall.
- 10 My heart doth knowledg vnto thee:  
I line to haue thy grace:  
Then seeke my face, faill thou to me,  
Lord I will seeke thy face.
- 11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.
- 12 My parents both their ioune forooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the cure and charge.
- 13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.
- 14 Do not betraie me to the will  
of them that be my foes:  
For they surmise against me still,  
falsly witnesse to depose.
- 15 My heart would faint; but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.
- 16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

**Ad te Domine. Psal. xxviiij. T.S.**

*Sing this as the 11. Psalme.*

- T**Hou art (O Lord) my strength and stay,  
the succour which I craue:  
Neglect me not lest I be like  
to them that go to grane.
- 2 The voice of thy suppliant heare,  
that vnto thee doth cry:  
When I lift vp my hands vnto  
thy holy Arke mist hic.
  - 3 Repute me not among the sort  
of wicked and peruert,  
That speake right faire vnto their friends,  
but thinke full ill in heart.
  - 4 According to their handi-worke,  
as they deserue indeed:  
And after their inventions  
let them receiue their meed.
  - 5 For they regard nothing Gods works,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for euermore.
  - 6 To render thanks vnto the Lord,  
how great a cause haue I,  
My voice, my prayer, and my complaint,  
that heard so willingly?
  - 7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my helpe, and hearts reliefe,  
my song shall him confesse.
  - 8 He is our strength and our defence,

our enemies to resist:  
The health and the saluation  
of his elect by Christ.

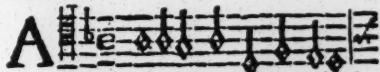
- 9 Thy people and thine heritage,  
Lord blesse, guide, and preserue:  
Increase them Lord, and rule their hearts,  
that they may neuer swerue.

**Afferte Domino. Psal. xxix. T.S.**

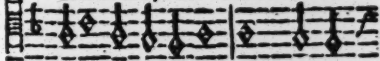
*Sing this as the 11. Psalme.*

- G**IVE to the Lord ye Potentates,  
ye Rulers of the world:  
Giue ye all praise, honour and strength  
vnto the liuing Lord.
- 2 Giue glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty,  
within his holy throne.
  - 3 His voice doth rule the waters all,  
euen as him selfe doth please:  
He doth prepare the thunder-claps,  
and gouernes all the seas.
  - 4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.
  - 5 The voice of God doth rend and breake  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.
  - 6 And makes them leape like as a Calf,  
or elie the Vniuerne:  
Not onely trees, but mountains great,  
whercon the trees are borne.
  - 7 His voice deuides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for feare,  
that called is Cades.
  - 9 It makes the Hindes for feare to calue,  
and makes the courtiers plaine:  
Then in his Temple euery man  
his glory doth proclaime.
  - 10 The Lord was set about the founts,  
ruling the raging sea:  
So shall he raigue as Lord and King,  
for euer and for aye.
  - 11 The Lord will giue his people power  
in vertue to increase:  
The Lord will blesse his chosen flocke  
with euerslasting peace.

**Exaltabo te Domine. Psal. xxx. I.H.**



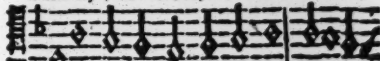
All laud and praise with heart and voice



O Lord I giue to thee: Which didst not



make my foes reioyce, but hast exalted me.



O Lord my God to thee I cried in all my  
paine

- Let did they faile and had no power  
for to performe the same.  
12 But as a muke thou shalt them let  
in a most open place:  
And charge thy bow-strings readly  
against thine enemies face.  
13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
14 Shall we sing right solemnly,  
praising thy might and power.

**Deus, Deus meus. Psal. xxij. T. 3.**

*Sing this as the 21. Psalme.*

- O God my God, wherefore dost thou  
forsake me vtterly:  
And helpst not when I do make  
my great complaint and cry?  
1 To thee my God euen all day long,  
I doe both cry and call:  
(cease not all the night, and yet  
thou hearest not at all.  
Euen thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the ioy,  
and glory of Israel.  
4 And he in whom our fathers old  
had all their hope for euill:  
And when they put their trust in thee,  
thou didst them iye deliuer.  
5 They were deliuered euer when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
more like then any man:  
In out-cast whom the people scorne  
with all the spite they can.  
7 All men despise as they behold  
me walking on the way:  
They gine, they mow, they nod their heads,  
and on this wise they say.  
8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.  
9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preserue me still in hope,  
while I did sucke her breast.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene e're my God.

*The second part.*

- 31 Then Lord depart not now from me;  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many buls do compass me,  
that be full strong of head:  
Yea, buls so fat, as though they had  
in Bagan field bene fed.  
13 They gipe vpon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my ioynts in sunder breake;

- My heart doth in my body melt,  
like waxe against the heate.  
15 And like a postheard drieth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.  
16 And many dogs do compass me,  
and wicked counsell eke  
Conspire against me curfely,  
they pierce my hands and feet.

- 17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,  
and still they me behold.  
18 My garments they diuided eke,  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not farre  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And from the sword Lord saue my soule  
by thy might and thy power:  
And keepe my soule thy darling deare  
from dogs that would deuoure.  
21 And from the Lions mouth that would  
me all in sunder shuer:  
And from the hornes of Vnicornes,  
Lord safely me deliuer.  
22 Then shall I to my brethren all,  
thy miserie record:  
And in thy Church shall praise the Name  
of thee the liuing Lord.

*The third part.*

- 23 All ye that feare him praise the Lord,  
thou Iacob honour him:  
And all ye seed of Israel,  
fall downe and worship him.  
24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they do call,  
but granteth to their cry.  
25 Among the folke that feare the Lord  
I will therefore proclaime  
Thy praise, and keepe my promise made  
for setting forth thy Name.  
26 The poore shall eat and be suffic'd,  
and those that do their deuer  
To know the Lord, shall praise his Name,  
their hearts shall line for euer.  
27 All coasts of th'earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.  
28 The kingdom of the heathen folke  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and King for euermore.  
29 The rich man of his godly gifts,  
shall feed and tast also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go downe to dust,  
of life by him shall tast:  
My seed shall serue and praise the Lord,  
while any world shall last.

3: My feed shall plainly shew to them  
that shall be borne hereafter:  
His justice and his right conscience,  
and all his works of wonder.

**Dominus regit me. Psal. xxiiij. W.W.**  
*Sing this as the 18. Psalm.*

**T**he Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
where of I stand in need?  
2 He doth me fold in coats most safe,  
the tender grasse fast by:  
And after drines me to the streames,  
which run most pleasantly.  
3 And when I feele my selfe neare lost,  
then doth he me home take:  
Conducting me in his right pathes,  
euen for his owne names sake.  
4 And though I were euen at deaths doore,  
yet would I feare none ill:  
For with thy rod and shepheards crooke  
I am comforted still.  
5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

**Another of the same by T.S.**

**M**y shepheard is the living Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he sets me for to feed.  
2 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in pathes of right conscience,  
for his most holy Name.  
3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill my cup,  
and eke annoint my head.  
5 Through all my life thy fauour is  
so frankly shew'd to me:  
That in thy house for euermore,  
my dwelling place shall be.

**Domini est terra. Psal. xxiiiij. I.H.**  
*Sing this as the 18. Psalm.*

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea, he is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it,  
about the sea to stand:  
And laid alow the liquid fouds,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill?  
Or passe into thy holy place,  
where to continue still?

4 Whose hands are harmlesse, and whose heart  
no spot there doth defile:  
His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blissfull plight:  
And God his God and Saviour  
shall yeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Iacob did the Israelite,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the euerming gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes ope your gates, stand ope  
the euerming gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state,  
the Lord of hosts it is:  
The kingdom and the royalty  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**  
*Sing this as the 46. Psalm.*

**I** lift mine heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes reioyce,  
nor make a scorn of me:  
And let them not be ouerthrowne,  
that put their trust in thee.  
3 But shew me shall them befall,  
which hume them wrongfully:  
Therefore thy pathes and thy right wayes,  
vnto me Lord descry.  
4 Direct me in thy truth,  
and teach me thine pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pity plentifull,  
for they haue becne for euer.  
6 Remember not the faults,  
and frailty of my youth:  
Remember not how ignorant  
I haue becne of thy truth.

Nor after my desires,  
let me thy mercy finde:  
But of thine owne benignity,  
Lord haue me in thy mind.

7 His mercy is full sweeter,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.

5 For all the wayes of God  
are truth and mercy both:  
To them that keepe his Testament,  
the witnesse of his troth.

*The second part.*

10 Now for thy holy Name,  
O Lord I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.  
11 Who so doth feare the Lord,  
the Lord will him direct,  
To lead his life in such a way,  
as he doth best accept.

12 His soule shall euermore  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and trust: men.

14 Mine eyes and eke my heart  
to him I will aduance,  
That pluckt my feet out of the snare  
of sin and ignorance.

15 With mercyme behold,  
to thee I make my moene:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multiplied indeed:  
Bring me out of this misery,  
necessity and need.

17 Behold my poverty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would lye in peace.

19 Preferue and keepe my soule,  
and eke deliuer me:  
And let me not be overthrowne,  
because I trust in thee.

20 Let my simple purenesse  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

**Iudica me Dom. Psal. xxvj. I. H.**

*Sing this as the 14. Psalme.*

**L**ord be my Iudge, and thou shalt see,  
my path be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.  
22 Proue me my God, I thee desire  
my wayes to search and trie:  
As men do proue their gold with fire,  
my reines and heart ebie.

23 Thy goodnesse laid before my face,  
I durst behold alway:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or vie  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort;  
their deas I do despise:  
I do not once to them resort,  
that wicked works deuise.

6 My hands I wash, and do proceed  
in works to walk vpright:  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and preach the praise  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast beene good to me.

8 O God thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare  
whereas thy house doth dwell.

9 O shut not vp my soule with them  
in sinne that take their fill:  
Nor yet my life among those men  
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,  
their liues thereof are full:  
And their right hand with wrench and wile,  
for bribes doth plucke and pull.

11 But I in righteousness intend  
my time and dayes to serue:  
Haue mercy Lord, and me defend,  
so that I do not swerue.

12 My foot is staid for all affaires,  
it standeth well and right:  
Wherefore to God will I giue praise,  
in all the peoples sight.

**Dominus illuminatio. Psal. xxvij. I. H.**

*Sing this as the 12. Psalme.*

**T**he Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to brail:  
And thinke to eat me vp at length,  
themselves haue caught the fall.

3 Though they in campe against me lie,  
my heart is not afraid:  
In battell pight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout my dwell:  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to soile and cleane deface,  
that compasse me about.

8 Therefore within his house will I



give sacrifice of praise:  
With Psalmes and songs I will apply  
to laud the Lord alwayes.

*The second part.*

- 9 Lord heare the voice of my request,  
for which to thee I call:  
Hane mercy Lord on me opprest,  
and send me helpe withall.
- 10 My heart doth knowledge vnto thee:  
I lue to haue thy grace:  
Then seeke my face, fast thou to me,  
Lord I will seeke thy face.
- 11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.
- 12 My parents both their ionne forooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the care and charge.
- 13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to tr.p me if they might.
- 14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
falsse witness to depose.
- 15 My heart would faine, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.
- 16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

**Ad te Domine. Psal. xxviij. T.S.**

*Sing this as the 11. Psalme.*

**T**HOU art O Lord my strength and stay,  
the succour which I craue:

Negled me not lest I be like  
to them that go to grane.

2 The voice of thy suppliant heare,  
that vnto thee doth cry:  
When I lift vp my hands vnto  
thy holy Arke in st hie.

3 Repute me not among the sort  
of wicked and peruert,  
That speake right faire vnto their friends,  
but thinke full ill in heart.

4 According to their handv-worke,  
as they deserue indeed:  
And after their intentions  
let them receiue their meed.

5 For they regard nothing Gods works,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I,  
My voice, my prayer, and my complaint,  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my helpe, and hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,

our enemies to resist:  
The health and the saluation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide, and preserue:  
Increase them Lord, and rule their hearts,  
that they may neuer swerue.

**Afferte Domino. Psal. xxix. T.S.**

*Sing this as the 11. Psalme.*

**G**IVE ye Rulers of the world,  
Gine ye all praise, honour and strength  
vnto the liuing Lord.

2 Gine glory to his holy Name,  
and honour him alone:  
Worship him in his Maiesty,  
within his holy throue.

3 His voice doth rule the waters all,  
euen as him'elfe doth please:  
He doth prepare the thunder-claps,  
and gouernes all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificient.

5 The voice of God doth rend and breake  
the Cedar trees so long:  
The Cedar trees of Libanus,

which are most high and strong.  
6 And makes them scape like as a Calf,  
or like the Vnicorne:  
Not onely trees, but mountaines great,  
whereton the trees are borne.

7 His voice deuides the flames of fire,  
and shakes the wilderness:

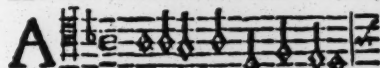
8 It makes the desert quake for feare,  
that called is Cades.

9 It makes the Hindes for feare to calue,  
and makes the cowers plaine:  
Then in his Temple euery man  
his glory doth proclaime.

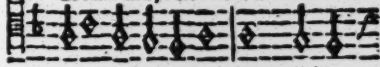
10 The Lord was set aboue the fouds,  
ruling the raging sea:  
So shall he raigue as Lord and King,  
for euer and for aye.

11 The Lord will giue his people power  
in vertue to increase:  
The Lord will blesse his chosen stocke  
with euerslasting peace.

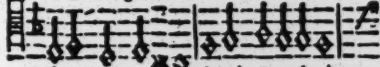
**Exaltabo te Domine. Psal. xxx. I.H.**



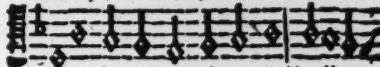
11 laud and praise with heart and voice



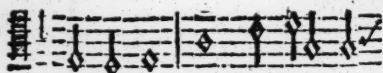
O Lord I giue to thee: Which didst not



make my foes reioyce, but hast exalted me.



2 O Lord my God to thee I cried in all my  
paine



didst provide, to ease me with reliefe.

3 Of thy good will thou hast call'd backe  
my soule from hell to saue:  
Thou didst raine when strength did lacke,  
and keptst me from the graue.

4 Sing praise ye Saints that prone and see  
the goodnesse of the Lord:  
In memory of his Maistie  
reioyce with one accord.

5 For why, his anger but a space  
doth last, and slacke againe:  
But in his fauour and his grace,  
alwayes doth life remaine.  
Though grips of griefe and paings full sore  
shall lodge with vs all night:  
The Lord to ioy shall vs restore,  
before the day be light.

6 When I enioy'd the world at will,  
thus would I boast and say,  
Tush, I am sure to seele none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace  
hadt sent me strength and aid:  
But when thou turn'dst away thy face,  
my mind was sore dismayd.

8 Wherefore againe yet did I cry  
to thee O God of might:  
My God with plaints I did apply,  
and prayd both day and night.

9 What game is in my blood, said I,  
if death destroy my daues?  
Doth dust declare thy Maistie,  
or yet thy truth doth praise?

10 Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe and woe,  
into a cheerefull voice:  
The mourning weed thou took'st me fro,  
and mad'st me to reioyce.

12 Wherefore my soule vncoustantly  
shall sing vnto thy praise:  
My Lord my God to thee will I  
giue laud and thanks alwayes.

### Inte Domine. Psal. xxxj. I. H.

*Sing this as the 18. Psalm.*

O God I put my trust in thee,  
let nothing worke me shame:

As thou art iust deliuer me,  
and set me quite from blame.

Here me O God, and that anon,  
to helpe me make good speed:

Be thou my rocke and house of stone,  
my fence in time of need.

3 For why, as stones thy strength is tride,  
thou art my fort and tower:

For thy Names sake be thou my guide,  
and lead me in thy power.

4 Plucke thou my feet out of the snare  
which they for me haue laid:  
Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands (Lord) I commit  
my spirit which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part  
from things to be abhord:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and know'st my soule full well.

8 Thou hast not left me in their haud,  
that would me ouer-charge:  
But thou hast set me out of band,  
to walke abroad at large.

#### *The second part.*

9 Great griefe O Lord doth me affaile,  
some pitie on me take:  
Mine eyes waxe dim, my sight doth faile,  
my wombe for wo doth ake.

10 My life is worne with griefe and paine,  
my yeares in woe are past:  
My strength is gone, and through disdain  
my bones consume and waste.

11 Among my foes I am a scorne,  
my friends are all dismayd:  
My neighbours and my kinne borne,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the bags of all the rout,  
their threats my mind did fray:  
How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be ouer-trod:  
For I confesse and still haue said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me with stand.

16 To me thy seruant (Lord) expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

#### *The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare the shame,  
and in the graue to fall.

18 O Lord make dumbe their lips outright,  
which are addit to lies:  
And cruelly with pride and spight,  
against the iust deuise.

19 O how great good hast thou in store,  
laide vp full safe for them  
That feare and trust in thee therofore,  
before the founts of men.

**Exultate iusti. Psal. xxxij. 141.**

*Sing this as the 30. Psalm.*

**Y**E righteous in the Lord reioyce,  
it is a seemly sight:  
That vpright men with thankfull voice,  
should praise the Lord of might.  
2 Praise ye the Lord with harp and song,  
in Psalmes and pleasant things:  
With Lute and instrument among,  
that soundeth with ten strings.  
3 Sing to the Lord a song most new,  
with courage give him praise:  
4 For why? his word is true,  
his works and all his wayes.  
5 To iudgement, equity, and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hoasts and powers euery one,  
his breath to passe hath brought.  
7 The waters great gathered hath he  
on heapes within the shore:  
And hid them in the depth to be,  
as in an house of store.  
8 All men on earth both least and most  
feare God and kerpe his Law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commaunded wrought it was,  
at once with presteut speed:  
What he doth will is brought to passe  
with full effe & indeed.

10 The counsels of the Nations rnde,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their deuice and thought.  
11 But his decrees continue still,  
they neuer slacke nor swage:  
The motions of his mind and will  
take place in euerie age.

*The second part.*

12 And blest are they to whom the Lord  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.  
13 The Lord from heauen cast his sight,  
on men mortall by birth:  
14 Considering from his seat of might,  
the dwellers on the earth.  
15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame:  
For he alone doth know the thought,  
and working of the same.  
16 A King that trusteth in his host,  
shall not preuaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.  
17 The troopes of horsemen he shall saile,  
their sturdy steeds shall sterue:  
The strength of horse shall not preuaile  
the rider to preserue.  
18 But loe the eyes of God intend,  
and watch to aid the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

19 That

20 Thy presence doth them fence and guide  
from all proud brags and wrongs:  
Within thy place thou dost them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and night,  
when I was sore oppress:  
Loe, I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their prid.

24 Be strong, and God will say your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith ye in him do trust.

**Beati quorum. Psal. xxxij. T.S.**

*Sing this as the 30. Psalm.*

**T**HE man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also couered.

2 And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constrain:  
My bones did weare and waste away  
with daily moane and plaint.

4 For night and day thy hand on me  
so grieuous was and smart,  
That all my blond and humors moist  
to drinnesse did conuert.

5 I did therefore confesse my fautes,  
and all my sinnes discouer:  
Then thou O Lord didst me forgive,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersitie  
do compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither, and I will thee teach,  
how thou shalt walke aright:  
And will thee guide as I my selfe  
haue learn'd by prooue and sight.

9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a reine or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrowes and griefes sustaine:  
But vnto him that trust in God,  
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,  
ye iust lift yp your voice:  
And ye of pure and perfect heart  
be glad and cheere reioyce.

- 19 That he of death and great distress,  
might set their soules from drede:  
And if that death their land oppresse,  
in hunger them to feed.
- 20 Wherefore our soule doth whole depend  
on God our strength and stay:  
He is our shield vs to defend,  
and drine all dirts away.
- 21 Our soule in God hath ioy and game,  
reioycing in his might:  
For why? in his most holy Name,  
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,  
still present with vs be:  
As we alwayes with our accord  
do onely trust in thee.

## Benedicam. Psal. xxxiiiij T.S.

*Sing this as the 30. Psalm.*

- I** Will giue land and honour both  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
shall sing vnto his praise.
- 1 I do delight to laud the Lord,  
in soule and eke in voice:  
That humble men and more than  
may heare and so reioyce.
- 2 Therefore see that ye magnifie  
with me the liuing Lord:  
And let vs now exalt his Name,  
together with one accord.
- 3 For I my selfe brought the Lord,  
he answered me againe:  
And me deliuered incontinēt,  
from all my feare and paine.
- 4 Who so they be that him behold,  
shall like his light most cleare:  
Their countenance shall not be durt,  
they need it not to feare.
- 5 This silly wretch for some reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.
- 6 The Angell of the Lord doth pitch  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.
- 7 Taste and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trust.
- 8 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the liuing Lord,  
are sure to lacke nothing.
- 9 The Lions shall be hunger bit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

- 10 Come neare therefore my children deare,  
and to my words giue eare:  
I shall yet teach the perfect way,  
how ye the Lord should feare.
- 11 Who is the man that would liue long,  
and lead a blessed life?  
See thou refrain thy tongue and lips  
from all deceit and strife.

- 12 Turne backe thy face from doing ill,  
and do the godly deed:  
Inquire for peace and quietnesse,  
and follow it with speed.
- 13 For why? the eyes of God aboue  
vpon the iust are bent:  
His eares likewise do heare the plaint  
of the poore innocent.
- 14 But he doth frowne and bend the browes,  
vpon the wicked traine:  
And cuts away the memory  
that should of them remaine.
- 15 But when the iust do call and cry,  
the Lord doth heare them so:  
That out of paine and misery  
forthwith he lets them go.
- 16 The Lord is kind and straight at hand  
to such as be contrite:  
He saues also the sorrowfull,  
the poore and meek in sprite.
- 17 Full many be the miseries  
that righteous men do suffer:  
But out of all aduersities  
the Lord doth them deliuer.
- 18 The Lord doth so preferue and keepe  
his very bones alway:  
That not so much as one of them  
shall perish or decay.
- 19 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 20 But they that feare the liuing Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

## Iudica me Domine. Psal. xxxv. I.H.

*Sing this as the humble suite of a sinner.*

- L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.
- 2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distress.
- 3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
loe I thy helpe at hand.
- 4 Confound them with rebuke and blame  
that seeke my soule to pill:  
Let them turne backe and flie with shame,  
that thinke to work me ill.
- 5 Let them disperse and flie abroad,  
as wind doth drine the dust:  
And that the Angell of our God  
their might away may thrust.
- 6 Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.
- 7 For why? without my fault they haue  
in secret set their grins:  
And for no cause haue dig'd a caue,  
to take my soule therein.
- 8 When they think least and haue no care,



O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.  
9 And let my soule with heart and voice,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.  
10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord, though they doe seeme full gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weake from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and do them wrong.  
12 My cruell foes against me rise,  
to witnesse things vntrue:  
And to accuse me they deuise,  
of things I neuer knew.  
13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complain.  
14 When they were sick I mourn'd therefore,  
and clad my selfe in sack:  
With fasting I did fast full sore,  
to pray I was not slacke.

15 As they had been my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea abiection slawes at me did ioy,  
with mocks and checks full stout.

17 The belly-gods and flatter'ing traine,  
that all good things deride,  
At me do grin with great disdain,  
and pluck their mouthes aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lions clawes.

19 And then will I giue thanks to thee,  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to wink or turne their eye,  
that causeth me assault.

*The third part.*

21 Of peace no word they think or say,  
their talk is all vntrue:  
They still consule and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they flee:  
Well well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what wayes they take,  
cease not this geare to mend:  
Be not farre off, nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousnesse,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
there, there, this geare goes trim:  
Nor gine them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I do mourne:  
And pay them home with spite and blame,  
that brag at me with scorne.

28 Let them be glad and eke reioyce,  
which loue mine vpriht way:  
And they all times with heart and voice,  
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,  
for why? he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and praise alwayes.

**Dixit iniustus. Psal. xxxvj. I. 11.**

*Sing this as the 35. Psalme.*

**T**He wicked with his workes vnjust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile, and naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.

4 When he should sleepe then doth he muse,  
his mischances to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodness doth ascend  
about the heauens hie:  
So doth thy truth it selfe extend  
vnto the cloudy kie.

6 Much more then hills so high and steep,  
thy iustice is exprest:  
Thy iudgements like to seas most deep,  
thou sauest both man and beast.

7 Thy mercy is about all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the fowles of men shall dwell.

8 Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why? the well of life so pure  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of vpriht heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:

Not let the wicked me affaile,  
to throw me out of place.

12 But they in their deuice shall fall,  
which wicked works maintaine:  
They shall be ouerthrowne withall,  
and neuer rise againe.

**Noli aemulari. Psal. xxxvij. W.W.**

*Sing this as the 35. Psalme.*

**G**udge not to see the wicked men  
in wealth to flourish still:

Not yet enuy such as to ill,  
haue bent and set their will.

2 For as greene grasse and flourishing herbs  
are cut and wither away:  
So shall their great prosperitie  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do well giue thy minde:  
So shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set all thy hearts delight,  
and look what thou wouldst haue,  
Or else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noone dyes  
shall not shine halfe so bright.

7 Be still therefore, and steadfastly  
on God see thou wait then:  
Not shunning for the prosperous state  
of lewd and wicked men.

8 Shake off despight, enuy, and hate,  
at least in any wise:  
Their wicked steps auoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy, both more and lesse:  
But such as trust in him are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy still sea and land:

12 In rest and peace they shall reioyce,  
for nought shall them withstand.

13 The lewd men and malicious  
against the iust conspire:  
They gnash their teeth at him, as men  
which do his bane desire.

14 But while that lewd men thus do think,  
the Lord laughs them to scorne:  
For why? he sees their terme approach,  
when they shall sigh and mourne.

15 The wicked haue their swords out drawne,  
their bowe eke haue they bent,  
To ouerthrow and kill the poore,  
as he the right way went.

16 But the same sword shall pierce their heart,  
which was to kill the iust;

Likewise the bow shall breake to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mens poore estate  
is better a great deale more:  
Then all these lewd and wicked mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preferre  
the humble men and low.

18 He sees by his great providence,  
the good mans trade and way:  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset:  
When others shall be hunger bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quail, yea melt euen as tarmes greace,  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrowes much,  
and neuer payes againe:  
Whereas the iust by liberrall gifts,  
makes many glad and faine.

22 For they whom God doth blesse, shall haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide,  
and giues him good success:  
To every thing he takes in hand,  
he sendeth good address.

24 Though that he faile, yet is he sure,  
not vterly to quail:  
Because the Lord stretches out his hand  
at need, and doth not faile.

25 I haue beene young, and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for misery.

26 But giues alwayes most liberrally,  
and lends, whereas is need:  
His children and posterity  
receiue of God their meed.

27 He vice therefore and wickednesse,  
and vertue do embrace:

28 God shall grant thee long to haue  
on earth a dwelling place.

28 For God so loueth equity,  
and shewes to his such grace,  
That he preferreth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land:

30 Hauing as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth shall euer speake  
of matters wise and hie:  
His tongue doth talke to edifice,  
with truth and equity.

31 For in his heart the Law of God  
his Lord, doth still abide:  
So that where euer he goes or walkes,  
his foot can neuer slide.

32 The wicked like a rauening wolfe,  
the iust man doth beset;

30 all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

31 Though he should fall into his hands,  
yet God would succour send:  
Though in a against him sentence giue,  
God would him yet defend.  
32 Wait thou on God, and keep his way,  
he shall preserve thee then,  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

33 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree  
34 But suddenly he past away,  
and so he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

35 Make and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length  
great ioy with rest and peace.

36 As for transgressors, woe to them,  
destroy'd they shall all be:  
God will cut off their budding race,  
and rich posteritie.

37 But the saluation of the iust  
doth come from God aboue:  
Who in their trouble sends them aid,  
of his meere grace and loue.

38 God doth them help, saue and deliuer  
from lewd men and vniust:  
And still will saue them, whilst that they  
in him do put their trust.

**Domine ne. Psal. xxxviii. I.H.**

*Sing this as the 10. Psalm.*

**P**ut me not to rebuke, O Lord,  
in thy prouok'd ire:  
Ne in thy heavy wrath, O Lord,  
correct me I desire.

2 Thine arrowes doe stick fast in me,  
thine hand doth presse me sore:  
And in my flesh no health at all  
appareth any more.

3 And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

4 For loe, my wicked doings, Lord,  
aboue my head are gone:  
A greater load then I can beare,  
they lie me sore vpon.

5 My wounds stinke and are fester'd so,  
as loathsome is to see:  
Which all through mine owne foolishnesse  
betideth vnto me.

6 And I in carefull wise am brought  
in trouble and distress:  
That I go wailing all the day  
in dolefull heavinesse.

7 My loynes are fill'd with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken fore,  
I roare for griefe of heart.

9 Thou know'st Lord my desire, my groanes  
are open in thy sight:

10 My heart doth pant, my strength doth faile,

mine eyes haue lost their light.

11 My louers and my wonted friends  
stand looking on my woe:  
And eke my kinmen far away,  
are now departed fro.

12 They that did seek my life, haue sates,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on mischief all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:  
O Lord thou Lord that art my God,  
thou shalt giue eare to me.

16 This did I craue that they my foes  
triumph not ouer me:  
For when my foot did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous heavinesse  
is euer in my sight.

18 For while that I my wickednesse  
in humble wise confesse:  
And while I for my sinfull deeds,  
my sorrowes do expresse.

19 My foes do still remaine aliué,  
and mighty are alio:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill do repay:  
Because that good and honest things  
I doe eniue away.

21 Forsake me not, O Lord my God,  
be thou not farre away:

22 Hasten me to help, my Lord my God,  
my safety and my stay.

**Dixi, custodiam. Psal. xxxix. I.H.**

*Sing this as the 35. Psalm.*

**I** said I will looke to my wayes,  
for feare I should go wrong:  
I will take heed all times, that I  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refrain,  
but sore against my will.

4 My heart waxt hot within my breast,  
with melting, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words burst out;

5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is every man.

- 7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods, and cannot tell  
who shall the same enjoy.  
8 Now Lord, such things this wise do frame,  
what help do I desire?  
Of truth my help doth hang on thee,  
I nothing else require.

*The second part.*

- 9 From all the sinnes that I haue done,  
Lord quit me out of hand:  
And make me not a scorn to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine  
no trouble might me moue:  
Because I knew it was thy work,  
my patience for to proue.  
11 Lord take from me thy scourge and plague,  
I can them not withstand:  
I faint and pine away for feare  
of thy most heauy hand.  
12 When thou for sinne dost man rebuke,  
he waxeth wo and wane:  
As doth a cloth that moths haue fret,  
so vaine a thing is man.  
13 Lord heare my suit and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little, giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

**Expectans expectaui. Psal. xl. I. II.**

*Sing this as the 77. Psalme.*

- I Waited long and sought the Lord,  
and patiently did heare:  
At length to me he did accord,  
my voyce and crie to heare.  
2 He pluckt me from the lake so deep,  
out of the mire and clay:  
And on a rock he set my feet,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwayes,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraid:  
Then they vnto the Lord will flee,  
and trust vpon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God, thy wondrous deeds  
in greatnesse farre do passe:  
Thy fauour towards vs exceeds  
all things that cuer was.  
7 When I intend and do denie,  
thy worke abroad to show:  
To such a reckning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delightst not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.  
9 Meat-offerings and sacrifice,

- thou wouldest not haue at all:  
But thou O Lord, hast open made  
mine eares to heare withall.  
10 But then said I, behold and looke,  
I come a meane to bee:  
For in the volume of thy booke,  
thus is it said of me.  
11 That I O Lord, should do thy minde,  
which thing doth like me well:  
For in my heart thy law I finde,  
fast placed there to dwell.  
12 Thy iustice and thy righteousness,  
in great resort I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

- 13 I haue not hid within my breast,  
thy goodnesse as by stealth:  
But I declare and haue exprest  
thy truth and sauing health.  
14 I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I show.  
15 Thy tender mercy O Lord from me  
withdraw thou not away:  
But let thy loue and verity,  
preserue me still for aye.  
16 For I with miseries many a one  
am sore beset about:  
My sinnes increase, and so come on,  
I cannot spie them out.  
17 For why? in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send help and set me free:  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord at my desire.  
19 Let them sustaine rebuke and shame,  
that seek my soule to spill:  
Drive back my foes, and them defame,  
that wish and would me ill.  
20 For their ill feats do them deserue,  
that would deface my name:  
Alwaies at me they traile and cry,  
sie on him, sie for shame.  
21 Let them in thee haue ioy and wealth,  
that seek to thee alwaies:  
That those that loue thy sauing health,  
my lay, to God be praise.  
22 But as for me I am but noore,  
opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health full well I know.  
23 For why? thou art my hope and trust,  
my refuge, help, and stay:  
Wherefore my God, as thou art iust,  
with me no time delay.

**Beatus qui intelligit. Psal. xlj. T. S.**

*Sing this as the 77. Psalme.*

- THE man is blest that careful is,  
the needy to consider:  
For in the season perillous,  
the Lord will him deliuer.  
2 The Lord will make him safe and sound,  
and happy in the land:



And he will not deliuer him  
into his enemies hand.

3 And in his bed when helies sick,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.

4 Then in my sicknesse thus I say,  
haue mercy Lord on me:  
And heale my soule, which is full wo,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
my vanishe quite away?

6 And when they come to visite me,  
they aske if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grieuous siane hath brought him to  
this sicknesse, say they plaines:  
He is so low that without doubt  
rise can he not againe.

9 The man altho that I did trust,  
with me did vse deceit:  
Who at my table eat my bread,  
the same for me laid wait.

10 Haue mercy Lord on me therefore,  
and let me be preferred:  
That I may render vnto them  
the things they haue defered.

11 By this I know assuredly,  
to be belou'd of thee:  
When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy preſence place assign'd  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be praised euermore:  
Euen so be it, Lord, will I say,  
euen so be it therefore.

**Quemadmodum. Psal. xliij. I. H.**

*Sing this as the 35. Psalm.*

**L**ike as the Hart doth breathe and bray,  
the wel-springs to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth chirst, and would draw neare  
the liuing God of might:  
Oh when shall I come and appeare  
in preſence of his light.

3 The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
where now is God thy guide?

4 Alas, what grieve is it to thinke,  
what freedom once I had?  
Therefore my soule, as at pits brinke,  
most heauy is and sad.

When I did march in good array,  
furnished with my traine:  
Vnto the Temple was our way,

with songs and hearts most faine.

5 My soule, why art thou sad alwayes,  
and frettest thus in my breast?  
Trust shall in God for him to praise,  
I hold it euer best.

By him I haue succour at need,  
against all paine and griefe:  
He is my God, which with all speed,  
will haste to send reliefe.

6 And thus my soule within me Lord,  
doth faint to thinke vpon  
The land of Iordan, and record  
the little hill Hermon.

7 One grieve another in doth call,  
as clouds burst out their voyces:  
The floods of euill that do fall,  
run ouer me with nois.

8 Yet I by day felt thy goodnesse,  
and helpe at all afflict:  
Likewise by night I did not cease  
the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord, thou art my guide and stay,  
my rock and sure defence.  
Why doe I then in pensiuenesse,  
hanging the head thus walke?  
While that mine enemies me oppress,  
and vex me with their talke.

10 For why? they pierce my inward parts  
with pang: to be abhord:  
When they cry out with stubborn hearts,  
where is thy God thy Lord?

11 So soune why dost thou faint and quail,  
my soule with paine oppress?  
With thoughts why dost thy selfe assaile  
so sore within my breast?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see,  
To giue him thanks with laud and praise,  
for health restor'd to thee.

**Iudica me Domine. Psal. xliij. T. S.**

*Sing this as the 30. Psalm.*

**I**udge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why puttst thou me thee foe?  
And why walke I so heauily,  
oppressed with my foe?

3 Send out thy light, and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frettest thus in my breast?  
Still trust in God, for him to praise  
I hold it alwayes best.

6 By him I haue deliurance  
against all paine and griefe:

He is my God which doth alwayes  
at need send me reliefe.

Deus auribus. Psal. xliiij. T. S.

**O**ur eares haue heard our fathers tell, and

reuerently record, The wondrous works that

thou hast done in alder time O Lord. 2. How

thou didst cast the Gentiles out, & stroidst them

with strong hand: Planting our fathers in

their place, and gauest to them their land,

3 They conquered not by sword nor strength,  
the land of thy behest:

But by thy hand, thy arme and grace,  
because thou louedst them best.

4 Thou art my King O God, that holpe  
Jacob in sundry wise:

5 Led with thy power, we threw downe such  
as did agauist vs ryle.

6 I trusted not in bow nor sword,  
they could not saue me found:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou goest not with our hoast,  
but leauest vs to shame.

10 Thou must'nt vs flie before our foes,  
and so were ouer-trod:  
Our enemies spoild and rob'd our goods,  
wher we were spent abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Amongst the heathen euery where  
scattered we do remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:  
For profit none thou hadst thereby,  
no gaine at all was sought.

13 And to our neighbours thou hast made  
of vs a laughing stock:  
And those that round about vs dwell,  
at vs do grin and mock.

*The second part.*

14 Thus we serue for none other vse,  
but for a common talke:

They mock, they scorne, they nod their heads,  
where ere they go or walke,

15 I am asham'd continually,  
to heare these wicked ment  
Yea so I blush, that all my face  
with red is couered then.

16 For why? we heare such slanderous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy couenant brake:

18 We turne not back our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:  
And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

21 Would not God then haue tyde this out,  
for he doth know our thought?

22 Nay nay, for thy Names sake, O Lord,  
alwayes are we slaine thus:  
As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For down to dust our soule is brought,  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,  
and help vs, Lord, at need:

We thee beseech for thy goodnesse,  
to rescue vs with speed.

Erucanit cor meum. Psal. xlv. I. H.

*Sing this unto 25. T. psalme.*

**M**y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.

2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any Scribe,  
that vseth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.

4 About thee gird thy sword,  
O Prince of might eld:  
With honour, glory, and renowne,  
thy person pure is deckt.

5 Go forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct  
in workes of dreadfull might.

6 Thine arrowes sharp and keen,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea, all thy foes, O King.

7 Thy royall seat O Lord,  
for euer shall remaine,  
Because the Scepter of thy Realme  
doth righteousnesse maintaine:

8 Because thou lou'st the right,  
and dost the ill detest;

God enenly God hath noited thee  
with ioy aboute the rest.

9 With myrrhe and fauours sweet,  
thy clothes are all bespread:  
When thou doest from thy pallace passe,  
therein to make thee glad.

10 Kings daughters do attend,  
in fine and rich array:

At thy right hand the Queen doth stand  
in gold and garments gay.

*The second part.*

11 O daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.

12 Then shall the King desire  
thy beauty faire and trim:  
For why he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold:  
Within her closet she doth sit  
all deckt with beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing.  
With Virgins faire on her to wait,  
she cometh to the King.

16 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the King,  
and there they do abide.

17 In stead of parents left,  
(O Queen the chance is farr)  
Thou shalt haue sons whom thou shalt see  
as Princes in all farr.

18 Wherefo. e thy holy Names  
all ages shall record:  
The people shall giue thanks to thee,  
for evermore O Lord.

**Deus noster. Psal. xlvj. I. H.**

*Sing this as the 35. Psalm.*

**T**He Lord is our defence and aid,  
the strength whereby we stand:  
When we with wo are much dismayd,  
he is our helpe at hand.

3 Though the earth remoue we will not feare  
though hills so high and steepe,  
Be thrust and hurled here and there  
within the sea so deepe.

3 No though the waves do rage so fere  
that all the banks it spurs,  
And though it ouerflow the shore,  
and bear downe mighty hills.

4 For one faire floud doth send abroad  
his pleasant streames apace:  
To freshen the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
his cap no winde decay:  
All things against her that rebell,  
the Lord will surely slay.

6 The heathen folk the kingdomes see,  
the people make a noise:

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hosts doth take our part  
to vs he hath an e. e.  
Our hope of health with all our heart,  
on Iacobs God doth lie.

8 Come neare and see with mind and thought,  
the working of our God:  
What wonders he himself hath wrought  
in all the world abroad.

9 By him all warres are hush and gone,  
which countries did conspire:  
Their bowes he brake & spears each one  
their chariots burnt with fire.  
10 Leave off therefore (saith he) and know  
I am a God most stout:  
Among the heathen he and low,  
in all the earth throughout.

11 The Lord of hosts doth vs defend  
he is our strength and tower:  
On Iacobs God we do depend,  
and on his mighty power.

**Omnes gentes. Psal. xlvij. I. H.**

*Sing this as the 47. Psalm.*

**Y**E people all with one accord,  
clap hands and kee reioyce:  
Be glad and sing vnto the Lord,  
with sweet and pleasant voice.  
2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extol.

3 The people shall he make to be  
vnto our bondage thrall:  
And vnderneath our feet he shall  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Iacob,  
his well beloued one.

5 Our God ascended vp on high,  
with ioy and pleasant noises:  
The Lord goes vp above the skie,  
with trumpets royall voice.  
6 Sing praises to our God. Sing praise,  
sing praises to our King:  
7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen reignes, and sits  
vpon his holy throne:  
The Princes of the people haue  
them ioyned euery one.  
9 To Abrahams people, for our God  
which is exalted he:  
As with a buckler doth defend  
the earth continually.

**Magnus Dominus. Psal. xlvij. I. H.**

*Sing this as the 44. Psalm.*

**G**reat is the Lord & with great praise  
to be aduanced still:  
Within the City of our God,  
vpon his holy hill.

2 Mount Zion is a pleasant place,  
gladder than all the land.

The City of the mighty King,  
doth on her north side stand,

3 Within the pallices thereof,  
God is a refuge knownet:  
For loe the Kings are gathered and  
together they are gone.

4 But when they did behold it so,  
they wondrously and they were  
Astonied much and suddenly  
were dimen backe with feare.

5 Great terror there on them did fall,  
for very wee they cry:

As doth a woman when she shall  
go triuall by and by.

6 As thou with Easterne wind the ships,  
vpon the sea dost breake:

So they were firod and euen as  
we heard our fathers speake.

7 So in the City of the Lord,  
we saw as it was told:

Yea in the City which our God,  
for euer will uphold.

8 O Lord we wait and do attend,  
on thy good helpe and grace:

For which we do all times attend  
within thy holy place.

9 O Lord according to thy Name,  
for euer is thy praise:

And thy right hand O Lord is full  
of righteousness alwayes.

10 Let for thy iudgements Sion mount,  
fulfilled be with ioyes:

And eke of Iuda grant O Lord,  
the daughters to reioyce.

11 Go walke about all Sion hill,  
yea round about her go:

And tell the towers that thereupon  
are builded on a row.

12 And make ye well her bulwarkes all  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he:

Yea and vnto the death also  
our guider shall he be.

**Audite hæc omnes. Psal. xlix. I. II.**

*Sing this as the 43. Psalme.*

**A**LL people hearken and giue eare  
to that that I shall tell:

1 Both high and low both rich & poore  
that in the world do dwell.

3 For why my mouth shal make discourse  
of many things right wise:

In vnderstanding shall my heart  
his study exercise.

4 I will incline mine eares to know  
the parable so darke:

And open all my doubtfull speech,  
in meeter on my harp.

5 Why should I feare affliction,  
or any carefull toile:

Or else my foes which at my heeles;  
are prest my life to spoile,

6 For as for such as riches haue;  
wherein their trust is moit:  
And they which of their treasures gree;  
themselves do brag and boast.

7 There is not one of them that can  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay;  
none can thereto attainet:  
Or that he might his life prolong,  
or not in graue remaine.

9 They see wise men as well as fooles;  
subiect vnto deaths bands:

And being dead strangers possesse  
their goods: their rents their lands,

10 Their care is to build houses faire,  
and so determine sure:

To make their name right great on earth;  
for euer to endure.

11 Yet shall no man alwayes enjoy  
high honour, wealth and rest:

12 But shall at length tast of deaths cup,  
as well as the brutt beast.

*The second part.*

13 And though they try their foolish thought  
to be most lewd and vaine:

Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought;  
so shall they into graue:

Death shall them eat and in that day  
the iust shall Lordship haue.

15 Their image and their royall port;  
shall fade and quite decay:

When as from house to pit they passe;  
with wo and wale away.

16 But God will surely preferre vs,  
from death and endlesse paine:

Because he will of his good grace,  
my soule receiue againe.

17 If any man waxe wondrous rich;  
feare not I say therefore:

Although the glory of his house  
increaseth more and more.

18 For when he dies of all these things;  
nothing shall he receiue:

His glory will not follow him,  
his pompe will take her leaue.

19 Yet in this life he takes himselfe  
the happiest vnder Sun:

And others likewise flatter him,  
saying all is well done.

20 And presuppose he liue as long  
as did his fathers old:

Yet must he needs at length giue place;  
and be brought to deaths fold.

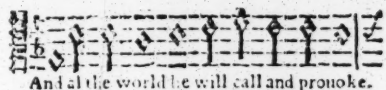
21 Though man to honour God hath brought;  
yet doth he not consider:

But like brutt beasts so doth he liue,  
which turne to dust and powder.

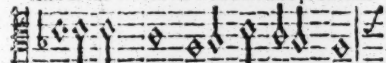
**Deus Decorum. Psal. L. W.W.**

**T**he Lord God, th' Eternall hath thus spoke:  
And

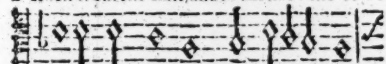




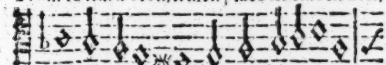
And al the world he will call and prouoke.



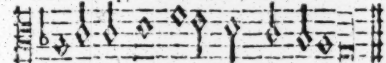
2 Euen from the East, and so forth to the West



From toward Sion, which place he liketh best,



God will appeare in beauty most excellent:



Our God will come before / long time be past:

3 Denouncing fire  
shall go before his face:

A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heavens bright,  
To iudge his folke  
with equity and right.

5 Saying go to,  
and now my Saints assemble:  
My pact they keepe,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness:  
For God is iudge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale:  
Lift Israel.

I will thee nought conceale.  
Thy God thy God  
am I and will not blame thee;

8 For giuing not  
all manner offerings to me.

9 I haue no need  
to rake of thee at all,  
Goats of the fold,  
or calfe out of thy stall.

10 For all the beastes  
are mine within the woods:

On thousand hills  
cattell are mine owne goods.

11 I know for mine  
all birds that are on mountaines:

All beastes are mine  
which haunt the fields & fountaing.

12 Hungry if I were,  
I would not thee it tell:

For all is mine,  
that in the world doth dwell;

13 Haue I the flesh  
of great Bulls or Bullocks:  
Or drinke the blood  
of Goats or of the flocks:

14 Offer to God,  
praise and hearty thanksgiuings;

And pay thy vowes  
vnto God euermuung;

15 Call vpon me,  
when troubled thou shalt bee:  
Then will I helpe  
and thou shalt honour me.

16 To the wicked  
thus saith th'Euerall God:  
Why dost thou preach  
my lawes and heits abroad:

17 Seeing thou hast  
them with thy mouth abused:  
And hatest to be  
by discipline reformed?

My words I say,  
thou dost reiect and hate,

18 If that thou see  
a theefe as with thy mate,  
Thou runst with him,  
and to your prey do seekes

And art all one,  
with bauds and ruffians eke;

19 Thou quert thy selfe  
to backbite and to flanders:  
And how thy tongue  
denies it is a wonder.

20 Thou starest musing  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.

21 These things thou dost,  
and while I held my tongue;  
Thou didst me iudge,  
because I said so long,

Ike to thy selfe:  
yet though I kept long silence:  
Once thou shalt feelee  
of thy wrongs iust recompence.

22 Consider this  
ye that forget the Lord,  
And feare not when  
he threatneth with his word:

Left without helpe  
I spoile you as a prey.

23 But he that thanks  
offereth praiseth me aye,  
Zank the Lord God:  
and he that walketh this trace,

I will him reach  
Gods sauing health to embrace;

Another of the same by I. H.

*Sing this as the Lamentation.*

**T**He God of gods the Lord,  
hath cald the earth by name.  
From whence the Sun doth rise vnto  
the setting of the same.

2 From Sion his faire place:  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in hast  
to speake he shall not doubt:  
Before him shall the fire waite,  
and tempest round about.

4 The heavens from on hie  
the earth below likewise:  
He will call forth to iudge and trie  
his folke he doth deuise.

5 Bring forth my Saints faith fe,  
my chosen Stocke to deare:  
Which are in hand and league with me,  
my law to loue and feare.  
6 And when these things are stride,  
the heauens shall record  
That God is iust and all must hide  
the iudgements of the Lord.

7 My people O giue heed,  
Hearke to thee I cry:  
I am thy God thy helpe at need,  
thou canst in no deny.  
8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto me  
much more then I do lacke.

9 Thinkst thou that I do need  
thy cattell young or old?  
Or else so much delight to feed  
on Goats out of thy fold?  
10 Nay all the beasts are mine,  
in woods that take their fill:  
And thousands more of neare and kinne,  
that run wild on the hills.

*The second part.*

11 The birds that build on hie,  
in hills and out of sight:  
And beasts that in the field do lie,  
are subiect to my might.  
12 Then though I hunger fore,  
what need I thought of thine?  
Sith that the earth with her great store,  
and all therein is mine?

13 To buls feede haue I mind,  
to earre dost thou thinke?  
O such a sweetnesse do I find,  
the blood of goats to drinke.  
14 Giue to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwayes,  
vnto the God most hie.

15 Then seeke and call to me,  
when ought would work thee blame:  
And I will sure deliuer thee  
and thou shalt praise my Name.  
16 But to the wicked traine,  
which talke of God each day:  
And yet their deeds are foule and vaine,  
to them the Lord will say,

17 With what a face darest thou  
my word once speake or name?  
Why dost thou talk my Law allow,  
my deeds deny the same?  
18 Whereas for to amend  
thy life thou art so slacke:  
My word the which thou dost pretend  
is cast behind thy backe.

*The third part.*

19 When thou a thiefe dost see  
by theft to liue in wealth:  
With him thou runst and dost agree  
likewise to thriue by stealth.  
20 When thou dost them behold,  
that wines and maids desire:  
Thou lik'st it well and waxest bold  
so vsr that life most vile.

21 Thy lips thou dost apply  
to slander and defame,  
Thy tongue is taught to craft and lye,  
and still dost vsr the same.  
22 Thou studiest to reuile  
thy friend to thee so neare:  
With flatter thou wouldst needs defile  
thy mothers sonne most deare,

23 Hereat while I do wink,  
as though I did not see:  
Thou goest on still and so dost think  
that I am like to thee.  
24 But sure I will not let  
to strike when I beine:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Left when I plague you in mine ire,  
your helpe be farre to find.  
26 He that doth giue to me  
the sacrifice of praise:  
Do he please me well and he shall see  
to walke in godly wayes.

Miserere mei. Psal. Lj. W.W.

**O** Lord consider my distresse, and now

with speed some pittie take: My sins deface,

my faults redresse, good Lord for thy great

mercies sake. 2. Wash me O Lord and make

me cleane, from this vniust and sinfull act:

And purifie yet once againe, my hainous

crime and bloody fact.

3 Remorse and sorrow do constrain  
me to acknowledge mine excesses  
My sinnes alas do still remaine  
before my face without release,  
4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgments iust & right.

1 It is too manifest alas,  
that first I was conceiv'd in sinne:  
Yea of my mother so borne war,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above,  
thou hast reveal'd time to convert.  
7 If thou with hyssop purge it is blote,  
I shall be cleane: then the glasse  
And if thou wash away my snow,  
the snow in which I am so soile.  
8 Therefore O Lord such joy me lend,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swaid for my trespass.  
9 Turne back thy face and frowning ire,  
for I have felt enough thy hand.  
And purge my sinnes I thee desire,  
which do in number passe the sand.  
10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my request end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Restore me to those loves againe,  
which I was wont in thee to find:  
And let me thy free spirit remaine,  
which vnto thee may fit my mind.  
13 Thus when I shall thy mercies know  
I shall indure others cherishing:  
And men that are likewise brought low,  
by mine example shall sic sinne.  
14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercy and iustice.  
15 Touch thou my lips my tongue vntie  
O Lord which art the onely key:  
And then my mouth shall testifie  
thy wondrous works & praise alway.  
16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteemst them of no price,  
and therein pleasure tak'st thou none.

17 The heavy heart the mind oppresseth,  
O Lord thou never dost reiect:  
And to speake truth it is the best,  
and of all sacrifice the best.  
18 Lord vnto Sion turne thy face,  
powre out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build vp the wals and loue it still.  
19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea calves and many other things,  
vpon thine altar will we lay.

Another of the same by I.H.

*Sing this is the Lamentation.*

**H**Ave mercy Lord on me after  
thy great abounding grace;

After thy mercies multitude,  
do thou my sinnes deface,  
2 Yea wash me more from mine offence,  
and cleanse me from my sinnes:  
For I do know my faults and still  
my sinne is in mine eyne.

3 Against thee thee alone I haue  
offended in this case:  
And ought haue I done before  
the presence of thy face.  
4 That in the things that thou hast done  
vpriought thou must be true:  
And also in judging that the doome  
may passe vpon thy side.  
5 Behold in wickednesse my bird,  
and shaine I did receive:  
And to my sinfull mother eke  
in sinne did me conceive.  
6 But to the truth in inward parts,  
is plea I am vnto thee:  
And secrets of thy wisdom thou  
reuealed hast to me.

7 With hyssop Lord besprinkle me,  
I shall be cleand to  
Tea wash thou me and so I shall  
be whiter then the snow.  
8 Of joy and gladnesse make thou me  
to heare the pleasant voice:  
That for the broken bones which thou  
hast broken may I reioyce.  
9 From the beholding of my sinnes  
Lord turne away thy face:  
And all my deeds of wickednesse,  
do utterly deface.  
10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord  
renew a stable spirit.  
11 Ne cast me from thy sight, nor take  
thy holy spirit away:  
The comfort of thy sauing health  
give me againe I pray.  
12 With thy free spirit establish me,  
and I will teach therefore  
sinners thy wayes and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from bloud deliver me:  
That praises of thy righteousness  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou O Lord vnclose:  
The praises of thy maiestie  
my mouth shall so disclose.  
15 I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and a contrite heart,  
God thou wilt not despise.  
17 In thy good will deale gently Lord  
to Sion; and withall,

Grant that of thy Ierusalem,  
vpreard may be the wall.  
18 Burnt offerings gifts and sacrifices,  
of iustice in that day.  
Thou shalt accept and calues they shall  
vpon thine altar lay.

**Quid gloriaris? Psal. Lij. I. H.**

*Sing this as the 46. Psalme.*

**W**hy dost thou tyrant boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?  
2 Why dost thy mind yet still deuise,  
such wicked wiles to warpe?  
Thy tongue vntre in forging lies,  
is like a razor sharpe.  
3 On mischief why sett thou thy mind,  
and wilt not walke vpright?  
Thou hast more lust false tales to find,  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief bloud and wrong:  
Thy lips haue learned the flattering stile,  
O false deceitfull tongue.  
5 Therefore shall God for aye confound  
and plucke thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.  
6 The inst when they behold thy fall,  
with feare shall praise the Lord:  
And in reproch of thee withall,  
cry out with one accord.  
7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I as Olive fresh and Greene,  
shall spring and spread abroad:  
For why, my trust all times hath bene  
vpon the liuing God.  
9 For this therefore will I giue praise,  
to thee with heart and voices:  
I will set forth thy Name alwayes,  
wherein thy Saints reioyce.

**Dixit insipiens. Psal. Lij. T.S.**

*Sing this as the 44. Psalme.*

**T**He foolish man in that which he  
within his heart hath said,  
That there is any God at all,  
hath vterly denaid.  
2 They are corrupt, and they also  
a hainous work haue wrought:  
Among them all there is not one,  
of good that worketh ought.  
3 The Lord lookt down on sons of men,  
from heauen all abroad:  
To see if any were that would  
be wise and seek for God.  
4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.  
5 Do not all wicked workers know,  
that they do feed vpon

My people as they feed on bread,  
the Lord they call not on.  
6 Euen there they were afraid and stood,  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.  
7 For God his bones that thee be Gagd  
hath scattered all abroad:  
Thou hast confounded them for they  
reioiced are of God.  
8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.  
9 When God his people shall restore,  
that erst were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Deus in nomine. Psal. Liiij. I. H.**

*Sing this as the 44. Psalme.*

**G**OD saue me for thy holy Name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I do my selfe betake.  
2 Regard O Lord and giue an care,  
to me when I do pray:  
Bow downe thy selfe to me and heare  
the words that I do say.  
3 For strangers vp against me rise,  
and tyrants vex me still:  
Which haue nor God before their eyes,  
they seeke my soule to spill.  
4 But to my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is slayd,  
the Lord doth euer stand.  
5 With plagues repay againe all those  
for me that lie in wait:  
And in thy truth destroy my foes,  
with their owne snare and bait.  
6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy Name for therein still  
great comfort do I take.  
7 O Lord at length do for me free,  
from them that craft conspire:  
And now mine eye with ioy doth see  
on them my hearts desire.

**Exaudi Deus. Psal. Lv. I. H.**

*Sing this as the 35. Psalme.*

**O** God giue care and do apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy face away.  
2 Take heed to me grant my request,  
and answer me againe:  
With plaints I pray full sore oppress,  
great griefe doth me constrain.  
3 Because my foes with threats and cruelties  
oppress me through despight:  
And so the wicked sort likewise  
to vex me haue delight.  
4 For they in counsell do conspire  
to charge me with some ill:  
So in their hasty wrath and ire,  
they do pursue me still.



5 My heart doth faint for want of breath  
it panteth in my breake:

The terrors and the dread of death,  
do worke me much vnrise.

6 Such dreadfull feare on me doth fall,  
that I theewith do quake:  
Such horror whelmeth me withall,  
that I no flist can make.

7 But I did say who will giue me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,  
and hide me from these things.

8 Lo then I would go farre away,  
to flie I would not cease:

And I would hide my selfe and stay  
in some great wilderness.

9 I would be gone in all the hast,  
and not abide behind:

That I were quit and ouerpast  
these blaits or boisterous wind.

10 Denide them Lord and from them pull  
their diuells double tongue:  
For I haue spide their city full  
of rapine, strife and wrong.

11 Which things both night and day  
do cloie her as a wall (throughout  
In midst of her is mischief flour,  
and sorrow eke withall.

12 Her inward parts are wicked plaine,  
her deeds are much too vile:

And in her streets there doth remaine  
all crafty fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:

From open enemies checke and blame,  
some where I could me hide.

14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad:

And we together oft did walke,  
within the house of God.

16 Let death in hast vpon them fall,  
and send them quick to hell:

For mischief reigneth in the hall,  
and parlour where they dwell.

17 But I vnto my God will crie,  
to him for helpe I flie:

The Lord will heare me by and by,  
and he will succour me.

18 At morning, noone, and euening tide,  
vnto the Lord I pray:

When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:

Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth raig  
both now and euermore:

Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord:

For why, they will not God obey,  
nor yet do feare the Lord.

22 Vpon their friends they laid their hands  
which were in couenant knit:  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While they haue warre within their hearts  
as butter are their words:

Although their words were smooth as oyle,  
they cut as sharpe as sword.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:

For in no wise will he accord,  
the sutt in thrall to see.

25 But God shall cast them deepe in pit  
that thirst for bloud alwayes:

He will no guilefull man permit  
to liue out halfe his dayes.

26 Though such be quite destitute & gone  
in thee O Lord I trust:

I shall depend thy grace vpon,  
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me I pray,  
for man would me deuome:

He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprise,  
to swallow me outright:

To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride:

I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do mind and praise  
O Lord I stick to thee:

I do not care at all what they  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:

And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:

They spie my paths and snares haue tid  
to take my life away.

7 Shall they thus scape on mischief (say  
thou God on them wilt frowne:

For in his wrath he doth not let  
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,  
and on my teares dost looke?

Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy Name,  
my foes away do start:

I well perceiue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord:

With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God and yet I say,  
as I before began:

The Lord he is my helpe and stay,  
I do not care for man.

12 I will performe with heart so free,  
to God my vowes alwayes;

And I O Lord all times to thee,  
will offer thanks and praise.

13 My soule from death thou dost defend  
and keepe my feet vpright:

That I before thee may ascend,  
with such as liue in light.

Miserere mei, Psal. Lvij. I. H.

*Sing this as the 44. Psalm.*

**T**ake pitie for thy promise sake,  
haue mercy Lord on me:  
For why, my soule doth her betake  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my selfe full safe.

Till mischiefe malice and like things  
be gone and ouerpast.

3 I call vpon the God most high,  
to whom I stick and stand:

I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aide,  
to saue me from their sight:

That to deuoure me haue assaid  
his mercy truth and might.

5 I lead my life with Lions fell,  
all set on wrath and ire:

And with such wicked men I dwell,  
that frer like flames of fire.

6 Then teeth are spears & arrowes long,  
as Harpelas I haue seene:

They wound & cut with their quick tong  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
about the heauens bright:

Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net and do prepare,  
a priuy cage and pit:

Wherein they think my soule to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him I ioy alwayes:

My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my Harpe and string:

For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God.

And shew his praise that doth excell,  
in heauen lands abroad.

12 His mercy doth extend as far,  
as heauens all are hie:

His truth as high as any starre,  
that shineth in the skie,

13 Set forth and shew thy selfe O God  
about the heauens bright:  
Extoll thy praise on earth abroad,  
thy maiesty and might.

Si verè vtique, Psal. Lviij. I. H.

*Sing this as the 45. Psalm.*

**Y**e rulers that are put in trust  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing meed or might.

2 Nay, in your hearts ye mark and muse,  
in mischiefe to consent:

And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day;  
haue erred on this wise:

And from their mothers wombe alway  
haue vsed craft and lies.

4 In them the poison and the breath  
of Serpens do appeare:

Yea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voice  
of one that charmeth well:

No though he were the chiefe of choice  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouthes throughout:

The tolks that in their great iaw bones,  
like Lions whelpes hang out.

7 Let them consume away and waste,  
as water runs forth right:

The shafts that they do shoot in hast,  
let them be broke in light.

8 As snails do wast within the shell;  
and vnto sling do run:

As one before his time that fell,  
and neuer saw the Sun.

9 Before the thornes that now are yong  
to bushes big shall grow:

The stormes of anger waking strong,  
shall take them ere they know.

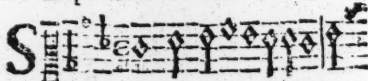
10 The mist shall ioy it doth them good;  
that God doth vengeance take:

And they shall wash their feet in bloud  
of them that him forsake.

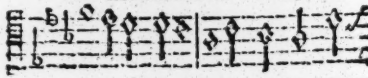
11 Then shall the world shew forth and tell  
that good men haue reward:

And that a God on earth doth dwell  
that iustice doth regard.

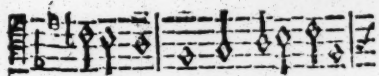
Eripe me, Psal. Lix. I. H.



And aide and saue me from my foes, O



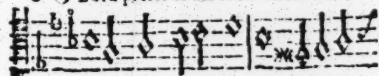
Lord, I pray to thee: Defend and keepe me  
from



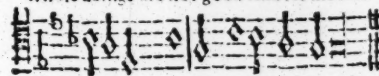
from all those, that rise and strive with me.



2 O Lord preserve me from those men,



whose doings are not good And set me sure



and safe from them, that thirst still after blood.

3 For lo they wait my soule to take,  
they rage against me still.  
Yea for no fault that I did make,  
I neuer did them ill.

4 They run and do themselves prepare,  
when I no whit offend  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of Ioshs of Israel,  
arise and strike all sinners  
And put none that doth rebel ill,  
and in their mischiefe hands.

6 At night they lur and seeke about,  
as hounds they houle and grin:  
And all the City cleane thorough,  
from place to place they run.

7 They speake of me with mouth alway  
but in their lips were words:  
They greed my death and then would say  
what none doth heare our words.

8 But Lord thou hast their wayes ecliped  
and laughst at their pace:  
The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes withstand,  
O Lord doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once O Lord,  
lest a from mind do fall:  
But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words & traitles tongue,  
comforted them in their pride:  
Their wicked oaths with lies and wrong  
let all the world denide.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout world  
that Jacobs God doth reign.

14 At euening they run apace,  
as dogs they grin and crier  
Throughout the streets in euery place,  
they run about and spie.

15 They seeke about for meat I say,  
but let them not be fed:  
Nor find a hole wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all affaires.

17 Thou art my strength, thou hast me aid;  
O Lord I sing to thee:  
Thou art my fort my strength and aid,  
a louing God to me.

**Deus repulisti. Psal. Lix. I.H.**

*Sing this as the 59. Psalme.*

O Lord thou didst vs cleane forsake,  
and scatterdst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might did moue the earth so force,  
that it in sunder brake:  
The hils thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet so such as feare thy Name,  
a token shall eniue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speak from his own place  
this war his ioyfull tale:  
I will denide Sichem by pace,  
and nere our Succoths vaile.

7 Gilead is giuen to mine hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my Law doth Iuda guide.

8 In Moab I will wash my feet,  
ouer Edom cast my shoe:  
And thou Palestine oughtest to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the City strong?  
Or who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou not God which didst forsake  
thy folke their land and coasts?  
Our wars in hand thou wouldst not take  
nor walke among our haunts.

11 Give aid O Lord and vs relieue,  
from them that vs disdaine:  
The helpe that hoasts of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might  
to take great things in hand.

He will tread downe and put to flight  
all those that vs withstand.

**Exaudi Deus. Psal. Lxj. I.H.**

*Sing this as the 59. Psalme.*

**R**egard O Lord for I complaine,  
and make my suit to thee:  
Let not my words retorne in vaine,  
but giue an eare to me.  
2 From out the coasts and vtmost parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crie to thee O God.  
3 Vpon the rocke of thy great power;  
my wofull mind repose:  
Thou art my hope my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts will he reward  
all those that feare his Name.  
6 The king shall be in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne  
for euermore alwayes.  
7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy truth and grace  
preserue him from decay.  
8 Then shall I sing for euer still,  
with praise vnto thy Name:  
That all my vowes I may fulfill,  
and daily pay the same.

**Nonne Deo. Psal. Lxij. I.H.**

*Sing this as the 59. Psalme.*

**M**y soule to God shall giue good heed  
and him alone attend:  
For why my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence  
my rock my health and aid:  
He is my stay that no pretence  
shall make me much dismayd.  
3 O wicked folke how long will ye  
vse craft? sure ye must fall:  
For as a rotten hedge ye be,  
and as a tottering wall.  
4 Whom God doth loue ye seek alwayes  
to put him to the worse:  
Ye loue to lie with mouth ye praise,  
and yet your heart doth curse.  
5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all false feates me to defend,  
none but him I require.  
6 He is my rock my fort and tower,  
my health is of his grace:  
He doth support me that no power  
can moue me out of place.  
7 God is my glory and my health;  
my soules desire and lust:

My fort my strength my stay, my wealtie  
God is my onely trust.

8 O haue your hope in him alway,  
ye folke with one accord:  
Fowre out your hearts to him and say  
our trust is in the Lord.

9 The sonnes of men deceitfull are;  
on ballance but a sleight:  
With things most vaine do them compare  
for they can keepe no weight.  
10 Trust not in wrōg, robbery nor stealth  
let vaine delights be gone:  
Though goods well got flow in with wealtie,  
set not your hearts thereon.  
11 The Lord long since one thing did tell  
which here to mind I call:  
He spake it oft I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind  
thy mercy doth exceed:  
So that all sorts with thee shall find  
according to their deed.

**Deus, Deus meus. Psal. Lxij. T.S.**

*Sing this as the 44. Psalme.*

**O** God my God I watch betime,  
to come to thee in haste:  
For why my soule and body both  
doth thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee;  
for thee I wish alone.

2 That I might see yet once againe  
thy glory strength and might:  
As I was wont it to behold,  
within thy Temple bright.  
3 For why thy mercies farre surmount  
this life and wretched dayes:  
My lips therefore shall giue to thee,  
due honour, laud and praise.  
4 And whilst I liue I will not faile  
to worship thee alway:  
And in thy Name I shall lift vp  
my hands when I do pray.  
5 My soule is fild as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.  
6 When as in bed I think on thee,  
and eke all the night ride:  
7 For vnder couert of thy wings,  
thou art my ioyfull guide.  
8 My soule doth surely stick to thee,  
thy right hand is my power:  
9 And those that seeke my soule to stroy,  
them death shall soone deuoure.  
10 The sword shal them deuoure each one  
their carcasses shall feed  
The hungry foxes which do run  
their prey to seeke at need.  
11 The King and all men shall reioyce  
that do professe Gods word:  
For lyars mouths shall then be stoppt,  
which haue the truth disturb'd.

**Exaudi**



Exaudi Deus. Psal. Lxiiij. I. H.

*Sing this as the 59. Psalme.*

**O** Lord vnto my voice giue eare,  
with plaint when I do pray:  
And rid my life and soule from feare  
of foes that threat to slay.  
2 Defend me from that sort of men  
that in deceit do lurke:  
And from the frowning face of them  
that all ill feats do worke.  
3 Who when their songs as we haue seen  
men when and sharme their words:  
And shoot abroad their arrowes keen,  
I meane most bitter words.  
4 With pryncy sleights shoot they their shafts,  
the vpright man to hit:  
The iust vniuers to strike by craft,  
they pale or care no whit.  
5 A wicked work they haue decreed,  
in counsell thus they crie:  
To vie deceit let vs not dread,  
what who can it espye?  
6 What way to hurt they talk and muse  
all times within their hearts:  
They all consule what teares to vse,  
each doth inuent his part.  
7 But yet all this shall not preuaile,  
when they thinke least vpon  
God with his dart shall sure assaile,  
and wound them euery one.  
8 Their crafts and their ill songs withall,  
shall work themselves such blames:  
That they which then beheld their fall,  
shall wonder at the same.  
9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his wrye works and tell  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with mind and voice,  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

*Sing this as the 30. Psalme.*

**T**hy praise alone O Lord doth raigne  
in Sion thine owne hill:  
Their vovyes to thee they do maintaine,  
and their benefests fulfill.  
2 For that thou dost their prayers heare  
and dost thereto agree:  
The people all both farre and neare,  
with trust shall come to thee.  
3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgine our great misdeeds,  
and purge vs from our sinne.  
4 The man is blest whom thou dost chuse  
within thy courts to dwell:  
Thy house and Temple he shall vse,  
with pleasures that excell.  
5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stout  
to stand in eury shower.

7 The swelling seas thou dost asswage,  
and make their streames full still:  
Thou dost restraime the peoples rage,  
and rule them as thy will.  
8 The folk that dwell full farre on earth,  
shall dread thy signes to see:  
Which mourne and euen in great mirth,  
do passe with praise to thee.  
9 When that the earth is chapt and drie  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.  
10 The flood of Gods doth overflow,  
and to death came to spring:  
The seed and corne which men do sow,  
for he doth guide the thing.  
11 With wet then dost her furrowes fill,  
whereby her crops do fall:  
Thy drops on her thou dost distill,  
and bleste her frum withall. I grant,  
12 Thou dost lift the earth of thy good  
with care and pleasant crop:  
Their clouds distill their dew apace,  
great plenty they do drop.  
13 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much frum in them shall spring.  
14 In places plaine the flock shall feed,  
and cover all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

*Sing this as the 18. Psalme.*

**Y**E men on earth in Gods reioyce,  
with praise set forth his Name:  
Extoll his might with heart and voice,  
giue glory to the same.  
2 How wonderfull O Lord say ye,  
in all thy works thou art:  
Thy foes for feare shall seeke to thee,  
full sore against their heart.  
3 All men that dwell the earth thorough  
shall praise the name of God:  
The land thereof of the world about  
is shewed and set abroad.  
4 All folk come forth behold and see  
what things the Lord hath wrought:  
Marke well the wondrous works that he  
for man to passe hath brought.  
5 He laid the sea like heaps on him,  
therein a way they had:  
On foot to passe both faire and drie,  
whereof their hearts were glad.  
6 His might doth rule the world alway:  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.  
7 Ye people giue vnto our God,  
due laud and thanks alwayes:

With ioyfull voice declare abroad,  
and sing vnto I his praise.  
8 Which doth endure our soule with life  
and is preterue withall:  
He stayes our feet so that no strife  
can make vs slip or fall.  
9 The Lord doth proue our deeds with fire  
if that they will abide:  
As workmen do when they desire  
to haue their metals tride.  
10 Although thou sufferest vs so long  
in prison to be cast:  
And there with chains and fetters strong  
to lie in bondage fast.

*The second part;*

11 Although I say thou suffermen,  
on vs to ride and raigne:  
Though we through fire and water run  
of very griefe and paine.  
12 Yet sure thou dost of thy good grace  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.  
13 Vnto thy house resort will I  
to offer and to pray:  
And there will I my selfe apply,  
my vowes to thee to pay.  
14 The vowes I with my mouth I spake,  
in all my griefe and smart:  
The vowes I say which I did make,  
in dolour of my heart.  
15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:  
Yea this my sacrifice shall be  
of Bullocks, Goats and Lambs.  
16 Come forth & hearken here full soone  
all ye that feare the Lords:  
What he for my poore soule hath done,  
to you I will record.  
17 Full oft I call to mind his grace,  
this mouth to him doth crie:  
And thou my tongue make speed apace  
to praise him by and by.  
18 But if I feele my heart within,  
in wicked works reioyce:  
Or if I haue delight to sinne,  
God will not heare my voice.  
19 But surely God my voice hath heard  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not pangs  
nor cast me out of minde:  
Nor yet his mercy from me shuns,  
which I do euer finde.

Deus misericatur, Psal. Lxvij. I.H.  
*Sing this as the 25. Psalme,*

**H**is mercy on vs Lord,  
and grant to vs thy graces  
To shew to vs do thou accord,  
the brightnesse of thy face.  
2 That all the earth may know  
the way to godly wealth:

And all the nations on a row,  
may see thy fauing health:

3 Let all the world O God,  
giue praise vnto thy Name:  
O let the people all abroad,  
extoll and laud the same.  
4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost giue  
the nations of the earth.  
5 Let all the world O God,  
giue praise vnto thy Name:  
O let the people all abroad  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace  
shall blesse vs eke withall.  
7 God shall vs blesse I say,  
and then both farre and neare,  
The folke throughout the earth alway  
of him shall stand in feare.

Exurgat Deus; Psal. Lxvij. T.S.

**L**et God arise and then his foes will turn

themselves to flight: His enemies then will

run abroad and scatter out of sight: And

as the fire doth melt the waxe, and wind

blowes smoke away: So in the presence

of the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merry all,  
and chearefull in their voice.  
4 Sing praise sing praise vnto the Lord,  
who rideth on the flie:  
Extoll the Name of Iah our God,  
and him do magnifie.  
5 The same is he that is aboue,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widowes case.  
6 Houses he girts and issueth both,

vnto the comfortlesse:  
He bringeth bonnemen out of thrall,  
and rebels to distresse.

- 7 When thou didst march before thy folk  
the Egyptians from among:  
And broughtst them through the wilderness,  
which was both wide & long.  
8 The earth did quake the raine power'd downe  
heard were great claps of thunders  
The mount Sinae shooke in such sort,  
as it would cleaue in sunder.  
9 Thine heritage with drops of raine,  
abundantly was waſht  
And if so be it barren waxt,  
by thee it was refresh't.  
10 Thy chosen flock doth there remaine,  
the which thou prepar'dst that place:  
And for the poore thou dost provide  
of thine especiall grace.

*The second part.*

- 11 God will giue women cause to lust,  
to magnifie his Name:  
When as his people triumphs make,  
and purchase bruce and fame.  
12 For puissant kings with all their power  
shall see and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.  
13 And though you were as black as pots  
your hure shall passe the Doves  
Whose wings and feathers seeme to haue  
silver and gold about.  
14 When in this land God shall triumph  
o're kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.  
15 Though Basan be a fruitful hill,  
and in height others passe:  
Yet Sion Gods most holy hill  
doth farre excell in grace.  
16 Why brag ye thus ye hill most high,  
and leape for pride together?  
The hill of Sion God doth lone,  
and there will dwell for euer.  
17 Gods army is two millions  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captiue led them all:  
Which in times past thy chosen stockes,  
in bondage kept and thrall.  
Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue that they might dwell  
in thy Temple diuine.  
19 Now praised be the Lord for that  
he powres on vs such graces  
From day to day he is the God  
of our health and solace.

*The third part.*

- 20 He is the God from whom alow  
saluation cometh plaine:

He is the God by whom we scape  
all danger death and paine.

- 21 Thus God will wound his enemies  
and breake the hairy scalpe (head)  
Of those that in their wickednesse,  
continually do walke.  
22 From Basan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.  
23 And make them dip their feet in bloud  
of those that hate my Name:  
And dogs shall haue their tongs imbrude  
with licking of the same.  
24 All men may see how thou O God,  
thine enemies dost deface  
And how thou goest as Lord and King,  
into thine holy place.  
25 The fingers ago before with ioy,  
the minstrels follow after.  
And in the midst the danſels play,  
with timbrell and with Taber.

- 26 Now in thy congregations,  
O Israel praise the Lords  
And Jacobs whole posteritie  
gine thanks with one accord.  
27 Their chiefe was little Benjamin;  
but Iuda made their hosts  
With Zebulen and Nephtalim,  
which dwell about their coasts.  
28 As God hath giuen power to thee;  
so Lord make firme and sure  
The thing that thou hast wrought in vs  
for euer to endure.  
29 And in thy Temple gifts will we  
gine vnto thee O Lords  
For thine vnto Ierusalem  
sure promise made by word.

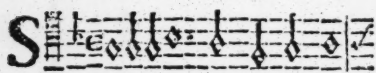
*The fourth part.*

- 30 Yea and strange Kings to vs subdu'd,  
shall do like in those dayes:  
I meane to thee they shall present  
their gifts of laud and praise.  
31 He shall destroy the spearmens ranks,  
those calues and buls of might:  
And cause them tribute pay and daunce  
all such as loue to fight.  
32 Then shall the Lords of Egypt come  
and presents with them bring:  
The Moores most black shall stretch their hands  
vnto their Lord and King.  
33 Therefore ye kingdoms of the earth  
gine praise vnto the Lord:  
Sing Psalmes to God with due consens,  
thereto let all accord.  
34 Who though he ride and euer hath,  
aboue the heauens bright:  
Yet by the tearfull thunder-claps  
men may well know his might.  
35 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth far extend  
aboue the cloudy skie.

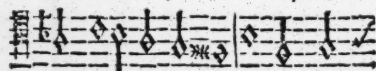
- 36 O God thy holiness and powery  
is dread for euer more;

The God of Israel gaue vs strength,  
praised be God therefore.

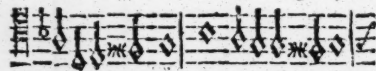
Saluum me fac. Psal. Lxix. I. H.



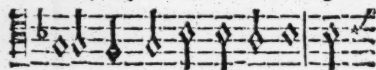
Aue me O God, and that with speed,



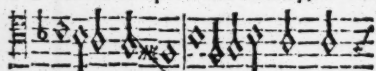
the waters flow full fast: So nigh my



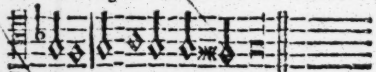
foule they do proceed, that I am sore agait.



2 I sticke full deepe in mire and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drown'd.

3 With crying off, I faint and quail;  
my throate is hoarse and drie:  
With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
then hairens are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I neuer had.

6 What I haue done for want of wit;  
thou Lord all times canst tell:  
And all the faults that I commit,  
to thee are knowne full well.

7 O God of hostes defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare;  
that it doth pine me much:  
Their checks and taunts at thee to heare;  
my very heart doth grutch.

The second part.

11 Though I do salt my flesh to chafe,  
yea if I weepe and mone:  
Yet in my teeth this gear is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart,  
in sackcloth vse to walke:  
Then they anon will it peruert,  
thereof they iest and talke.

13 Both high and low and all the throng  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards that in wine delight,  
it is their chiefe pastime:  
To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send downe thine aide to me.

16 Plucke thou my feete out of the mire;  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 I left with the waues I should be drownd;  
and depth my soule deuoure:  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hostes to me giue care,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide;  
nor turne thy face away:  
I am oppress'd on euery side,  
in hast giue care I say.

20 O Lord vnto my soule draw nie;  
the same with aide repose:  
Because of their great tyrannie,  
acquie me from my foes.

21 That I abide rebuke and shame;  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seekest them all full well.

22 When they with brags do breake my heart;  
I seeke for helpe anon:  
But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind;  
that they may nothing see:  
Bow down their backs, and do them bind  
in thraldome for to be.

26 Poure out thy wrath as hott as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.



27 As defants drie their house disgrace,  
their off-spring eke expell:  
That none thereof possesse their place,  
nor in their tents do dwell.  
28 If thou dost strike the man to rams,  
on him they lay full sore:  
And if thou dost wound the same,  
they seeke to hurt him more.  
29 Then let them heape vp mischiefes still  
(such they are all pervers)  
That of thy fauour and good will,  
they neuer take no part.  
30 And raze them cleane out of the booke  
of life of hope of trust:  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I O Lord with wo and griefe  
have been full sore oppress:  
Thy helpe shall give me such reliefe,  
that all shall be redress.  
32 That I may give thy Name the praise  
and shew it with a song:  
As will extoll the same alwaies,  
with hearty thanks among.  
33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne)  
Then either Oxe or Calf can be,  
that hath both hoofs and horne.  
34 When simple folke do this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord behold,  
your life for aye shall cure.  
35 For why, the Lord of hosts shall heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.  
36 Wherefore the skie and earth below  
the sea with sound and streame,  
His praise they shall declare and shew,  
with all that liue in them.  
37 For sure our God will Sion saue;  
and Iudaes Cities build:  
38 Much folk possession there shall haue  
let Streets shall all be filld.  
His seruantes seed shall keep the same,  
all ages out of mind.  
39 And there al they that loue his Name,  
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

*Sing this as the 25. Psalme,*

God to me take heed,  
of helpe I thee require:  
O Lord of hosts with hast make speed,  
helpe helpe, I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall  
that thinke and wish me ill.  
3 Confound them that apply,  
and seeke to worke me shame:

And at my harme do laugh and cry,  
so so, there goes the game.  
4 But let them ioyfull be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour laud and praise,  
be given to thee O Lord.  
6 But I am weake and poore,  
come Lord thine aid I lacke:  
Thou art my stay and helpe, therefore  
make speed and be not slacke.

In te Domine. Psal. Lxxj. I. H.

*Sing this as the 29. Psalme.*

MY Lord my God in all distress,  
my hope is whole in thee:  
Then let no shame my soule oppress;  
nor once take hold of me.  
2 As thou art iust defend me Lord,  
and rid me out of dread:  
Give eare and to my suit accord,  
and send me helpe at need.  
3 Be thou my rocke to whom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vniust and eke from them  
that cruelly deuoure.  
5 Thou art my stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth  
both euening and at morne.  
7 As to a monster seldome scene,  
much folke about me throng:  
But thou art now and still hast bene,  
my fence and aid so strong.  
8 Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack,  
to honour thee alwayes.

9 Refuse me not O Lord, I say,  
when age my limbs doth take:  
And when my strength doth wast away,  
do not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid wait.

*The second part.*

11 Lay hand and take him now they said  
for God from him is gone:  
Dispatch him quite, for to his aid,  
(I wis) there cometh none.  
12 Do not absent thy selfe away,  
O Lord when need shall be:

But that in time of griefe thou may  
in haste giue helpe to me.

13 With shame confound and ouerthrow  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faine would worke me strife.

14 But I will patiently abide  
thy helpe at all assayes:  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that euilly helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seeke forth one,  
with thy good helpe O God:  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookest the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
For sake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength & might may show  
to them that now be here:  
And that our seed thy power may know  
hereafter many a yeare.

20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
oh who is like to thee?

21 Thou mad'st me feele affliction sore;  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookest me from the graue.

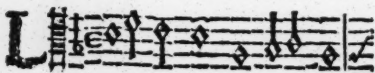
22 And thou ruine honour dost increase,  
my dignitie mainraine:  
Yea thou dost make all griefe to cease,  
and comfort me againe.

23 Therefore thy faithfulness to praise,  
I will both late and sing:  
My harpe shall sound thy praise alwayes,  
O Israels holy King.

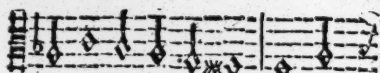
24 My mouth will ioy with pleasant voice  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy vprightnes shall sound,  
and speake it daily still:  
For griefe and shame do them confound,  
that sought to worke me ill.

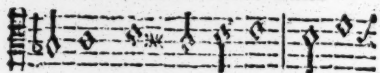
Deus iudicium. Psal. Lxxij. I. H.



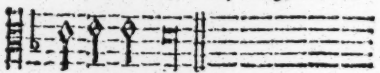
Ord giue thy iudgements to the King



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may governe vprightly,  
and rule thy folke aught:  
And so defend through equitie,  
the poore that haue no might.

3 And let the mountaines that are his,  
vnto thy folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weak & poore  
with aide, and make them strong:  
And eke destroy for euermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iusts,  
like raise to fields new mowne:  
And like to crops that lay the dust,  
and fresh the land new fowne.

7 The iust shall flourish in his time;  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.

10 The Lords of all the Iles thereby;  
grat gifts to him shall bring:  
The Kings of Saba and Arabia,  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord;  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needie forth doth saue,  
that vnto him do call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pitie on the poore,  
that are with need oppress:

He doth preserve them euermore,  
and bring their soules to rest.

14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountaines of his land,  
of corne shall beare such throng,  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities, eke full well shall speed,  
the fruits thereof shall passe:

18 plenty it shall faue exceed,  
and spring as greene as grassie.

19 For euer they shall praise his Name  
while that the Sunne is light:  
And thinke them happy through the same,  
all folk shall blesse his might.

20 Praise ye the Lord of host, and sing  
to Ierach God each one:  
For he doth euery wondrous thing,  
yea he himselfe alone.

21 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

**Quam bonus Deus. Psal. Lxxiiij. T.S.**

*Sing this as the 44. Psalm.*

**H**ow euer it be, yet God is good,  
and kinde to Israel:  
And to all such as safely keep,  
their conscience pure and well.  
2 Yet like a foole I almost slept,  
my feet began to slide:  
And ere I wist, euen at a pinch,  
my steps awry gan glide.

3 For when I saw such foolish men,  
I gudge'd and did disdain,  
That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer paings nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdaine.

7 They are so fed that euen for fat  
their eyes oft times out start:  
And as for worldly goods, they haue  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong

Which they haue done to simple men;  
and euer pry'd among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And praye they do on worldly things,  
no wight they do esteeme.

10 The people of God oft times turne back,  
to see their prosperous state:  
And almost drink the selfe same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God, say they,  
should know or vnderstand  
These worldly things, since wicked men  
be Lords of sea and land?

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why do I from wickednesse,  
my fantasie refrain:  
And wash my hands with innocent,  
and cleanse my heart in vaine?

14 And suffer scourges euery day,  
as subject to all blame:  
And euery morning from my youth,  
in shame rebuke and shame?

15 And I had almost said as they,  
mistaking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I be thought me how I might  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then  
I vnderstood right perfectly,  
the end of all these men.

18 And namely, how thou sett'est them  
vpon a slippery place:  
And at thy pleasure and thy will  
thou dost them all deface.

19 Then all men muse at that strange sight  
to see how suddenly  
They are destitute, dispatche, consumed,  
and dead so horribly.

20 Much like a dream: when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my minde was much oppress:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuertheless by my right hand,  
thou hold'st me alwayes fast:

24 And with thy counsell dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen above?

D

And

And in the earth there is nothing,  
like thee that I can loue.  
26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of mine health God is the strength,  
my portion eke for euer.  
27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
fauling in thee alone.  
28 Therefore I will draw neare to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders I will tell.

**Vt quid Deus? Psal. Lxxiiij. I. II.**

*Sing this as the 72. Psalm.*

**W**hy art thou Lord so long from vs,  
in all these dangers deep?  
Why doth thine anger kindle thus,  
at thine owne past ure sheep?  
2 Lord call the people to thy thought,  
which haue been thine so long:  
The which thou hast redeem'd and brought  
from bondage fore and strong.  
3 Haue misde therefore, and thank vpon,  
remember it full well:  
The pleasant place, thy Mount Sion,  
where thou was wont to dwell.  
4 Lift vp thy foot, and come in haste,  
and all my foes deface:  
Which now at pleasure rob and waste,  
within thy holy place.  
5 Amid thy congregations all,  
thine enemies roare, O God:  
They set as signes on euery wall,  
their banners isplaid abroad.  
6 As men with axes hew down trees,  
that on the hills do grow:  
So shine the bills and swords of these  
within thy Temple now.  
7 The feeling saw'd, the carued boards,  
the goodly grauen stones:  
With axes, hammers, bills and swords,  
they beate them downe at once.  
8 Thy places they consume with flame,  
and eke in all this toile,  
The house appointed to thy Name,  
they raze down to the soile.  
9 And thus they say within their heart:  
dispatch them out of hand:  
Then burnt they vp in euery part,  
Gods houses through the land.  
10 Yet thou no signe of help dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.  
11 When wilt thou Lord once end this flame,  
and ceaze thine enemies strong?  
Shall they alwayes blaspheme thy Name,  
and raile on thee so long?  
12 Why dost thou draw thy hand aback,  
and hide it in thy lap?

Oh pluck it out, and be not slack  
to giue thy foes a rap.

*The second part.*

13 O God, thou art our King and Lord,  
and euer more hast been:  
Yea, thy good grace throughout the world,  
set our good help hath seen.  
14 The seas that are so deep and dead,  
thy might did make them drie:  
And thou didst break the Serpents head,  
that he therein did die.  
15 Yea, thou didst break the heads so great  
of Whales that are so fell:  
And gaufft them to the folk to eat,  
that in the desares dwell.  
16 Thou mad'st a spring with streames to rise,  
from rock both hard and hie:  
And eke thy hand hath made likewise,  
deep riuers to be drie.  
17 Both day and eke the night are thine,  
by thee they were begun:  
Thou seest to serue vs with their shine,  
the Moon, and eke the Sunne.  
18 Thou didst appoint the ends and coasts  
of all the earth about:  
Both Summer heats, and winter frosts,  
thy hand hath found them out.  
19 Think on, O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folk are set,  
to raile vpon thy Name.  
20 O let no cruell beast deuoute  
the Turtle that is true:  
Forget not alwayes in thy power  
the poor, that much doe rue.  
21 Regard thy covenant, and behold,  
thy foes possesse the land:  
All sad and dark, forworne and old  
our Realme as now doth stand.  
22 Let not the simple goe away,  
nor yet returne with shame:  
But let the poor and needy aye,  
giue praise vnto thy Name.  
23 Rise, Lord, let be by thee maintain'd  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art by the foolish one.  
24 The voice forget not of thy foes,  
for the presumption hie  
is more and more inuest of those  
that hate thee spitefully.

**Constitutebimur tibi. Psal. Lxxv. I. II.**

*Sing this as the 44. Psalm.*

**V**nto thee (God) will we giue thanks,  
we will giue thanks to thee:  
Sith thy Name is so neer, declare  
thy wondrous works will wee.  
2 I will vprightly iudge, when get  
conuenient time I may:  
The earth is weak, and all therein,  
but I her pillars stay.



3 Told to the mid people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes on hie.  
4 I said vnto them, Set not vp  
your raised hornes on hie:  
And see that you doe with thine neck  
not speake presumptuously.  
5 For neither from the E.erne parts,  
nor from the W.erne sides:  
Nor from forsaken wildernesses,  
protection doth proceed.  
6 For why the Lord our God he is  
the righteous Iudge alone:  
He putteth downe the one and sets  
another in the throne.  
7 For why? a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therein,  
himselfe doth poure abroad.  
8 As for the lees and filthy dregs,  
that doe remaine of it:  
The wicked of the earth shall drinke,  
and suck them euery whit.  
9 But I will sing of God, I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise for euermore.  
10 In vnderbrake the hornes of all  
vngodly men will I:  
But then the hornes of righteous men  
shall he exalted hie.

*Gloria Pa. vi.*

To Father Sonne, and Holy Ghost,  
all glory be then for euer:  
As in beginning was, is now,  
and shall be euermore.

**In Iudra Psal. Lxxvj. I. H.**  
*Sing this as the 67. Psalme.*

To all that now in Iudra dwell,  
the Lord is clearly knowne:  
His Name is great in Israel,  
a people of his owne.  
2 At Salem he his tent hath pight,  
to raise there a place:  
In Zion eke he hath delight,  
to make his dwelling place.  
3 And there he brake both shaft and bow,  
the sword, the speare, and shield:  
And brake the ray to ouerthrow  
in battell on the field.  
4 Thou art more worthy honour Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountaines hie.  
5 But now the proud are (hoild through thee,  
and they are false on sleep:  
Through men of warre no help can be,  
themselues theye could not keep.  
6 At thyr bake, O Jacobs God,  
when thou dost thgm reprove:

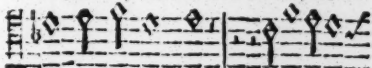
As a lfe on sleep their chariots stood,  
no horse men once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not dread,  
when thou art in thy wrath.  
8 When thou dost make thy iudgements heard  
from heauen through the ground:  
Then all the earth full fore afraid,  
in silence shall be found.  
9 And that when thou, O Lord, dost stand  
in iudgement for to speake,  
To see the afflicted of the land,  
on earth that are full weakie,  
10 The fury that in man doth rage,  
shall turne vnto thy praise:  
Here after (Lord) doe thou reframe  
their wrath and threats alwayes.  
11 Make vowes and pay them to our God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull hee is he.  
12 For he doth take both life and might  
from Princes great of birth:  
And all their terror is his fight  
to all that dwell on earth.

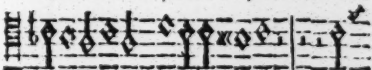
**Voce mea. Psal. Lxxvij. I. H.**



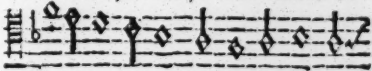
With my voice to God do cry, with



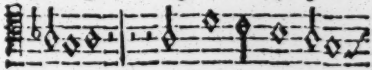
heart and hearty cheer: My voice to God



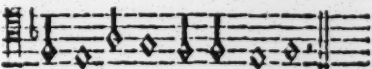
I lift on hie, and he my suit doth heare: In



time of griefe I sought to God, by night no



rest I took: But stretch my hands to him



abroad, my foule comfort for to seek.

3 When I to think of God intent,  
my trouble then is more:  
I pake but could not keepe an end,  
my breath was flapt to fore.  
4 Thou holdst mine eyes alwayes from rest,  
that I then with did weeke:  
With feare I am to fore opprest,  
my heart is full of feare.

« The

5 The dayes of old in minde I cast,  
and oft did think vpon  
The times and ages that are past,  
full many yeares agoe.  
6 By night my songs I call to minde,  
once made thy praise to shew:  
And with my heart much talk I finde,  
my spirits do search to know.

7 Will God, said I, at once for all,  
cast off his people that:  
So that henceforth no time he shall  
be friendly vnto vs?  
8 What? is his goodnesse clean decayd,  
for euer and a day?  
Or is his promise now delaid,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercy to witte hold?  
10 At last I said, My weaknesse is  
the cause of this distrust:  
Gods mighty hand can help all this,  
and help it when he lust.

*The second part.*

11 I will regard and think vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes (O Lord) are all vpight,  
and holy all abroad:  
What one hath strength to match the might,  
of thee O Lord our God?  
14 Thou art a God that dost forth show  
thy goodnesse euery houre:  
And so dost make the people know  
thy vertue and thy power.

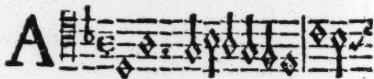
15 And thine own folk thou dost defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.  
16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black,  
did raine full plenteously:  
The thunder in the aire did crack,  
thy shafts abroad did flie.  
18 Thy thunder in the aire was heard,  
thy lightnings from above,  
With flashes great made men afeard,  
the earth did quake and moue.

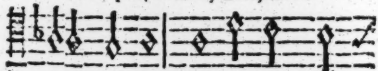
19 Thy waies within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.  
20 Thou hast thy folke vpon the land,  
as sheepe on euery side;

Through Moses and through Aarons hand;  
thou didst them safely guide.

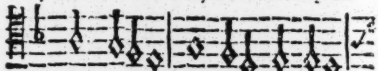
Attendite populi. Psal. Lxxvij. L.H.



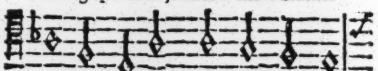
Tend my people to my Law, and to



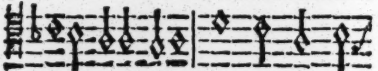
my words incline: 2. My mouth shall speak



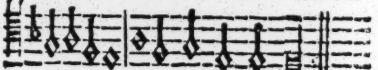
strange parables, and sentences diuine.



3 Which we our selues haue heard and learn'd



euén of our Fathers old: And which for our



instruction, our fathers haue vs told,

4 Because we should not keep it close,  
from them that should come after:  
Who should Gods power to their race praise,  
and all his workes of wonder.  
5 To Iacob he commandment gaue,  
how Israel should liue:  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posterity,  
that were not sprang vp tho,  
Should haue the knowledge of the law,  
and teach their seed also.  
7 That they might haue the better hope  
in God that is aboue:  
And not forget to keep his lawes  
and his precepts in loue.

8 Not being as their fathers were,  
rebellin in Gods sight:  
And would not frame their wicked hearts,  
to know their God aright.  
9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they took the foile?

10 For why, they did not keep with God,  
the conenant that was made:  
Nor yet would walk or lead their liues,  
according to his trade.  
11 But put into oblivion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

*The second part.*

- 12 What wonders to our fore-fathers,  
did he himselfe disclose:  
In Egypt land, within the field,  
that call'd is Thaneos?
- 13 He did divide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.
- 14 He led them secret in a cloud  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.
- 15 He brake the rocks in wildernesse,  
and gave the people drink,  
As plentifull as when the deeps  
do flow vp to the brinke.
- 16 He drew out riuers out of rocks,  
that were both drie and hard:  
Of such abundance, that no floods  
to them might be compar'd.
- 17 Yet for all this against the Lord,  
their sinne they did increase:  
And stirred him that is most high,  
to wrath in wildernesse.
- 18 They tempted God within their hearts,  
like people of mistrust:  
Requiring such a kinde of meat,  
as suited to their lust.
- 19 Saying with murmuration,  
in their vnsaithfulness:  
What? can this God prepare for vs,  
a feast in wild ruelles?
- 20 Behold, he strake the stony rocks,  
and floods forthwith did flow:  
But can he now giue to his folk,  
both bread and flesh also?
- 21 When God heard this, he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

*The third part.*

- 22 Because they did not faithfully  
believe, and hope that he  
Could alwayes help and succour them  
in their necessity.
- 23 Wherefore he did command the clouds,  
forthwith they brake in sunder:  
24 And rain'd down Manna for them to eat,  
a food of mickle wonder.
- 25 When earthly men with Angels food,  
were fed at their request:  
26 He bad the East winde blow away,  
and brought in the South-West.
- 27 And rain'd down flesh as thick as dust,  
and fowle as thick as sand:  
28 Which he did cast amid the place,  
where all their tents did stand.
- 29 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lusts and will.
- 30 But as the meat was in their mouthes,  
his wrath vpon them fell:

31 And slew the flower of all their youth,  
and choice of Israel.

- 32 Yet fell they to their wonted sinne,  
and still they did him giue:  
For all the wonders that he wrought,  
they would him not belien.
- 33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did weare and passe away,  
with terrour and with paine.
- 34 But euer when he plagued them,  
they sought him by and by:  
35 Remembring that he was their strength,  
their help and God most high.
- 36 Though in their mouthes they did but gloss  
and flatter with the Lord:  
And with their tongues, and in their hearts  
dissembled euery word.

*The fourth part.*

- 37 For why? their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keep or to performe  
the couenant that was made.
- 38 Yet was he still so mercifull,  
when they deseru'd to die,  
That he forgau them their misdeeds,  
and would not them destroy.

Yet many a time he turn'd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.

- 39 Considering that they were but flesh,  
and euen as a winde,  
That passerh away, and cannot well  
returne by his own kinde.

- 40 How oftentimes in wildernesse  
did they the Lord provoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke?
- 41 Yet did they turne againe to sinne,  
and tempted God oftentimes:  
Prescribing to the holy Lord,  
what things they would haue done.

- 42 Not thinking of his hand and power,  
nor of the day when he  
Deliucred them out of the hands  
of their fierce enemies.
- 43 Nor how he wrought his miracles,  
(as they themselues beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

- 44 Nor how he turned by his power,  
their waters into blood:  
That no man might receive his drinke  
at riner or at flood.
- 45 Nor how he sent them swarmes of flies,  
which did them fore annoy:  
And fill'd their countrey full of frogs  
which did their land destroy.

*The fift part.*

- 46 Nor how he did commit their fraites  
vnto the Caterpillers:

D 3

And

And all the labour of their hands,  
he gave to the Cuthopper.  
47 With haile stones he destroyed their vines,  
so that they were all left:  
And not so much as wild fig-trees,  
but he consumed with froit.

48 And yet with haile-stones once againe,  
the Lord then cattell smote:  
And all their flocks and herds likewise,  
with thunder-bolts full bore.  
49 He cast vpon them in his ire,  
and in his fury strong,  
Dissatisfied wrath, and euill spirits,  
to trouble them among.

50 Then his wrath he made a way,  
and spared not the least:  
But came vnto the pestilence,  
the man and also the beast.

51 He smote also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his own deare folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of shep.

53 Without all feare, both safe and sound,  
he brought them out of thralld:  
Whereas their foes with rage of ire,  
were once overwhelmed all.

54 And brought them out into the coasts  
of his owne holy land:  
Even to the mount which he had got  
by his strong arm and hand.

55 And there cast out the heathen folke,  
and did their land diuide:  
And in their tents he set the Tribes  
of Israel to abide.

56 Yet for all this their God most high  
they sturd and tempted still:  
And would not keep his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went away:  
Much like a bow that would not bend,  
but slip and flut away.

*The first part.*

58 And grieved him with their hill altars,  
with offerings and with fire:  
And with their idols vehemently,  
provoked him to ire.

59 There with his wrath began againe,  
to kindle in his breast:  
The naughty masse of Israel,  
he did so much detest.

60 Then he forsook the Tabernacle  
of Zion, where he was  
Right conuenant with earthly men,  
even in his dwelling place.

61 Then suffered he his might and power,  
in bondage far to stand:  
And gave the honour of his Arke  
into his enemies hand.

62 And did commit them to the sword,  
with wrath with ir hearing:

63 Their young men were deuour'd with he  
maids had no marriage.

64 And with the sword the priests also  
did perish euery one:  
And not a widow left aliue,  
their death for to bemoane.

65 And then the Lord began to wake,  
like one that slept a time:  
And like a valiant man of warre,  
refreshed after wine.

66 With Elmuds in the hinder parts,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the tents and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Even the noble mount Zion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made  
for euer to endure.

70 Then chose he David him to serue,  
his people for to keep:  
Whom he took vp and brought away,  
euen from the folds of shep.

71 As he did follow the ewes with young,  
the Lord did him aduance,  
To feed his people Israel,  
and his inheritance.

72 Then David with a faithfull heart,  
his flock and charge did feed:  
And prudently with all his power,  
did gouerne them indeed.

**Deus venerunt. Psal. Lxxix. I.H.**

*Sing this as the 77. Psalm.*

God the Gentiles do invade  
thine heritage to spoile:  
Ierusalem an heape is made,  
thy Temple they defile.

2 The bodies of thy Saints most deare,  
abroad to bind, they cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,  
as water spilt, they haue:  
So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at vs test and mock,  
which dwell our coasts about.

5 Wilt thou O Lord Iehus in thine ire,  
against vs euer fume:  
And shew thy wrath as hote as fire,  
thy folke for to consume?

6 Vpon those people poure the flame,  
which did thee neuer know:



All Realmes which call not on thy Name,  
consume and overthrow.

- 7 For they have got the vpper hand,  
and Jacobs seed destroyed:  
His habitation and his land,  
they haue left waste and void.  
8 Beare not in minde our former faults,  
with speed some pitie shew:  
And aid vs, Lord, in all assaults,  
for we are weake and low,

*The second part.*

- 9 O God that giu'st all health and grace,  
on vs declare the same:  
Weigh not our works, our sinnes de face,  
for honour of thy Name.  
10 Why shall the wicked fl. alway,  
to vs as people dumbe,  
In thy reproach reioyce and say,  
where is their God become?

Require, O Lord, as thou seest good,  
before our eyes in sight,  
Of all these folke thy seruants blood,  
which they sp. t in despite.  
11 Receiue into thy sight in hate,  
the clamours, grieie, and wrong,  
Of such as are in prison cait,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of hand:  
Which vnto death are destinate,  
and in their enemies hand.  
12 The Nations which haue been so bold,  
as to blaspheme thy Name:  
Into their laps with fien fold,  
repay againe the same.

- 15 So we thy folk and pasture sheep  
will praise thee euermore:  
And teach all Nations for to keep  
for thee like praise in store.

**Qui regis Israel. Psal. Lxxx. I. H.**

*Sing this as the 77 Psalme.*

**T**hou Herd that Israel dost keep,  
giue eare and take good heed:  
Which leadest Ioseph like a sheep,  
and dost him watch and feed.  
1 Thou Lord, I say, whose seat is set  
on Cherubims most bright:  
Shew forth to vs and do not let,  
send down thy beames of light.

Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power doe thou begin,  
come, help vs Lord, arise.  
Direct our hearts vnto thy grace,  
conuert vs, Lord, to thee:  
Reue vs the brightnesse of thy face,  
and then full safe are we,

Lord God of hostis of Israel,  
how long wait thou, I say,  
gainst thy folke in anger iwell,  
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deep,  
their bread with teares they eat:  
And drink the teares that they do weep,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our toes do lone a life,  
they laugh and lest it out.

8 O take vs, Lord, vnto thy grace,  
conuert our hearts to thee:  
Shew forth to vs thy iofull face,  
and we full safe shali be.

9 From Egypt where it grew not well,  
thou brought'st a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

*The second part.*

11 The hills were covered round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.  
12 Why then didst thou her wals destroy?  
her hedge pluckt vp thou hast:  
That all the folk that passe thereby,  
the vine may spoile and waste.

13 The Boare out of the wood so wild,  
doth dig and root it out:  
The furious beasts out of the field,  
deuoure it all about.

14 O Lord of hostis retorne againe,  
from heauen look betime:  
Behold, and with thy help sustaine  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord, doe not forget.

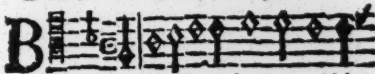
16 They lop and cut it down apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man, whom thou  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and sued vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy Name.

19 O Lord of hostis through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

**Deo exultate. Psal. Lxxxj. I. H.**



Be light and glad, in God reioyce, which



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

1. The first of these is the fact that the  
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3. The third is the fact that the  
4. The fourth is the fact that the  
5. The fifth is the fact that the

The second part

1. General  
 2. Specific  
 3. Conclusion  
 4. Signature  
 5. Date

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Qui regis Israel. Pfal. Lxxx. I H

3-11-1911 at the 7th of June.

[illegible][illegible]

Long God of hosts, of truth,  
 making war, though say,  
 "I will be true to you,  
 and to the love of truth."

6. The Government of the United States of America  
has the honor to acknowledge the receipt of your letter  
of the 10th inst. and in reply to inform you that the  
same has been forwarded to the proper authorities for  
their consideration.

I have been told that you are  
a very good person.  
I am glad to hear that.  
I hope you will be able to  
help me in my work.

1. The first step is to determine the type of material you are working with. This will help you choose the appropriate cleaning method.

176. 1800. 2. 5. 11.

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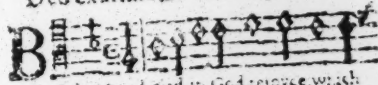
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17. The light I found in the dark,  
 when the night was dark and cold,  
 The light which to the darkness came,  
 O Lord, does not forsake me.  
 18. The light I found in the darkness,  
 in a place where the darkness was,  
 And through the frowning of the night,  
 we perish in these days.

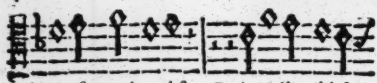
1 Let nothing stand between you and  
whom that hath kept for me.  
A And with the love of him who has  
to them in mind. I do think  
13 And God will show his love to you,  
and find us from them.  
Then all we need full from their  
but call upon the Name.

Ex. cl. vs with a plectant face  
and the delicate a case

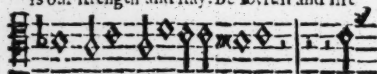
Deo exultate. Phil. lxxxij. J. H.



& light and glad, in God: rejoyce, which



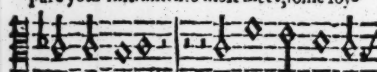
is our strength and stay: Be ioyfull and lift



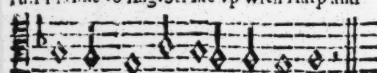
vp your voice, to Jacobs God, I say. 2. Pre-



pare your instruments most meet, some ioy-



full Psalm to sing: Strike vp with Harp and



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best:

As it is wised to be done,  
at any solemn feast.

4 For this is vnto Israel,  
a statute and a trade:

Alas! that must be kept full well,  
which Jacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:

That as a witness all his seed  
should still obserue the same.

6 When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders took (saith he)  
the burthen cleane away:

And from the furnace quit him free  
from burning brick of clay.

8 When thou in grieve didst cry and call,  
I help thee by and by:

And I did answer thee withall,  
in thunder secretly.

9 Yea, at the waters of discord,  
I did thee tempt and proue:

Whereas the goodnesse of the Lord,  
with muttering thou didst moue.

10 Heare O my folk, O Israel,  
and I assure it thee:

Regard and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee resembe,  
of any land abroad:

Nor in no wise to bow or seue  
a strange or forrein god.

12 I am the Lord thy God, and I  
from Egypt set thee free:

Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voice when that I spake:

Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their hearts:

To walke in their owne counsels still,  
themselues they might peruert.

15 O that my people would haue heard  
the words that I did say:

And eke that Israel would regard  
to walk within my way.

16 How soon would I confound their foes,  
and bring them down full low:

And turn my hand vpon all those  
that would them ouerthrow!

17 And they that at the Lord do rage,  
as flanes should seek him till:

But of his folk the time and age,  
should flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheat:

And made the rock with honey drop,  
that they their filis should cat.

**Deus stetit. Psal. Lxxxij. I.H.**

*Sing this as the 77. Psalme.*

**A**mid the presse with men of might  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with Iudges of the land.

2 How long (saide he) will you proceed,  
false iudgement to award:  
And haue respect for lone of mee,  
the wicked to regard?

3 Whereas of one, you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise, defend the cause  
of poore men in their right:  
And rid the needy from the clauies  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talk:  
They will not see or ought discern,  
but still in darknesse walk.

6 For loe, euen now the time is come,  
that all things fall to nought:  
And likewise lawes, both all and some,  
for gaue are sold and bought.

I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for lone I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.

8 Vp Lord, and let thy strength be knowne,  
and iudge the world with might:  
For why? all nations are thine owne,  
to take them as thy right.



Deus quid. Psal. Lxxxiiij. I.H.

*Sing this as the 77. Psalme.*

**D**O not (O God) refrain thy tongue,  
in silence do not stay:  
With-hold not, Lord, thy selfe so long,  
and make no more delay.

2 For why? behold thy foes, and see  
how they do rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on high.

3 Against thy folk they vse deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsell doth conspire.

4 Come on, say they, let vs expell,  
and pluck thoe folk away:  
So that the name of Israel,  
may vntirely decay.

5 They all conspire within their heart,  
how they may thee with-stand:  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ishmaelites also:  
The Hagarens and Mabiters,  
with diuers other mo.

7 Geball with Ammon, and likewise  
doth Amalek conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Ashurcke is well appaid,  
with them in league to be:  
And doth become a fence and aid,  
to Lots posterity.

9 As thou didst to the Madianites,  
so serue them Lord each one:  
As to Sifer and to Tabin,  
beside the Brook Kison.

10 When thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appear,  
like Zeb and Oreb than:  
As Zeb and Zalmana were,  
the kings of Madian.

12 Which said, let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire hontes of God.

13 Turne them, O God, with stormes as fast,  
as wheelles that haue no stay:  
Or like the chaffe, which men do cast,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the mighty forrests spils:  
And as the flame doth quite consume  
the mountaines and the hills.

15 So let the tempest of thy wrath  
vpon their necks be laid:  
And of thy stormy winde and shoue,  
Lord make them all afraid.

16 Lord bring them all I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learne to know thy Name.

17 And let them euermore daily  
to shame and slander fall:  
And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou dost excell,  
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

*Sing this as the 77. Psalme.*

**H**OW pleasant is thy dwelling place,  
O Lord of hosts to me:  
The Tabernacles of thy grace,  
how pleasant Lord they be!  
2 My soule doth long full sore to go  
into thy Courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows finde a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keep her young.

4 These birds full nigh thine Altar may  
haue place to sit and sing:  
O Lord of hosts thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts do tell,  
and euer giue thee praise.

6 Yea, happy are likewise are they,  
whose stay and strength thou art:  
Which to thy house do munde the way,  
and seek it in their heart.

As they go through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appears,  
and thou their pits dost fill.

7 From strength to strength they walk full fast,  
no faintnesse there shall be:  
And so the God of gods at last,  
in Sion they do see.

8 O Lord of hosts to me giue heed,  
and heare when I do pray:  
And let it through thine cares proceed,  
O Iacobs God, I say.

9 O Lord our shield, of thy good grace,  
regard, and so draw neare:  
Regard, I say, behold the face  
of thine annointed deare.

10 For wher within thy Courts one day  
is better to abide,  
Then otherwhere to keep or stay  
a thousand dayes beside.  
Much rather would I keep a door  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

11 For God the Lord, light and defence,

will

will grace and worship give:  
And no good thing shall he with-hold  
from them that purely live.

23 O Lord of hosts that man is blest,  
and happy sure is he,  
That is perswaded in his breast,  
to trust all times in thee.

### Benedixisti. Psal. Lxxxv. I.H.

*Sing this as the 81. Psalm.*

Thou hast been mercifull indeed,  
O Lord, vnto thy land:

For thou restoredst Jacobs seed,  
from thralldome out of hand.

2 The wicked waies that they were in,  
thou didst them clean renue:  
And thou didst hide the peoples sinne,  
full close thou coueredit.

3 Thine anger eke thou didst aswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health: do now connect  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why, shall thine anger neuer end,  
but still proceed on vs;  
And shall thy wrath it selfe extend  
vpon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may enermore  
be glad and ioy in thee?

7 O Lord, on vs do then declare  
thy goodnesse to our wealth:  
Shew forth to vs, and do not spare,  
thine aid and saving health.

8 I will hearken what God saith, for he  
speakes to his people peace,  
And to his Saints, that neuer they  
returne to foolishnesse.

9 For why? his help is still at hand,  
to such as do him feare:

Whereby great glory in our land,  
shall dwell and flourish there.

10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and look from heauen hie.

12 Yea God himselfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

### Inclina Domine. Psal. Lxxxvj. I.H.

*Sing this as the 81. Psalm.*

Lord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full poor and weake am I.

2 Preserve my soule, because my waies  
and doinge holy be:  
And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,  
defend me eke withall:

For through the day I do not cease,  
on thee to cry and call.

4 Comfort (O Lord) thy servants soule,  
that now with paine is pin'd:  
For vnto thee (Lord) I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace we free:  
And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:  
Make well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me mooue,  
to thee I doe complaine:

For why? I know and well do prouue,  
thou answerest me againe.

8 Among the gods, O Lord, is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

#### The second part.

9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees will fall,  
to glorifie thy Name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me Lord thy way, and I  
shall in thy truth proceed:

O ioyne my heart to thee so nic,  
that I thy Name may dread.

12 To thee my God will I giue praise,  
with all my heart, O Lord:  
And glorifie thy Name alwayes,  
for euer through the world.

13 For why, thy mercy shewed to me,  
is great, and doth excell:

Thou settest my soule at liberty,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heapes of men of might:  
They seek my soule, and in no wise  
will hate thee in their sight.

15 Thou Lord art mercifull and meek,  
full slack and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me, and mercy grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaids soune am I.

17 On me some signe of fauour show,  
that all my foes may see,  
And be a hum'd because (Lord) thou  
doest helpe and comfort me.

**Fundamenta. Psal. Lxxxvij. I.H.**

*Sing this as the 72. Psalme.*

**T**hat City shall full well endure,  
her ground-works shall not fly  
Vpon the holy hills full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad:  
Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and beaze in mude the same:  
And Babylon shall eke apply,  
and learne to know my Name.

5 Lo, Palestine and Tyre also,  
with Ethiop likewise:  
A people old full long agoe  
were borne, and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame  
Haue there sprung vp, and the high God  
hath founded fast the same.

7 In their records to them it shall,  
through Gods diuice appeares  
Of Sion that the chiefe of all  
had his beginning there.

8 The trumpeters with such as sing,  
therein great playnly be:  
My fountaines and my pleasant springs  
are compass all in thee.

**Domine Deus. Psal. Lxxxviii. I.H.**

*Sing this as the 77. Psalme.*

**L**ord God of health the hope and stay,  
thou art alone to me:  
I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
vnto thy sight on high:  
Incline thine eare, O Lord attend,  
and hearken to my cry.

3 For why? with woe my heart is fill'd,  
and dorth in trouble dwell:  
My breath and life doth almost yeeld,  
and draweth nigh to hell.

4 I am esteemed as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine:

It were more ease for me to be  
with them the which are slaine.

6 As those that be in graue, I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

7 Yea, like to one that vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise,  
full fore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

9 Thou puttst my friends farre off from me,  
and mak'st them hate me fore:  
I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe and wee,  
I call to thee O God:  
Throughout the day my hands shal  
to thee I stretch abroad.

*The second part.*

11 Doest thou vnto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire,  
and praise thee for the same?

12 Or shall thy louing kindest Lord,  
be preached in the graue?  
Or shall with them that are detroid,  
thy truth, her honour haue?

13 Shall they that lie in dark- full low,  
of all thy wonders wot?  
Or shall they thy iustice know,  
where all things are forgot?

14 But I O Lord to thee alwaies  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why doest thou Lord, abate my soule,  
in griefe that seeketh thee?  
And now, O Lord, why doest thou hide  
thy face away from me?

16 I am afflic't as dying still,  
from youth this many a yeare:  
The terrours which do vex me ill,  
with troubled mnde I beare.

17 The furies of thy wrath full rage,  
full fore vpon me fall:  
Thy terrours eke do not asswage,  
but me suppress withall.

18 All day thy compassie me about,  
as waters at the tide:  
And all at once with streams full stout,  
beset me on each side.

19 Thou seest it fore from me my friends,  
and louers eue y once:  
Yea, and mine old acquaintance all,  
out of my sight are gone.

**Misericordias. Psal. Lxxxix. I.H.**

*Sing this as the 77. Psalme.*

**T**o sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercy shall  
for euermore remaine:  
In that thou dost the heauens try,  
thy truth appeareth plaine.

3 To mine elect, saith God, I made  
a couenant and benefite:  
My seruant David to periwade,  
I swore and did protest;

4 Thy seed for euer I will stay,  
and establish it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes, O Lord:  
Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the cloudy abroad?  
Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be dread:  
And ouer all that dwell about,  
in terrour to be had.

8 Lord God of hostes, in all the world,  
what one is like to thee?

9 O euery side, most mighty Lord,  
thy truth is seen to be.

9 Theraging sea by thine aduise,  
thou rulest it at thy will:  
And when the waues thereof arise,  
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subda'd,  
and thou hast it desitoid:  
Yea, thou thy foes with mighty arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue been,  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Tabor mount, and eke Harmon,  
reioyce and praise thy Name.

13 Thine arme is strong, and full of power,  
all night therein doth lie:  
The strength of thy right hand each houre  
thou liuest vp on hie.

14 In righteousness and equity,  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knowes aight  
thy present power, O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy Name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness haue they  
a pleasant fame and noise.

17 For why? their glory, strength, and aid  
in thee alone doth lie:  
Thy goodnesse eke that hath vs staid,  
shall lift our hornes on hie.

18 Our strength that doth defend vs well,  
the Lord so vs doth bring:  
The holy One of Israel,  
he is our guide and King.

19 Sometimes thy will vnto thy Saints,  
in vision thou didst shew:  
And thus taken didst thou say to them,  
thy minde to make them know.

20 A man of might I haue erect,  
your King and guide to be:  
And set him vp whom I elect,  
among the folk to me.

*The third part.*

21 My seruant David I appoint,  
whom I haue searched out:  
And with my holy oyle anoint  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remaine:  
And with my arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppress,  
they shall him not denoure:  
Neyer the sonnes of wickednesse  
haue of him any power.

24 His foes likewise I will destroy,  
before his face in fight:  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still vpon him lie:  
And in my Name his hornes eke shall  
be lifted vp on hie.

26 His Kingdomes I will set to be  
vpon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-borne I will him take,  
of all on earth that springs:  
His might and honour I will make  
aboue all earthly Kings.

29 My mercy shall be with him still,  
as I my selfe haue told:  
My faithfull Couenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine,  
for euer strong and sure:  
So that his seed shall still remaine  
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my Law,  
and so begin to swerne:  
And of my iudgements haue none awe,  
or will not them observe:

32 Or if they will not vse aright,  
my statutes to them made:  
And set all my commandments light,  
and will not keep my trade:

33 Then with the rod will I begin,  
their doings to amend:



And so with scourging for their shame,  
if that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him free:  
Nor handle him with craftnesse,  
and so my truth forgoe.

35 But sure thy Covenant I will hold,  
with all that I haue spoken:  
No word the which my lips haue told,  
shall alter or be broke.

36 Once I sweare by my holinesse,  
and that perfume will I:  
With David I will keep promise,  
to him I will not lie.

37 His seed for evermore shall reigne,  
and eke his throne of might:  
As doth the Sunne yet shall remaine,  
for euer in my sight.

38 And as the Moon within the Aie,  
fore euer shal he fast:  
A faithfull witness from on high,  
so shall his king some last.

39 But now, O Lord, thou dost reiect,  
and now thou changest cheare:  
Yea, thou art wrath with thine elect,  
thine owne appointed deare.

40 The covenant with thy servant made,  
Lord thou hast quite vadone:  
And I downe vpon the ground also  
hast cast his royall crowne.

*The first part.*

41 Thou pluck'st his hedgcs vp with might,  
his wals thou dost confound:  
Thou bearest eke his bulwarks downe,  
and break'st them to the ground.

42 That he is fore destroyed and torne,  
of commers by throughout:  
And so is made a mock and scorn,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:  
And all his foes that him deuoute,  
loose thou hast made to toy.

44 His sword edge thou dost take away,  
that should his foes with-stand:  
To him in warre no victory  
thou giv'st, nor vpper hand.

45 His glory thou dost also waste,  
his throne, his ioy, and mirth:  
By thee is ouerthrowne, and cast  
full low vpon the earth.

46 Thou hast cut off and made full shew,  
his youth and lusty daies:  
And rais'd of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for euer wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde, remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to waste?

49 What man is he that lieth here,  
and death shall neuer see?  
Or from the hand of hell his soale  
shall he d liuer free?

50 Where is O Lord thine owne goodnesse,  
so oft declar'd before,  
Which by thy truth and vprightnesse,  
to David thou hast sworn?

51 The great rebukes to minde I call,  
that on thy seruants lie:  
The wrongs of thy people all,  
borne in my breast haue I:

52 Wherewith, O Lord, thine enemies  
blasphemed haue thy Name:  
The steps of thine appointed one,  
they cease not to defame.

53 All praise to thee, O Lord of hostes,  
both now and eke for aye:  
Through skie, and earth, and all the coasts,  
Amen, Amen, I say.

**Domine refugium, Psal. XC. I. 13:**

*Sing this as the 77. Psalme.*

**T**HOU I ord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountain- or hill,  
the earth and world abroad:  
From age to age, and alwaies still,  
for euer thou art God.

3 Thou grind'st them through griefe and paine,  
to dust or clay, and then,  
And then thou sailest againe, returns  
again ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yest'rday it doth appeare,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade:  
All as a sleep, and like the gaffe  
whose beauty soon doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead, and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy fierient wrath and fume,  
we are full sore afraid.

8 The wicked works that we haue wrought,  
thou sett'st before thine eye:  
Our priuie faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our dayes do waste,  
thereof doth nought remaine:  
Our yeares consume as words or blasts,  
and are not cal'd againe.

10 Our time is threescore yeares and ten,  
that we doe liue on mold:  
If one see fourescore, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chief:

the which we count vpon,  
Is nothing else but painefull griefe,  
and we as blafte are gone.

12 Who once doth know what strength is there,  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and try,  
how long our daies remaine:  
That then we may our hearts apply,  
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou  
forth on thy wrath proceed?  
Shew fauour to thy seruants now,  
and help them at their need.

15 Refresh vs with thy mercy soon,  
and then our ioy shall be  
All times so long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.

17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the work we take in hand,  
Lord prosper them to vs.

### Qui habitat. Psal. XCj. I. H.

*Sing this as the 69. Psalme.*

**H**E that within the secret place,  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keep him well.

2 Thou art my hope and my strong hold,  
I to the Lord did say,  
My God he is, in him will I,  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need, I say,  
to feare or be affright,  
Of all the shafts that fly by day,  
nor terrors of the night.

6 Nor of the plague that priuily  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noon day doth wast.

7 Yea, at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:

That euen like to their desert,  
the wicked haue reward.

9 For why? O Lord, I onely lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not melt:  
Nor yet the plague shall once come neere  
the house where thou dost dwell.

11 For why? vnto his Angels all,  
with charge commandeth he,  
That still in all thy waies they shall  
preferue and prosper thee.

12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foot shall neuer chance  
to spurne at any stone.

13 Vpon the Lions thou shalt goe,  
the Adder fell and long:  
And tread vpon the Lions young,  
with Dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quize:  
And him defend, because that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answer I will giue:  
And from his griefe take him will I  
in glory for to liue.

16 With length of yeares and dayes of wealth,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

### Bonum est. Psal. XCij. I. H.

*Sing this as the 81. Psalme.*

**I**T is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:  
With all the mirth you can inuent,  
of instruments most meet.

4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voice,  
thine handy-works to see.

5 O Lord, how glorious and how great,  
are all thy works so stout?

So deeply are thy counsels set,  
that none can try them out.

6 The man vniwise hath not the wit,  
this care to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grass do spring full fast:

They when they flourish in their ill,  
for euer shall be wast.  
2 But thou art mighty Lord most High,  
yea thou dost reigne therefore,  
in euerie time eternally,  
both now and euermore.

9 For why? O Lord, behold and see;  
behold thy foes, I say,  
How all that worke iniquity,  
shall perish and decay.  
10 But thou like as an Unicorne,  
shalt lift my horne on high:  
With fresh and new prepared oyle,  
thine outed King am I:

11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eares shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date-trees bud and blow:  
And as the Cedars multiply,  
in Libanus thus grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his Courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring;  
both fat and well be seen:  
And pleasantly both bud and spring,  
with boughes and branches green.

15 To shew that God is good and iust,  
and vp right in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

**Donūnus regnauit. Psal. XCiiij. I. H.**

*Sing this as the 77. Psalme.*

**T**he Lord as King aloft doth reigne,  
with glory goodly dight:  
And he to shew his strength and maine,  
hath giue himselfe with might.

2 The Lord likewise the earth hath made,  
and shap'd it as hee saie,  
No might can make it mooue, or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast been euermore.

4 The floods, O Lord, the floods arise,  
they roare and make a noise:  
The floods (I say) did enterprise,  
and lifted vp their voice.

5 Yea, though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times without an end.

**Deus ultionum. Psal. XCiiij. I. H.**

*Sing this as the 77. Psalme.*

**O** Lord, thou dost reuenge all wrong;  
that office longs to thee:  
With vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right  
the earth dost iudge and gouerne:  
Reward the proud and men of might,  
according to their punne.

3 How long shall wicked men beare sway,  
with lifting vp their voice:  
How long shall wicked men, I say,  
thus triumph and reioyce.

4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy flock, O Lord, thine heritage,  
they spoile and vex full sore:  
Against thy people they do rage  
still daily more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand?  
nay, no, he cannot see.

8 O folke vnwise, and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the care of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect?  
how can you scape his hand?

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he sees full plaine:  
The Lord, I say, mans thoughts doth scan,  
and hideth them but vaine.

12 But Lord, that man is happy sure,  
whom thou dost keep in awe:  
And through correction dost procure  
to teach him in thy Law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress'd,  
and fall into the pit.

14 For sure, the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vnill that iudgement be decreed,  
to iustice to giue us:

That

That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part shall stand,  
against the cursed traine?

Or who shall rid me from their hand,  
that wicked works maintaine?

17 Except the Lord had been mine aid,  
mine enemies to repell:

My soule and life hath now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I now am like to fall:

Thy goodnesse, Lord, did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort finde:

Then I said, thy goodnesse did me touch,  
and that did ease my minde.

20 Wilt thou inhabit thy selfe, and draw  
with wicked men to sit,

Which with pretence in stead of law,  
much mischief do commit?

21 For they consult against the life  
of righteous men and good:

And in their counsels they are rife  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence, or locke:

He is my God to whom I flee,  
he is my strength and rock.

23 And he shall ease the mischiefes all  
themselves for to annoy:

And in their malice they shall fall;  
our God shall them destroy.

### Venite exultemus. Psal. XCv. I. H.

*Sing this as the 99. Psalme.*

O Come let vs lift vp our voice,  
and sing vnto the Lord:

In him our rock of health reioyce,  
let vs with one accord.

2 Yea let vs come before his face,  
to giue him thanks and praise:

In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why? the Lord he is, no doubt,  
a great and mighty God:

A King aboue all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land,

The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of nought.

6 Come, let vs bow and praise the Lord,  
before him let vs fall:

And kneel to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God;  
for vs he doth provide:

We are his flock, he doth vs feed;  
his sheep, and he our guide.

8 To day if ye his voice will heare,  
then harden not your hearts:

As ye with grudging many a yeare,  
prouokt me in desert.

9 Whereas your fathers tempted me,  
my power for to prouoe,

My wondrous works when they did see,  
yet still they would me mooue.

10 Twice twenty yeares they did me grieve,  
and I to them did say:

They erre in heart, and not-believe,  
they haue not known my way.

11 Wherefore I sweare, when that my wrath  
was kindled in my breast,

That they should neuer tread the path,  
to enter in my rest.

### Cantate Domino. Psal. XCvj. I. H.

*Sing this as the 77. Psalme.*

Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.

2 Yea, sing vnto the Lord, I say,  
praise ye his holys Name:

Declare and shew from day to day,  
saluation by the same.

3 Among the people eke declare  
his honour round about:

To shew his wonders do not spare,  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway:

And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folk,  
are idols that will fade:

But yet our God, he is the Lord,  
that hath the heauens made.

6 All praise and honour eke do dwell,  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:

All might and worship eke, I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his Name:

And eke vnto his Courts do goe,  
with gifts vnto the same.

### The second part.

9 Fall downe and worship ye the Lord,  
within his Temple bright:

Let all the people of the world,  
be fearefull in his sight.

10 Tell all the world, be not afraid,  
the Lord doth reigne aboue:

Yea, he hath set the earth so fast,  
that it can neuer moue.



11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations every one,  
with equity and right.  
12 The heauen shall great ioy begin,  
the earth eke shall reioyce:  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and confirming of his might:  
When he shall iustly iudge the world,  
and rule his folk with right.

**Dominus regnauit. Psal. XCvij. I.H.**

*Sing this as the 77 Psalme.*

**T**He Lord doth reigne, whereat the earth  
may ioy with pleasant voice:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.  
2 Both clouds and darknesse eke do swell,  
and sound about him beat:  
Yea, right and iustice euer dwell,  
and bide about his seat.

3 Yea, fire and heat at once do run,  
and go before his feet:  
Which shall his foes and enemies burne,  
abroad on euer place.  
4 His lightnings eke full bright did blaze,  
and to the world appeared:  
Whereat the earth did look and gaze,  
with dread and d dly feare.

5 The hills like waxe did melt in light  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.  
6 The heauens eke declare and show  
his iustice all abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.  
8 For all the idols of the world,  
which they as Gods do call,  
shall feel the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
as Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noise.  
10 That thou O Lord art set on high,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other god.

11 All ye that loue the Lord do this,  
hate all things that are ill:  
For he doth keep the foules of his,  
from such as would them spill.  
12 And light doth spring vp to the iust,

with pleasure for his part:  
Creat ioy with gladnesse, mirth and lust,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce:  
his holinesse proclaimet:  
Be thankfull eke with heart and voice,  
and munde full of the same.

**Cantate Domino. Psal. XCvij. I.H.**

*Sing this as the 77 Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand full with thral,  
he doth his foes deuoure:  
And getteth himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know  
his saving health and might:  
The Lord doth eke his iustice show  
in all the heathens fight.

4 His grace and truth to Israel,  
in munde he doth record:  
That all the earth hath seen right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people of the earth:  
Sine thanks to God, sing and reioyce  
to him with ioy and mirth.

6 Vpon the Harp vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with thames.

7 Yea, let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the floods reioyce their filis,  
and clip their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and try  
the world and euery wight:  
And rule the people mightily  
with iustice and with right.

**Dominus regnauit. Psal. XCix. I.H.**

*Sing this as the 77 Psalme.*

**T**He Lord doth reigne, although at it  
the people rage full sore:  
Yea, he on Cherubins doth sit,  
though all the world do roare.

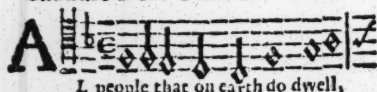
2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folk he doth excell,  
and he aboue is set.

3 Let all men praise thy mighty Name,  
for it is fearefull sure:  
And let them magnific the same,  
that holy is and pure.

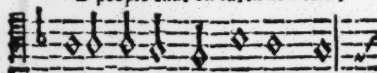
4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest euery thing  
in Iacob, through thy might.

- 3 To praise the Lord our God devise,  
all honour to him doe:  
Before his foot-stool worship him,  
for he is holy too.
- 6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray, he heard them well,  
and gaue them answer all.
- 7 Within a cloud to them he spake,  
then did they labour still,  
To keep such lawes as he did make,  
and pointed them vntill.
- 8 O Lord our God, thou didst them heare,  
and answeredst them againe:  
Thy mercy did on them appeare,  
their deeds didst not maintaine.
- 9 O laud and praise our God and Lord,  
within his holy hill:  
For why? our God throughout the world,  
is holy euer still.

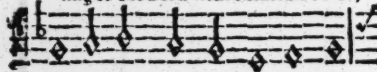
Inbilaro Deo. Psal. C. I. H.



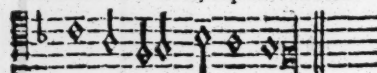
L people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

- 2 The Lord ye know is God indeed,  
without our aid he did vs make:  
We are his flock, he doth vs feed,  
and for his sheep he doth vs take.
- 3 O enter then his gates with praise,  
approach with ioy his Courts vnto:  
Praise, laud, and blesse his Name alwayes,  
for it is seemly so to do.
- 4 For why? the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly standeth,  
and shall from age to age endure.

Another of the same by I. H.

*Sing this as the 57. Psalm.*

- I N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him, and come before his sight,  
with singing and with mirth.
- 2 Know that the Lord our God he is,  
he did vs make and keep:  
Not we our selues: for we are his  
owne flock and pasture sheep.
- 3 O go into his gates alwayes,  
goue thanks within the same:

- Within his Courts set forth his praise,  
and laud his holy Name.
- 4 For why? the goodnesse of the Lord,  
for euermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

*Sing this as the 81. Psalm.*

- I Mercy will and iudgement sing,  
O Lord God vnto thee:  
2 And wisely do in perfect way,  
vntill thou come to me.  
And in the midst of my house walk,  
in purenesse of my sprite:
- 3 And I no kinde of wicked thing,  
will set before my sight.
- 4 I hate their works that fall away,  
it shall not cleaue to me:  
From me shall part the froward heart;  
none euill will I see.
- 5 Him will I stroy that slandereth  
his neighbour priuily:  
The lostie heart I cannot beare,  
nor him that looketh hie.
- 6 Mine eyes shall be on them, with las  
the laud that faithfull be:  
In perfect way who walketh, shall  
be seruant vnto me.
- 7 I will no guiltfull person haue  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell.
- 8 Betimes I will destroy euill all  
the wicked of the Iaud:  
That I may from Gods City cut  
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

*Sing this as the 81. Psalm.*

- O Heare my prayer, Lord, and let  
my cry come vnto thee:  
2 In time of trouble do not hide  
thy face away from me.
- 3 Incline thine eares to me, make haste  
to heare me when I call:  
For as the smoke doth fade, so doe  
my dayes consume and fall.
- 4 And as an harth my bones are burne;  
my heart is smitten dead:  
And withers like the grasse, that I  
forget to eat my bread.
- 5 By reason of my groning voice,  
my bones cleaue to my skin:
- 6 As Pellican in wilderness,  
such case now am I in.
- And as an Owle in desert is,  
loe, I am such a one:
- 7 I watch, and as a sparrow on  
the house top am alone.
- 8 Loe, daily in reproachfull wise  
name enemies do me scorne:  
And they that do against me rage,  
against me they haue sworne.
- 9 Surely with ashes as with bread,  
my hunger I haue fild;

# Psalme Cij. Cij.

And mingled haue my drink with teares,  
that from mine eyes haue stild.  
20 Because of thy displeasure Lord,  
thy wrath and thy didst me:  
For thou hast lifted me aloft,  
and cast me downe againe.

21 The dayes wherein I passe my life,  
are like the fleeting shadowe:  
And I am withered like the grasse,  
that soon away doth fade.  
22 But thou, O Lord, for euer dost  
renewe in thine holy place:  
And thy remembrance euer doth  
abide from race to race.

## The second part.

23 Thou wilt arise, and mercy shew  
to Sion wilt extend:  
The time of mercy, now the time  
fore set is come to end.  
24 For euen in the stones thereof  
thy seruants do delight:  
And on the dust thereof they haue  
compassion in their spite.

25 Then shall the heathen people feare  
the Lords most holy Name:  
And all the Kings on earth shall dread  
thy glory and thy fame.  
26 Then when the Lord the mighty God,  
again shall Sion reare:  
And then woe he most nobly in  
his glory shall appeare.

27 To prayer of the desolate,  
when he himselfe doth bend:  
When he doth not disdain vnto  
their prayers to attend.  
28 This shall be written for the age  
that after shall succeed:  
The people yet vn-cared  
the Lords renoune shall spread.

29 For he from his high Sanctuary,  
hath looked down below:  
And out of heauen hath the Lord  
beheld the earth also.  
30 That of the mourning captiue, he  
might heare the wofull crie:  
And that he might deliuer those  
that dammed are to die.

31 That they in Sion may declare  
the Lords most holy Name:  
And in Ierusalem set forth  
the praises of the same.  
32 Then when the people of the Iudas,  
and kingdomes with record,  
shall be assembled for to doe  
their seruice to the Lord.

## The third part.

33 My former force of strength he hath  
abated in the way:  
And shorter he did cut my dayes,  
thus I therefore did say.  
34 My God, in midst of all my dayes,  
now take me out away:  
Thy yeares endure eternally,  
from age to age, Amen.

25 Thou the foundations of the earth;  
before all times hast laid:  
And Lord the heauens are the worke,  
which thine own hands haue made.  
26 Yea, they shall perishe and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
euen as a garment will.  
27 Thou as a garment shalt them change  
and change d they shall be:  
But thou dost still abide the same,  
thy yeares do neuer flee.  
28 The children of thy seruants shall  
continually endure:  
And in thy sight their happy feed,  
for euer shall stand sure.

## Benedic anima. Psal. Cij. T.S.

**M**Y soule giue laud vnto the Lord, my

spirie shall do the same: And all the secrets

of my heart, praise ye his holy Name, Giue

thanks to God for all his gifts, shew not

thy selfe vnkind: And suffer not his bene-

fits, to slip out of thy mind.

3 That gaue thee pardon for thy fautes,  
and thee rest'rd againe:  
For all thy weake and frailties sake,  
and heald thee of thy paine.

4 That did redorne thy life from death,  
from which thou couldest not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That fill'd with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord, with iusticedoth repay  
all such as be oppress:  
So that their suffering, and their wrongs  
are turned to the best.

7 His wises and his commandments,  
to Moses he did giue:  
His counsels and his will out acts  
that the Iudas did know.

8 The Lord is kind and mercifull,  
when

when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

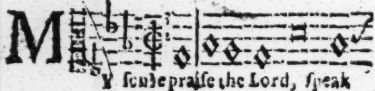
9 He chides not vs continually,  
though we be full of sinnes;  
Nor keeps our faults in memory,  
for all our sin all life.  
10 Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heaven above:  
So is his goodnesse much more large,  
to them that do him love.  
12 God doth remove our sinnes from vs,  
and our offences all,  
As farre as is the Sunne rising,  
full distant from his fall.

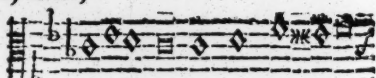
*The second part.*

13 And looke what pittie parents deare,  
unto their children beare:  
Like pittie beateh God to us,  
as worthie him in face.  
14 The Lord that made vs knows our shape,  
our mould and fashion best:  
How weak and fraile our nature is,  
and how we are but dust.  
15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fides full soon away.  
16 Who's glasse and beauty stormy winds  
doe vnder digraces:  
And make this after their assaults  
such blossomes haue no place.  
17 But yet the goodnesse of the Lord  
with his shall ever stand:  
Their childrens children do receiue  
his righteousness at hand.  
18 I meane, which keep his Covenant,  
with all their whole desires:  
And not forget to do the thing,  
that he doth them require.  
19 The heavens high are made the seat,  
and foot-stool of the Lord:  
And by his power Imperiall,  
he governes all the world.  
20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and doe his will,  
immediately accord.  
21 Ye noble Hostes and Min'sters,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.  
22 Yea, all his works in euery place,  
praise ye his holy Name:  
My heart, my minde, and eke my soule,  
praise ye also the same.

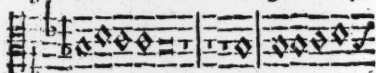
Benedic anima. Psal. Ciiij. W.K.



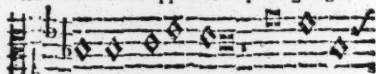
Y soule praise the Lord, speak



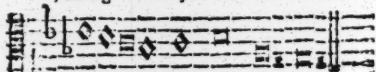
good of his Name: O Lord our great God,



how doest thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie, in thee shine most cleare,

2 With light as a robe,  
thou hast thee beclad,  
Whereby all the earth  
thy greatnesse may see:  
The heavens in such sort  
thou also hast spread,  
That it to a curtaine  
compared may be.

3 His chamber-beames lie,  
in the clouds full sure,  
Which as his chariot,  
are made him to beare:  
And there with much swiftnesse,  
his course doth endure,  
Vpon the wings riding  
of winds in the ayre.

4 He maketh his spirits  
as Heralds to goe:  
And lightnings to serue,  
we see also prest:  
His will to accomplish,  
they run to and fro,  
To saue or consume things,  
as seemeth him best.

5 He groundeth the earth  
firmly and fast,  
That it once to moue,  
none shall haue such power:

6 The deep a faire covering  
for it made thou hast:  
Which by his own nature,  
the hills would deuoure.

7 But at thy rebuke,  
the waters do flee:  
And to giue due place,  
thy word to obey.  
At thy voice of thunder,  
so fearefull they be,  
That in their great raging  
they haue soon away.

8 The mountaines fall he,  
they then vp ascend:  
If thou dost but speake,  
thy word they runnell.  
So likewise the vallies  
most quickly descend,



Where thou them appointest,  
remaine they do still.

9 Their bounds thou hast set,  
how far they shall run:  
So that in their rage,  
not their paine they can:  
For God hath appointed  
they shall not turn,  
The earth to lift a more,  
which made was for him.

*The second part.*

10 He lendeth the springs,  
to fountaines which runnes,  
Which run for all time  
among the rocks.

11 Where both the wild asses  
their thirst oft times takes,  
And beasts of the mountaines  
thereof drink their fill.

12 By these pleasant springs  
of fountaines shall growe,  
The fishes of the sea  
abide shall and dwell:

Who moued by nature  
to top here and there,  
Among the green branches,  
their songs shall excell.

13 The mountaines to moist  
the clouds he doth visit:  
The earth with his workes  
is wholly repleat.

14 So as the brute cattell  
he doth not refuse:  
But grasse doth provide them,  
and herb for mans meat.

15 Yea bread, wine, and oile,  
he made for mans sake,  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great Lord did make:  
Whose trees he doth nourish,  
that grow vp to long.

17 In these may birds build,  
and make their their nest:  
In fere trees the Storkes  
remaine and abide.

18 The hyls beare succour,  
for wilde Goats to ride:  
And eke the rock stony,  
for Conies to hide.

19 The Moone then is set  
her season to run:  
The dayes from the night,  
thereby to discern.  
And by the descending  
also of the Sun,  
The cold from heat away  
thereby we do learn.

20 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the woods.

21 The Lyons range roaring,  
their prey to deuoure:  
But yet it is thou Lord,  
which quiet them and.

22 As soone as the Sun  
is vp, they retire:  
To couch in their dens,  
the place they full fire.

23 That men to his worke may,  
be lighted with require:  
Tilling, reeme, and building  
to take rest againe.

*The third part.*

24 How sundre O Lord,  
are thy workes bestond:  
With wisdom full great,  
they are indeed wrought:  
So that the whole world,  
of thy woe doth stand:  
And in the riches,  
they praise all mens thought.

25 So is the great sea,  
which large is and broad:  
Where things that creep swimme,  
and beasts of each kind.

26 There both night ships saile,  
and time lie at roade:  
The Whale huge and monstrous,  
there also doth spoade.

27 All things on thee wait,  
thou dost them relieue:  
And thou in due time,  
full well dost them feed.

28 Now when it doth please thee,  
the same for to giue,  
They gather full gladly,  
those things which they need.

Thou openest thy hand,  
and they find such grace:  
That they with good things  
are filled with ease.

29 But for e are they not bled,  
if thou turne thy face:  
For if then their breath take,  
vile dust then they be.

30 Again, when thy Spirit  
from thee doth proceed:  
All things to appoint,  
and what shall enuee:  
Then are they created  
as thou hast decreed:  
And stett by thy goodness,  
the drie earth renew.

31 The praise of the Lord,  
for euer shall last:  
Who may in his workes,  
by right well reioyce.

32 His lookes can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoke at his voice.

33 To this Lord and God,  
sing will I alwayes:

56 As long as I live,  
my God praise will I.  
57 Then am I most certaine  
my words shall him please:  
I will rejoyce in him,  
to him will I cry.

58 The sinners, O Lord,  
consume in thine ire:  
And like the pearie,  
them root out with sinne:  
But as for me for ever,  
let it still delie,  
And say with the faithfull,  
praise ye the Lords Name.

### Confitemini Dom. Psal. Cv. N.

*Sing this as the 103. Psalm.*

**G**lorie praises vnto God the Lord,  
and call vpon his Name.  
Among the people the declare  
his works to spread his fame.  
2 Sing ye vnto the Lord, I say,  
and sing vnto his praise:  
And talke of all his wondrous works,  
that he hath wrought alwayes.  
3 In honour of his holy Name,  
rejoyce with one accord:  
And let the heart also rejoyce,  
of them that seek the Lord.  
4 Seek ye the Lord, and seek the strength  
of his eternal might:  
And seek his face continually,  
and presence of his sight.  
5 The wondrous works that he hath done  
keep still in mind full hearts:  
Ne let the iudgement of his mouth  
out of your minde depart.  
6 Ye that of faithfull Abraham  
his seruants are the seed:  
Ye his elect, the children that  
of Jacob do proceed.  
7 For he be onely is, I say,  
the mighty Lord our God,  
And his most iustfull iudgements are  
through all the earth abroad.  
8 His promise and his countnaunce,  
which he hath made to us,  
He hath confirmed euermore  
to thousand of degrees.

#### *The second part.*

9 The Couenant which he hath made  
with Abraham long ago:  
And full oath which he hath sworne  
to Isaac also.  
10 And did confirme the same for law,  
that Isaac should obey.  
And for eternal couenant,  
to Israel for aye.  
11 When thus he said, Lo, I to you  
all Canaan land will giue:  
The lot of your inheritance  
wherein your seed shall liue.  
12 Although the number at that time,  
did very small appeare,

Yea, very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land,  
without a sure abode:  
And while from iundry kingdomes they  
did wander all abroad.  
14 And wrong at no oppressors hand,  
he suffered them to take:  
But euen the great and mighty Kings  
reprooued for their sake.  
15 And thus he said, Touch ye not those  
that mine appointed be:  
Ne doe the Prophets any harme  
that do pertaine to me.  
16 He call'd a dearth vpon the land,  
of bread he flood the store:  
But he against the time of need,  
had sent a man before.

#### *The third part.*

17 Euen Ioseph, which had once been sold  
to liue a slave in wor:  
Whose feet they hurt in stocks, whose soules  
the vrons pierc't also.  
18 Vntill the time came when his cause  
was knowne apparently:  
The mighty word of God the Lord,  
his handlesse truth did try.  
19 The King sent and deliuered him  
from prison where he was:  
20 The Ruler of the people then  
did freely let him passe.  
21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the stay.  
22 That he might to his will iustice,  
the Princes of the land:  
And wisdoms lore his ancient men  
might cause to vnderstand.  
23 Then into the Egyptian land,  
came Israel also:  
And Iacob in the land of Ham,  
did liue a stranger tho.  
24 His people he exceedingly  
in number made to grow:  
And ouer all their enemies,  
in strength he made them grow.  
25 Whose heart he turn'd that they wold  
his people did intreat:  
And did his seruants wrongfully  
abuse with false deceit.

#### *The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.  
28 Darknesse he sent, and made it dark,  
in stead of brighter day:  
And vnto his Commission,  
they did not disobey.

- 29 He turn'd their waters into blond,  
he did tiew his flay:  
30 Their land brought frogs even in the place  
where their King Pharaoh lay.  
31 He spake, and at his voice there came  
great swarms of noyome flies:  
And all the quarters of the land  
were fill'd with crawling flies.  
32 He gae them cold and stony haile,  
in steid of mulder raine:  
And fiery flames within their land,  
he sent vato their paine.  
33 He smote their vines and all their trees,  
whereon their figs did grow:  
And all the trees within their coasts  
down did he overthrow.  
34 He spake, then caterpillars did  
and grasshoppers abound:  
35 Which ate the grasse in all their land,  
and fruit of all their ground.

*The first part.*

- 36 The first begotten in their land  
cke deadlly he did smite:  
Yea, the beginning and first fruit,  
of all their force and might.  
37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their Tribes,  
no feeble one there was.  
38 Egypt was glad and joyfull then  
when they did thence depart:  
For terrour and the feare of them  
was fall upon their heart.  
39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.  
40 They asked, and he caused Quails,  
to come at their request:  
And fully with the bread of heauen,  
their hunger he repress.  
41 He opened the stony rocke,  
and waters gushed out:  
And eke the dry and parched ground,  
like rivers ran about.  
42 For of his holy Covenant,  
aye myndfull was he thot:  
Which to his seruant Abraham,  
he plight long ago.  
43 He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land where they  
had liu'd in great annoy.  
44 And of the heauen men he gane  
to them the fruitfull land:  
The labours of the people eke  
they took into their hand:  
45 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes:  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

Sing this as the 103. Psalme.

- Prise ye the Lord, for he is good,  
his mercy doeth for aye:  
2 Who can expresse his noble acts,  
or all his might display?  
3 They blessed are that iudgement keep,  
and iustly doe alway:  
With fauour of the people (Lord)  
remember me I pray.  
4 And with thy saning healt' (O Lord)  
vouchsafe to visit me:  
5 That I the great libertie  
of thine elect may see.  
And with thy peoples ioy I may  
a joyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.  
6 Both we and eke our fathers all,  
hauie sin'd euery one:  
We haue committed wickednesse,  
and lewdly we haue done.  
7 The wonders great which thou (O Lord)  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

- Nor yet thy mercies multitude,  
did keep in thankfull minde:  
But at the sea, yet the red sea,  
rebell'd most vnkinder.  
8 Neuer thelesse he sated them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.  
9 The red sea then did he rebuke,  
and forthwith it was dry'd:  
And as in wilderness, so through  
the deep he did them guide:  
10 He saue'd them from the cruell hand  
of their despightfull foe,  
And from the enemies hand he did  
deliuer them also.

*The second part.*

- 11 The waters their oppressors whelm'd,  
not one was left alive:  
12 Then they beleue'd his word, and praise  
in song they did him giue.  
13 But by and by vnthankfully  
his works they cleane forgot:  
And for his counsell and his will  
they did neglect to wait.  
14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desir'd  
he suffer'd them to haue:  
But wasting leanness therewithall  
into their soules he gaue.  
16 Then when they lodged in their tents:  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they enuy much:  
17 Therefore the earth did open wide,  
and Dathan did deuoure.

E 4.

And

And all Abirams company  
did cover in that house.

18 In their assembly kindled was  
the hot consuming fire:  
And wasting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Moreb, they  
an idoll Calfe did frame:  
And there the molten Image, they  
did worship of the same.

20 Into the likenesse of a Calfe  
which feedeth on the grasse:  
Thus the more glory turn'd, and all  
their power did decaye.

21 And God their onely Saviour,  
vnikindly thus forgate:  
Which running great and mighty things  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous works had done,  
And by the red sea deadfull things  
performed long ago.  
23 Therefore for their so shewing them  
forgetfull and vnikind:  
To bring destruction on them all,  
he purpos'd in his minde.

Had not his chosen Moses stood  
before him in the break:  
To turne his wrath, lest he on them  
with slaughter should them wreak.  
24 They did despise the pleasant land  
that he beight to giue:  
Yea, and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging heart  
they wickedly repin'd:  
Nor to the voice of God the Lord,  
they gaue an hearkning minde.  
26 Therefore against them lifted he  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the Nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
28 To Baal Peor then they did  
adayne themselves also:  
And eat the offerings of the dead,  
so they forsook him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his fore enkindled wrath,  
the plague vpon them broke.  
30 But Phineas stood vp with zeale,  
the sin vs vile to slawe:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him  
for righteousnesse that day:

And from thenceforth so counted is:  
from race to race, I say.

32 At waters eke of Meribah,  
they did him angry make:  
Yea, so farre forth that Moses was  
then punish't for their sake:

33 Because they vext his spirit so sore,  
that in impatient heart,  
His lips spake vnadvisedly,  
his frowne was so great.

34 Not as the Lord commanded them,  
they thus flue the people ther:

35 But were among the heathen mixt,  
and learn'd their workes also.

36 And did their idols serue, which were  
their ruine and decay:  
37 To heu'n's their sonnes and daughters they  
did offer vp and slay.  
38 Yea, with vnikindly murdering knife,  
the guiltlesse blood they spilt:  
Yea, their own sonnes and daughters blood,  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand:  
And so with blood of innocents,  
desild was the land.

39 Thus were they stained with the workes  
of their owne filthy war:  
And with their own inuentions,  
a whoring they did tray.

40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his own inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies,  
opprest them in the land:  
And they were clumby made to stoop,  
as subiects to their hand.  
43 Full of teares from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
prouokt him enuimore.

Therefore they by their wickednesse  
were brought full low to lie:  
44 Yet when he saw them in distress,  
he hearkened to their crye.  
45 He cald to minde his Couenant,  
when he to them had swore:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to finde,  
before the sight of those  
That led them captiue from their land,  
when erst they were their foes.

47 Saue vs, O Lord, that art our God,  
saue vs, O Lord, we pray:  
As from among the heathen folk,  
Lord gather vs away.



28 That we may spread the noble praise  
of thy most holy Name:  
That we may glory in the praise,  
and naming of thy Name:  
49 The Lord is the God of Israel,  
be blest for evermore:  
Let all the people say, Amen:  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W.K.  
*Sing this as the 77. Psalme.*

**G**lorie thanks vnto the Lord our God,  
for gracious is he:  
And that his mercy hath no end,  
all mortall men may see.  
2 Such as the Lord redeemed hath,  
with thankes shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.  
3 He gathered them forth of the lands,  
that lay so desolate about:  
From East to West from North to South,  
his hand did guide them out.  
4 They wandered in the wilderness,  
and strayed from the way:  
And found no City where to dwell,  
that might be for them stay.  
5 Whose thirst and hunger was so great,  
in the desert so void:  
That his mercie did them sore assaile,  
and eke their soules annoy.  
6 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.  
7 And by that way which was most right,  
he led them like a guide:  
That they might to a City go,  
and there also abide.  
8 Let them therefore before the Lord,  
confesse his goodnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
9 For he the empty soule sustayned,  
whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
and did eke eke acquaint.  
10 Such as do dwell in darkness deep,  
where they on death do wait:  
Fast bound to the such troublous stormes,  
as iron chains do beate.

*The second part.*

11 For that against the Lords own words  
they sought so to rebell:  
Esteeming light his counells high,  
when do so forth excell.  
12 But when he humbled them full low,  
they then fell downe with greeke:  
And none was found so much to helpe,  
whereby to get reliefe.  
13 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.

14 For he from darkness out thyn brought,  
and from deaths dreadfull shades:  
Burthens with force the iron bands,  
wherein them before did lade.  
15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
16 For he threw down the gates of brass,  
and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.  
17 The foolish folk great plagues do feele,  
and cannot from them weale:  
But heape on more to those they haue,  
because they do offeend.  
18 Their soules so much did leade all meat,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly trade.  
19 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.  
20 For then he sent to them his word,  
whose health did soone restore:  
And brought them from those dangers deep,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
22 And let them offer sacrifice,  
with thankes, and also praise,  
And speake of all his wondrous works,  
with glad and ioyfull cheare.  
23 Such as in ships and brittle bark  
into the seas do vade:  
Their merchandize through fearefull floods,  
to compass and to lade.  
24 Those men are forced to behold  
the Lords works what they be:  
And in the dangerous deep the same  
most marvellous they see.  
25 For in his word the stormy wind  
arise in a rage:  
And stirreth vp the surges so,  
as nought can them assuage.  
26 Then are they lifted vp so high,  
the clouds they seeme to greeke:  
And plunging down the depth vntill,  
their soules confute with paine.  
27 And like a drunkard to and fro,  
now here now there they reele:  
As men with feare of wrath be oft,  
or had or sent no feele.  
28 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.  
29 For with his word the Lord doth make  
the feareful stormes to cease:  
So that the great waues from their rage,

are brought to rest and peace.  
 30 Then are men glad when rest is come,  
 which they so much did crave,  
 And are by him in haven brought,  
 which they so faine would haue.

*The fourth part.*

28 Let men therefore before the Lord,  
 confesse his kindnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men.  
 31 Let them in presence of the folke,  
 with praise extoll his Name:  
 And where the Elders do conuene,  
 there let them do the same.  
 33 For running floods to drie deserts,  
 he doth oft change and turne:  
 And drieth vp as it were dust,  
 the springing well and bournie.  
 34 A fruitfull land with pleasures deckt,  
 full barren doth he make:  
 When on their fumes that dwell therein,  
 he doth with vengeance take.  
 35 Again, he wilderness full rude,  
 he maketh fruit to beare:  
 With pleasant springs of waters cleare,  
 though none before were there.  
 36 Wherein such hungry soules were set,  
 as he doth freely chuse:  
 That they a Citie might them build,  
 to dwell in for their vse.  
 37 That they may sow their pleasant land,  
 and vineyards also plant:  
 To yeeld them fruit of much increase,  
 as none in vaine to want.  
 38 They multiply exceedingly,  
 the Lord doth blesse them for:  
 Who doth also the brute beasts make,  
 by numbers great to grow.  
 39 But when the faithfull are low brought,  
 by the oppressors flout:  
 And minish do through many plagues,  
 that compass them about.  
 40 Then doth he Princes bring to shame,  
 which did them fore oppress:  
 And likewise caus'd them to erre,  
 within the wilderness.  
 41 But yet the poore he raiseth vp,  
 out of their troubles deep:  
 And oft times doth their traine augment,  
 much like a flock of sheep.  
 42 The righteous shall behold this sight,  
 and also much reioyce:  
 Whereas the wicked and peruerse,  
 with griefe shall stop their voice.  
 43 But who is wise, that now full well,  
 he may these things record:  
 For certainly, such shall perceiue  
 the kindnesse of the Lord.

**Paratum cor. Psal. Cviij. I. H.**

*Sing this as the 88. Psalme.*

O God my heart prepared is,  
 and eke my tongue also:  
 I will aduance my voice in song,  
 and giueing praise also.

2 Awake my Violl and my Harpe;  
 sweet melody to make:  
 And in the morning I my selfe,  
 right early will awake.

3 By me among the people Lord,  
 still praised shalt thou be:  
 And I among the heathen folk,  
 will sing, O Lord, to thee.

4 Because thy mercie, Lord, is great,  
 about the heauens high:  
 And eke thy ruth doth reach the clouds,  
 within the lofty skie.

5 About the starry heauens high,  
 exalt thy selfe, O God:  
 And, Lord, display vpon the earth,  
 thy glory all abroad.

6 That thy dearly beloued may  
 be set at libertie:  
 Help, O my God, with thy right hand,  
 and hearken vnto me.

7 God in his holmesse hath spoke,  
 wherefore my ioyes abound:  
 Sichem I will diuide, and mete  
 the vale of Succoth ground.

8 And Gilead shall be mine owne,  
 Manass's mine shall be:  
 My head strength Ephraim, and Law  
 shall Iudah giue for me.

9 Moab my washpot and my shoe  
 on Edom will I throw:  
 Vpon the land of Palistine,  
 in triumph will I goe.

10 Who shall into the City strong,  
 be guide to conduct me?  
 Or how, by whom to Edom land,  
 conueyed shall I be?

11 Is it not thou, O Lord, which late  
 hadst vs forforn quite?  
 And thou, O Lord, which with our host  
 didst not goe forth to fight?

12 Gue vs, O Lord, thy fauing aid,  
 when troubles do assaile:  
 For all the help of man is vaine,  
 and can no whit auale.

13 Through God we shall do valiant act,  
 and worthy of renown:  
 He shall subdue our enemies,  
 yea, he shall tread them downe.

**Deus laudem tuam. Psal. Cix. N.**

*Sing this as the 95. Psalme.*

IN speechlesse silence doe not hold,  
 O God, thy tongue alwaye is:  
 O God, euen thou, I say, thou art,  
 the God of all my praise.  
 2 The wicked and the guilefull mouth,  
 on me disclo'd be:  
 And they with false and lying tongues,  
 haue spoken vnto me.

3 They did beset me round about,  
 with words of hatefull spight:  
 Without all cause of my desert,  
 against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlineſſe  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke ſuffer thou  
his hatefull foe to ſtand.  
7 When he is iudged, let him then  
condemned be therein.  
And let the prayer that he makes,  
be turned into ſin.

8 Few be his doles his charge alſo,  
let thou another take:  
9 His children let be rather loſt,  
his widow widow make.  
10 Let him of ſeruing be vagabonds,  
to beg and ſeck them bread.  
Wandering out of the waile place,  
where eaſt they had been led.

11 Let come his extortioners  
catch him in goods and ſtuff:  
And let the ſtanger ſpoile the fruits  
of all his toyle before.  
12 Let there be none to pittie him,  
let none come at all.  
That on his children fatherlike,  
will let their mercy fall.

*The ſecond part.*

13 And ſo let his pitty try  
for euer be deſtroyd:  
Their name out blotted in the age,  
that after ſhall ſucceed.  
14 Let not his fathers wickedneſſe  
from Gods vengeance fall:  
And let not thou his mothers ſinne  
be done away at all.

15 But in the preſence of the Lord,  
let their ſhame for aye  
That firſt in the earth their memory  
he may cut cleane away.  
16 Sinne mercy let forget to thew,  
but did puniſh with ſight.  
The troubled man and thought to flay  
the wooll hearted wight.

17 As he did curſing long it ſhall  
betide vnto him for  
And as he did not bleſſing long,  
it ſhall be face him for  
18 As he with curſes did in uenſe,  
ſo it ſhall waite ſhall  
Into his bowels, and like aſe  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:  
And as a girdle, where with he  
ſhall gird, d be alway.  
20 Lo, let the time be from the Lord  
the garden of my foe:  
Yea, and of thoe that enill ſpeake  
agaunt my ſoule alſo.

21 But thou, O Lord, that art my God,  
deale thou, I pray, with me.

After thy Name deliver me,  
for great thy mercies be.  
22 Becauſe in depth of great diſtreſſe,  
I neede am and poore:  
And eke within my paines breſt,  
my heart is wounded force.

*The third part.*

23 Euen ſo do I depart away,  
as doth declining ſhades:  
And as the Graihopper, ſo I  
am taken off and fade.  
24 With ſitting long from needfull food,  
enfeebled are my knees:  
And all her turnelle hath my fleſh  
enforced been to leeke.

25 And I alſo a vile reproch  
to them am made to bee:  
And they that doliſpon me look,  
did ſhake their heads at me.  
26 But thou, O Lord that art my God,  
maide aid and ſuccour be:  
According to thy mercy, Lord,  
ſaue and ſerue me.

27 And they ſhall know thereby, that thou  
(Lord) is thy mighty hand:  
And that thou, thou haſt done it Lord,  
ſo ſhall they vnderſtand.  
28 Although they curſe with ſpite, yet thou  
ſhalt bleſſe with louing voice:  
They ſhall ariſe and come to ſhame;  
thy ſeruants ſhall reioyce.

29 Let them be clothed all with ſhame;  
that enemies are to mee:  
And with conſuſion aſa cloke,  
eke couered let them be.  
30 But greatly I will with my mouth,  
give thanks vnto the Lord:  
And I among the multitude,  
his praises will record.

31 For he with help at his right hand,  
will ſtand the poore man by:  
To ſaue him from the man that would  
condemne his ſoule to die.

**Dixit Dominus. Psal. Cx. N.**

*Sing this as the 59. Psalme.*

**T**He Lord did ſay vnto my Lord,  
ſit thou at my right hand,  
Till I haue made thine foes a ſtoole,  
whereon thy feet ſhall ſtand.  
2 The Lord ſhall out of Ston ſend  
the Scepter of thy might:  
And thy moſt all foes be thou  
the Ruler in their fight.

3 And in the day on which thy raigne,  
and power they ſhall ſee:  
Then hereby ſhall will offerings ſhall  
the people offer thee.  
Yea, with an holy worſhipping,  
then ſhall they offer thee.  
Thy birth dew is ſhed, we ſee, that doth  
from wombe of morning till.

4 The Lord hath ſwerne, and neuer will  
repent what he doth ſay:

By the order of Melchisedech,  
thou art a Priest for aye.  
3 The Lord thy God on thy right hand  
that it defend for the state:  
Shall wound for thee the slately kings,  
vpon his wraithfull day.

6 The heathen he shall iudge, and fill  
the place with bodys dead:  
And our shames countreie, shall  
re sonder from the lead.  
7 And he shall drinke out of the brooke,  
that runneth in the way:  
Wherefore he shall set vp on high  
his royall head that day.

### Confitebor tibi. Psal. Cxi. N.

*Sing this as the 104. Psalme.*

**V** Tell what I do accord,  
To praise and laud the Lord,  
In presence of the iust.

2 For great his works are found,  
To teach them such are bound,  
As humbles loue and trust.

3 His works are glorious,  
Also his righteousnesse,  
It doth endure for euer.

4 His wondrous works he would,  
We still remember should,  
His mercie faile th neuer.

5 Such as to him loue beare,  
A portion full are.

He hath vp for them laid:  
For this they shall well praie,  
He will them haue in minde,  
And keep them, as in faile.

6 For he did not dismaie,  
His workes to shew them plaine,  
By lightening and by thunder:  
When he the heathens land,  
Did giue into their hand.

Where they beheld his wonders.

7 Of all his workes ensereth,  
Both iudgement, right and true,  
Where to his iust iudges tend:

8 They are doe and done,  
For euer to endure,  
Which equity doth end:

Redemption he gaue,  
His people for to saue:

9 And hath also required,  
His promise not to faile,  
But alwaies to preuaile,  
His holy Name be feared.

10 Who so with heart full faine,  
True wisdome would attaine,  
The Lord feare and obey:  
Such as his lawes do keep,  
Shall knowledge haue full deep,  
His grace shall last for aye.

### Beatus vir. Psal. Cxij. W. K.

*Sing this as the Pater noster.*

**T**he man is blest that God doth feare,  
And that his law doth loue indeed:  
2 His seed on earth God will vpreare,

And blesse such as from him proceed,  
3 His house with good he will fulfill,  
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,

And mercie, alwaies in his sight.  
5 Yea pittie moneth such to lend,  
He doth by iudgement things expend.

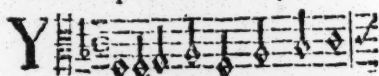
6 And surely such shall neuer faile,  
For in remembrance had is her:  
7 No tidings ill can make him quaille,  
Who in the Lord sure hope doth fer.

8 His heart is firme, his seare is pass,  
For he shall see his foes downe cast.

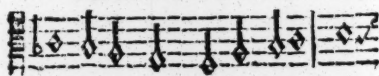
9 He did well for the poore provide,  
His righteousnesse shall still be nam'd:  
And his citie with praise shal be,  
Though that the wicked vniandaine.

10 Yea gnath his teeth therat shall he,  
And so, consume his state to see.

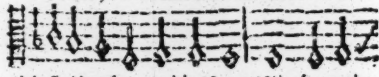
### Laude pueri. Psal. Cxij. W. K.

**Y** 

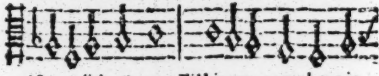
E children which do serue the Lord,



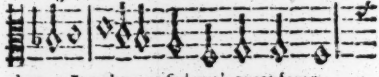
Praise ye his name with one accord: Yea



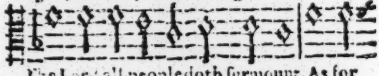
blesed be alwaies his Name, Whom the



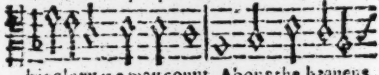
rising of the Sunne, Till it returne where it



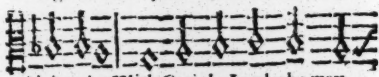
begin, Is to be praised with great fame.



The Lord all people doth sermount, As for



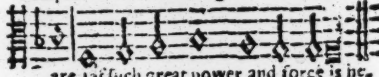
his glory we may count, Above the heauens



high to be. With God the Lord who may



compare Whose dwellings in the heauens



are, Of such great power and force is he.



6 He doth vnto himselfe we know,  
Things to behold both here below,  
And also in heauen above,  
7 The needy out of dust to draw,  
And eke the poore which help nont saw  
His onely mercy did him moue.  
8 And fo him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruit to reare.  
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W. VV.

*Sing this as the 14. Psalme.*

**W**hen Israel by Gods addresse,  
From Pharaons hand was bent;  
And Jacobs house the strangers left,  
And in the same traine went,  
2 In Iuda God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power, and might.

3 The sea it saw and suddenly,  
as all amaz'd did lie:  
The roaring streames of Jordans foud  
recoiled backwardly.  
4 As Rams afraid the mountaines skipt,  
their strength did them forsake:  
And as the silly trembling Lambs,  
their tops did beate and shake.

5 What aild the sea as all amaz'd,  
so suddenly to flie?  
Ye rolling waves of Jordans foud,  
why ran ye backwardly?  
6 Why shooke ye hills as Rams afraid?  
why did your strength so shaker?  
Why did your tops as trembling Lambs  
for feare quiver and quake?

7 O earth confesse thy Soueraigne Lord  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I mean the God which from hard rocks  
doth cause maine fouds appeare:  
And from the Rony Fint doth cause,  
gush out the fountaines cleare.

Non nobis Domine Psal. Cxv. N.

*Sing this as the 119. Psalme.*

**N**O vnto vs Lord not to vs,  
but to thy Name giue praise:  
Both for thy mercy and thy truth,  
that are in thee alwayes.  
2 Why shall the heathen scorn us say,  
where is their God become?  
3 Our God in heauen is and what  
he will that hath he done.  
4 Their idols silver are and gold,  
works of mens hands they be:  
5 They haue a mouth and do not speake  
and eyes and do not see. (heads,  
6 And they haue eares ioynd to their  
and do not heare a word:  
And noses eke they formed haue,  
and do not smell a word.

7 And hands they haue and handle not,  
and feet and do not go:  
A throat they haue yet through the same  
they make no sound to blow.  
8 Those that make them are like to them  
and those whose trust they be;  
9 O Israel trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord  
their helpe and shield is he,  
12 The Lord hath mindfull beene of vs,  
and will vs blesse also:  
On Israel and on Aarons house,  
humbleasing he will shew.

13 Them that be feares of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them euery one,  
the great and eke the small.  
14 To you (I say) the liuing Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race,

15 Ye are the blessed of the Lord,  
euen of the Lord I say:  
Which both the heauen and the earth,  
hath made and set in day.  
16 The heauens yea the heauens lie,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead do not with praise  
set forth the Lords renowne;  
Nor any that ind the pit,  
of silence do go downe.  
18 But we will praise the Lord our God;  
from henceforth and for aye:  
sound ye the praises of the Lord,  
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

*Sing this as the 103. Psalme.*

**I** Loue the Lord because my voice,  
and prayer heard hath he:  
2 When in my dayes I cald on him,  
he bowed his eare to me.  
3 Euen when the snares of cruell death  
about beset me round:  
When pains of hell me caught, and when  
I we and sorrow found.

4 Vpon the name of God my Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and iust he is alior:  
And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be:  
I was in wofull mite ...  
and he deliuered me.  
7 And now my soule with thou art safe,  
returne vnto thy rest;

For largely, lo, the Lord to thee,  
his bounty hath exprest.

8 Because thou hast delivered  
my soule from deadly thrall:  
My moistned eyes from mournfull teares,  
my sliding feet from fall.  
9 Before the Lord I in the land  
of life will walke therefore:  
I did beleue, therefore I spake,  
for I was troubled fore.

*The second part.*

21 I said in my distresse and feare,  
that all men liars bee:  
22 What shall I pay the Lord for all  
his benefits to me?  
23 The which some cup of saving health,  
I thankfully will take:  
And on the Lords Name I will call,  
when I my prayers make.  
24 I to the Lord will pay the vowes,  
that I to him belight:  
Yea, euen at this present time,  
in all his peoples sight.  
25 Right deare and precious in his sight,  
the Lord doth aye esteem,  
The death of all his holy ones,  
what euer men do deem.  
26 Thy seruant, Lord, thy seruant, lo,  
I do my selfe confesse,  
Somme of thy hand-maid, thou hast broke  
the bonds of my distresse.  
27 And I will offer vp to thee  
a sacrifice of praise:  
And I will call vpon the Name  
of God the Lord alwayes.  
28 I to the Lord will pay the vowes,  
that I haue him belight,  
Yea euen at this present time,  
in all his peoples sight.  
29 Yea in the courts of Gods own house,  
and in the midst of thee:  
O thou Ierusalem, I say,  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxvij. N.**

*Sing this as the 29. Psalme.*

O All ye Nations of the world,  
praise ye the Lord alwayes:  
And all ye people euer where,  
set forth his noble praise.  
2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

**Confitemini. Psal. Cxviij. N.**

*Sing this as the 95. Psalme.*

O Giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.  
2 Let Israel confesse and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.  
4 Let them that feare the Lord our God,

euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heavinesse,  
vnto the Lord I cry'd:  
Which lowingly heard me at large,  
my suit was not deny'd.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.  
7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see my desire,  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed:  
9 Or to put confidence in Kings,  
or Princes in our need.  
10 All Nations haue enclosed me,  
and compass'd me round:  
But in the Name of God shall I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in, I say:  
But in the Lords most mighty Name,  
I shall work their decay.  
12 They came about me all like Bees,  
but yet in the Lords Name  
I quoncht their thornes that were on fire,  
and will destroy the same.

*The second part.*

25 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such help,  
that they were vanquish't all.  
24 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

25 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voice of ioy and health,  
in righteous mens dwellings.  
26 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preeminence,  
his force is as it was.

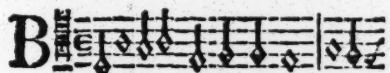
27 I shall not die, but euer liue,  
to vtter and declare,  
The Lord his might and wondrous power,  
his workes and what they are.  
28 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not given me ouer yet  
to death, as ye may see.

29 Set open vnto me the gates  
of truth and righteinesse:  
That I may enter into them,  
the Lords praise to expresse.  
30 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway  
shall enter into it.

*The third part.*

- 21 I will give thanks to thee, O Lord,  
because thou hast heard me:  
And art become most lovingly,  
a Saviour unto me.
- 22 The stone which ere this time among  
the builders was refused:  
Is now become the corner-stone,  
and chiefly to be vied.
- 23 This was the mighty worke of God,  
this was the Lords own fact:  
And it is marvellous to behold  
with eyes that noble act.
- 24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in minde, in thought.
- 25 Now help vs Lord, and prosper vs,  
we will with one accord:
- 26 Blessed is he that comes to vs,  
in the Name of the Lord.
- 27 God is the Lord that shewes vs light,  
binde vs therefore with cord  
Your sacrifice to the Altar,  
and giue thanks to the Lord.
- 28 Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.
- 29 O giue ye thanks unto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for euer towards thee.

**Beati immaculati. Psal. Cxix. W.W.**



Blessed are they that perfect are, and pure



in mind and heart: Whose liues and conuer-



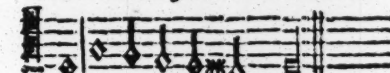
sations, from Gods lawes neuer part. Blessed



are they that give themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

- 3 Doubtlesse such men goe not astray,  
nor do any wicked thing:

Which steadfastly walk in his way,  
without any wandring.

- 4 It is thy will and commandement,  
that with attentiu hee,  
Thy noble and diuine precepts,  
we learne and keep indeed.

5 O would to God it might thee please,  
my waies so to adresse,

That I might both in heart and voice,  
thy lawes keep and confesse:

6 So should no shame my life attaine,  
whilst I thus set mine eyes:

And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praise with vpriight heart,  
and magnifie thy Name,

When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe  
to keep the lawes most right:

For sake me not for euer Lord,  
but shew thy grace and might.

**BETH. The second part.**

9 By what meanes may a young man befit,  
his life learne to amend?

If that he mink and keep thy word,  
and therein his time spend.

10 Vnfaulced I haue thee sought,  
and thus seeking abide:

Oh neuer suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:

That I might not at any time  
offend thy godly will.

12 We magnifie thy Name, O Lord,  
and praise thee euermore:

Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night,

The iudgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy waies,  
please me no lesse indeed,

Then all the treasures of the earth,  
which wouldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke:

As at a murke so will I come,  
thy waies how I may walke.

16 My onely ioy shall be so fixt,  
and on thy lawes so set:

That nothing can me so farte blind,  
that I thy words forget.

**GIMEL. The third part.**

17 Graunt to thy seruant now such grace,  
as may my life prolong:

Thy holy word then will I keep,  
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,  
so open and make bright:

That of thy Law and maruillous works,  
I may haue the cleare sight.

- 17 I am a stranger in this earth,  
wandering now here, now there:  
Thy word therefore to me disclose,  
my foot-steps for to cleare.
- 20 My soule is ready with desire,  
and neuer is at rest:  
But seeks to know thy iudgements high,  
and what may please thee best.
- 21 The proud men and malicious,  
thou hast despis'd each one:  
And cursed are such as do not  
thy bests attend vpon.
- 22 Lord come from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy commandments,  
with zeale as hot as fire.
- 23 The Princes great in counsell sake,  
on I durst gaudie speake:  
But then thy seruant thought how he  
thy statutes might not break.
- 24 For why? thy commandments are my ioy,  
and my hearts great solace:  
They serue in stead of counsellours,  
my matters for to passe.

DALETH. *The fourth part.*

- 25 I am, alas, is brought to graue,  
and almost turn'd to dust:  
Restore therefore my life againe,  
as thy promise is iust.
- 26 My waies when I acknowledg'd,  
with mercy thou didst heare:  
Heare now of sorrow, and me instruct,  
thy lawes to loue and feare.
- 27 Teach me once thoroughly for to know  
thy precepts and thy loze:  
Thy works then will I meditate,  
and lay them vp in store.
- 28 My soule I feele so sore oppress'd,  
that it melteth for griefe:  
According to thy word therefore,  
haste Lord to send reliefe.
- 29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy Law me send.
- 30 The way of truth both straight and iure,  
I haue chosen and found:  
I set thy iudgements me before,  
which kept me safe and sound.
- 31 Since then (O Lord) I for't my selfe,  
thy commandments to embrace:  
Let me therefore haue no rebuke,  
nor checke in any case.
- 32 Then will I run with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

HE. *The fifth part.*

- 33 Instruct me Lord in the right trade  
of thy statutes diuine:  
And it to keep euen to the end,  
my heart will I incline.
- 34 Grant me the knowledge of thy law,  
and I shall it obey:

With heart and minde, and all my might;  
I will it keep, I say.

- 35 In the right paths of thy precepts,  
guide me, Lord, I require:  
None other pleasure do I wish,  
not greater thing desire.
- 36 Incline my heart thy lawes to keep;  
and commandments to embrace:  
And from all filthy guile,  
Lord shilde me with thy grace.
- 37 From vaine desires and worldly lusts,  
turne back mine eyes and sight:  
Giue me the spirit of life and power,  
to walk thy wayes aright.
- 38 Confirm thy gracious promise, Lord,  
which thou hast made to me:  
Which am thy seruant, and do loue,  
and feare nothing but thee.
- 39 Reproach and shame which I so feare,  
from me, O Lord, expell:  
For thou dost iudge with equity,  
and therein dost excell.
- 40 Behold my heart: desire is bent,  
thy lawes to keep for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

LAV. *The first part.*

- 41 Thy mercies great my comfort shal,  
let me obtaine, O Lord:  
Thy saving health let me enjoy,  
according to thy word.
- 42 So shall I stop the foolishnes mouthes  
of loud sinners and vnquiet:  
For in thy faithfull promises  
stands my comfort and trust.
- 43 The word of truth which in my mouth,  
let euer still be prest:  
For in thy judgments was I cleane,  
my conscience free and rest.
- 44 And wilt thou that breath within my breast,  
doth naturall life restore?  
Yea, till the world shall be dust and d,  
thy law will I obserue.
- 45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how for to keep  
thy precepts and thy read.
- 46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze,  
and shunke no whit for shame.
- 47 I will reioyce then to obey  
thy worthy bests and will:  
Which euermore I haue lou'd best,  
and so will loue them still.
- 48 My hands I will lift to thy lawes,  
which I haue dearly sought;  
And praise the commandments,  
in will, in deed, in thought.

ZAIN. *The seventh part.*

- 49 The promise which thou mad'st to me  
thy seruant Lord remember:  
For therein doe I put my trust,  
and confidence for euer.



50 It is my comfort and my ioy,  
when troubles me affaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
kill made of me a scorner:  
Yet would I not thy law forsake,  
as he that were forlorne.  
52 But call to mind (Lord) thy gear  
shew'd to our fathers old: (weake  
Whereby I felt my ioy surmount  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men  
Thy law forsooke, and did procure  
thy iudgement who knowes when.  
54 And as for me I fram'd my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,  
by night when others sleepe:  
As for thy law also I keepe,  
and euer will it keepe,  
56 This grace I did obaine because  
thy couenant sweet and deare:  
I did embrace and also keepe  
with reuerence and with feare.

**HYTH.** *The eight part.*

57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.  
58 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace,  
59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feet straight to conuert,  
60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their prey:  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous iudgements towards me  
so great are and so hie:  
That euen at midnight will I rise  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neuer will for loue nor dread,  
from thy commandments start.  
64 Thy mercies Lord most plentifully,  
do all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

**TEYH.** *The ninth part.*

65 According to thy promise Lord,  
so hast thou with me dealt:

For of thy grace in sunny shew,  
haue I thy seruants felt.  
66 Teach me alwayes to iudge aright,  
and giue me knowledge sure:  
For certainly beleue I do,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray:  
But now I keepe thy holy word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giu'st most liberally:  
Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud & wicked men haue forg'd  
against me many a lie:  
Yet thy commandments still obserue,  
with all my heart will I.  
70 Their hearts are swolne with worldly  
as greafe so are they fat: Wealth,  
But in thy law do I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learne thy lawes,  
thy rod did me direct.  
72 So that to methy word and law,  
is deater manifold:  
Than thousands great of siluer and gold,  
or ought that can be told.

**IOD.** *The tenth part.*

73 Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne  
to put thy lawes in vre.  
74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needs be must.  
76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruants hast,  
so from all illme friend.

77 Thy tender mercies powre on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy law to me doth giue.  
78 Confound the proud whose false pretence  
is me for to destroy:  
But as for methy heis to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare;  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wauering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be spent.

## CAPT.

## The xi. part.

- 81 My soule doth faint and craft th not,  
thy saving health to crave:  
And for thy words sake still I trust,  
my hearts desire to have.
- 82 Mine eyes do teale with looking for  
thy word, and thus I say:  
On when wilt thou me comfort, Lord,  
why dost thou thus delay?
- 83 As a skin-bottle in the smoke,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy commandments slide.
- 84 Alas how long shall I yet live,  
before I see the honour,  
That on my foes which me torment,  
thy vengeance thou wilt poure?
- 85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.
- 86 But thy commandments are all true,  
and causest they me grieve:  
To thee therefore I do complaine,  
that thou mightst merchie.
- 87 Almost they had me cleane despoild,  
and brought me quite to ground:  
Yet by thy statutes I abide,  
and therein succour found.
- 88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keep,  
till death my life expell.

## LAMED.

## The xij. part.

- 89 In heaven Lord where thou dost dwell,  
thy word is stablisht sure:  
And shall for all eternitie,  
fast grauen there endure.
- 90 From age to age thy truth abides,  
as doth the earth withisset:  
Whose ground-works thou hast laid so sure,  
as no tongue can expresse.
- 91 Even to this day we may well see,  
how all things perseuere  
According to thine ordinance,  
for all things thee revere.
- 92 Had it not beene that in thy Law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had been brought to nought.
- 93 Therefore will I thy precepts we,  
in memory keep fast:  
By them thou hast my life restor'd  
when I was at last cast.
- 94 No wight to me can title make,  
for I am onely thine:  
Save me therefore, for to thy lawes,  
mine eares and heart incline.
- 95 The wicked men do seek my bane,  
and thereto lie in wait:  
But I the while considered,  
thy noble works and great.
- 96 I see nothing in this wide world,  
at length which hath not end:  
But thy covenants manifold thy word,  
beyond all end extend.

## MEM.

## The xij. part.

- 97 What great desire and fervent loue,  
doe I beare to thy Law:  
All the day long my whole deuce,  
is onely on thy law.
- 98 Thy word hath taught me farre to passe  
my foes in policie:  
For still I hold it as a thing  
of most excellencie.
- 99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keep,  
and them to others tell.
- 100 In wisdom I do passe also  
the ancient men indeed:  
And all because to keep thy lawes,  
I held it eye best need.
- 101 My feet I have refrained eke  
from every euill way:  
Because that I continually  
thy word might keep, I say.
- 102 I have not swer'd from thy iudgements,  
nor yet shrunk any dell:  
For why? thou hast me taught thereby,  
to live godly and well.
- 103 O Lord, how sweet vnto my taste,  
finde I thy words alway:  
Doubtlesse no hony in my mouth,  
feele ought so sweet I may!
- 104 Thy lawes haue me such wisdom learn'd,  
that vtterly I hate  
All wicked and vngodly wayes,  
in euery kind or rate.

## NUN.

## The xij. part.

- 105 Even as a lantern to my feet,  
so doth thy word shine bright:  
And to my paths where ever I goe,  
it is a flaming light.
- 106 I haue both iurme and will performe,  
most certainly doubtlesse,  
That I will keep thy iudgements iust,  
and them in life expresse.
- 107 Affliction hath me sore oppress,  
and brought me to deaths doore:  
O Lord, as thou hast promised,  
so me to life restore.
- 108 The offerings which with heart and voice  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements live.
- 109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keep will faile.
- 110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue or goe astray.
- 111 Thy law I haue so claim'd alway,  
as mine own heritage:  
And why? for therein I delight,  
and set my whole courage.
- 112 For euermore I haue been bent,  
thy statutes to fulfill:  
Even so likewise vnto the end,  
I will continue still.

In heaven Lord where thou dost dwell

**SAMECH. The xv. part.**

- 113 The crafty thoughts and double hearts,  
I doe alwayes detest:  
But as for thy Law and precepts,  
I loue them euer best.
- 114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.
- 115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandments will I keep  
of God my Lord alone.
- 116 As thou hast promist, so performe,  
that death be not afaile:  
Nor let me hope abuse me so,  
that through distrust I quail.
- 117 Uphold me and I shall be safe  
for ought they do or say:  
And in thy statutes pleasure take,  
will I both night and day.
- 118 Thou hast trod such vnder thy feet,  
as do thy statutes breake:  
For noight anath's their subtilty,  
their counsell is but weake.
- 119 Like dust thou casts the wicked out,  
where ere they goe or dwell:  
Therefore can I see thy statutes,  
loue nothing halfe so well.
- 120 My faithfull as is taken with feare,  
as though it were benumbd:  
For when I see thy aduancements, it might  
I am as one numb'd.

**AIN. The xvi. part.**

- 121 I do the thing that lawfull is,  
and geue to all men right:  
Resigne me not to them that would  
oppresse me with their might.
- 122 But for thy seruant surely be,  
in that thing that is good:  
That proud men queine not the foile,  
which rage as they were wood.
- 123 Mine eyes with waiting are now blinde,  
thy health so much I craue:  
And like thy righteous promise, Lord,  
whereby thou wilt me saue.
- 124 Intreat thy seruant longly,  
and fauour to him throw:  
Thy statutes of most excellency,  
teach me also to know.
- 125 Thy humble seruant, Lord, I am,  
graunt me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.
- 126 It is now time, Lord, to begin,  
for truth is quite decide:  
Thy law likewise they haue transgressed,  
and none against them said.
- 127 This is the cause wherefore I loue  
thy lawes better then gold,  
Or iewels fine, which are esteem'd  
most costily to be sold.
- 128 I thought thy precepts all most iust,  
and so them had I kept:

All crafty and malicious wayes  
I do abhorre therefore.

**PE. The xvij. part.**

- 129 Thy covenants are most wonderfull,  
and full of things profound;  
My soule therefore doth keep them sure,  
when they are tride and found.
- 130 When men first enter into thy word,  
they shade a light most cleere:  
And very idiots vnderstand,  
when they it read or heare.
- 131 For ioi I haue both gi'p'd and breath'd,  
to know thy commandment:  
That I might guide my selfe thereby,  
I sought what thing it meant.
- 132 With mercy and compassion, Lord,  
behold me from aboue:  
As thou art wont to behold such  
as thy Name feare and loue.
- 133 Direct me foot-steps by thy word,  
that I thy will may know:  
And neuer let iniquity  
thy seruant ouerthrow.
- 134 From slanderous tongues and deadly harmes  
preserve and keep me sure:  
Thy precepts then will I obserue,  
and put them eke in ure.
- 135 Thy countenance which doth surmount  
the Sunne in his bright hue,  
Let shine on me, and by thy Law  
teach me what to eueue.
- 136 Out of mine eyes great floods gush out  
of deary teares and sell:  
When I beholt how wicked men  
thy lawes keep neerer a deall.

**ZADE. The xviii. part.**

- 137 In euery point Lord thou art iust,  
the wicked though ga they gredge:  
And when thou dost sentence pronounce,  
thou art a righteous Iudge.
- 138 To render right and flee from guile,  
are two chiefe points most bies:  
And such as thou hast in thy Law  
commanded vs through bies.
- 139 With zeale and with I am constant,  
and euer p'serued want:  
For I haue, for thy word forgot,  
for ought that I do want.
- 140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more  
do loue or yet esteeme.
- 141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor the far away from thee.
- 142 Thy righteousnesse (Lord) is most iust,  
for euer to endure:  
Altho thy Law is truth it selfe,  
most constant and most pure.
- 143 Trouble and griefe haue shid on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
doing as to heare and know.

144 The righteousness of thy iudgements  
doth last for euermore:  
Then teach them me, for euen in them  
my life lieth vp in store.

*R O P H. The xix. part.*

145 With seruent heart I cald and cri'de,  
now answer me O Lord:  
That thy commandments to obserue,  
I may fully accord.  
146 To thee my God I make my suit,  
with most humble requests:  
Save me therefore and I will keepe  
thy precepts and thy hefts.

147 To thee I crie euen in the morne,  
before the day waxe light:  
Because that I haue in thy word,  
my confidence whole plighr. (night,  
148 Mine eyes prevent the watch by  
and ere they call I wake:  
That by deuising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice  
and piie on me take:  
As thou wast wont so iudge me Lord,  
lest life should me forsake.  
150 My toes draw neare and do procure  
my death maliciously:  
Which from thy law are farre gone back  
and fraid from it lewdly.

151 Therefore O Lord, apprech thou  
for need doth so require: (neare,  
For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments haue I leard,  
not now but long ago:  
That they remaine for euermore,  
thou hast them groundd so.

*R E S H. The xx. part.*

153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I euer take fast hold.  
154 Defend my good & righteous cause  
with speed some succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from hauing health and grace:  
Whereby they might thy statutes knowe,  
they enter not the trace.  
156 Great are thy merites Lord I grant,  
what tongue can them attaine:  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrunk,  
nor went awry therefore.

158 And truth it is for grieffe I die;  
when I these traitors see:  
Because they keepe no whitt thy word,  
nor yet seeke so know thee.

159 Behold, for I do loue thy lawes;  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.  
160 What thy word doth decree, must be  
and so it hath bene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

*S C H I N. The xxi. part.*

161 Princes haue sought by cruelty,  
causelesse to make me crouch:  
But all in vaine for of thy word  
the feare did my heart touch.  
162 And certainly euen of thy word,  
I was more merry and glad:  
Then he that of rich spoyle and prey,  
great store and plenty had.

163 As for all lies and falsities;  
I hate most and detest:  
For why, thy holy law do I  
about all things loue best.  
164 Seven times a day I praise the Lord  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such haue,  
as do thy statutes loue:  
No danger shall their quiet state,  
empaire or once remoue.  
166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue been mine exercise,  
which my soule most desired:  
So much to them my loue was bent,  
that nought else I required.  
168 Thy statutes and commandments,  
I kept thou knowest aright:  
For all these things that I haue done,  
are present in thy sight.

*T A V. The xxij. part.*

169 O Lord let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
170 Mine humble supplication,  
toward thee let find access:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shal my lips thy praises speake,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.  
172 My tongue shal sing and preach thy word  
and in this wise say shall:  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:  
For thy commandments to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health;  
for other I know none:



And in thy law and nothing else,  
I do delight alone.

- 175 Grant me therefore long daies to liue  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour trie.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me for I haue not faild,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. 8.  
*Sing this as the 111. Psalme.*

- I**n trouble and in thrall,  
Vnto the Lord I call:  
And he doth me comfort.  
2 Deliuer me, I say,  
From lyers lips away,  
and tongues of false report.  
3 What vantage or what thing,  
Gest thou this for to sing:  
Thou false and flattering lyer?  
4 Thy tongue doth hurt I weene:  
No lesse then arrowes keene  
Or hot consuming fire.  
5 Alas, too long I lacle,  
Within their tents to blacke.  
Which Kedars are by name:  
By whom the flocks elect  
And all of Israels sect,  
Are put to open shame.  
6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.  
7 But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife.

Leuau i oculos. Psal. Cxxj. W. W.

- I** lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.  
2 The mighty God me succour will,  
Which heauen and earth framed,  
And all things therein named.  
3 Thy foot from slip he will preserve,  
And will thee safely keepe,  
For he will neuer sleepe,  
4 Lo he that doth Israel conserue,  
No sleeper at all can catch:  
But his eyes shall euer watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee couert  
As at thy right hand euer.  
6 The Sun shall not thee parch by day,  
Nor the Moone nor halfe so bright,  
Shall with cold thee hurt by night.  
7 The Lord will keep thee from distresse,  
And will thy life sure saue:  
And thou shalt also haue  
8 In all thy businesse good successe:  
Where euer thou goest in or our,  
God will thy things bring about,

Latus sum. Psal. Cxxij. W. R.

**I** Did in heart reioyce, to heare the  
peoples voice, In offering so willingly: For let  
vs vp say they, And in the Lords house pray:  
Thus spake the folke full louingly. Our see  
that wondrous wide, Shall in thy gates abide,  
O thou Ierusalem full faire: Which art so  
seemely set, Much like a Citie neate, The like  
whereof is not else where.

- 4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel,  
Their prayers should together make.  
5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Davids house pertaine,  
His folke to iudge accordingly.  
6 To pray let vs not cease,  
For Ieruselems peace,  
Thy friends God prosper mightily.  
7 Peace be thy wals about,  
And prosper thee throughour,  
Thy Pallaces continually.  
8 I with thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by means of thee  
9 Gods house doth me allure,  
Thy wealth for to procure:  
so much alwaies as lies in me.

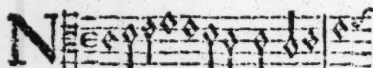
Ad te leuau i. Psal. Cxxiij. T. S.  
*Sing this as the 71. Psalme.*

**O** Lord that heauen dost possesse,  
I lift mine eyes to thee:

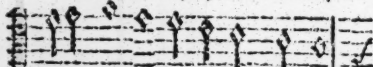
Even as the servant listeth his,  
his masters hands to see,  
As hand-maids watch their mistris hands,  
some grace for to attain;  
So we behold the Lord our God,  
till he do vs forgive.

Lord grant vs thy compassion,  
and mercy in thy sight;  
For we are fill'd and overcome  
with hatred and despite.  
Our minds be fill'd with great rebuke,  
the rich and worldly wise  
Do make of vs their mocking stock,  
the proud do vs despise.

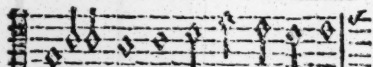
Nisi quia Dom. Psal. Cxxiiij. W.W.



Ow Israel may say, and that truly. If



that the Lord had not our cause maintaind:



If that the Lord had not our right sustaind,



When all the world against vs furiously Made



their uproares, and said we should all die,

Now long agoe,  
they had devour'd vs all,  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteem.  
As as the floods  
with mighty force do fall:  
So had they now  
our lines even brought to thrall.

The roaring flames  
in deep and in roaring noise,  
Hath long agoe  
our perhelmed vs in the deep.  
But thank be God,  
which doth vs safely keep  
From bloody teeth,  
and their most cruel vice,  
Which as a prey,  
to eat vs would reioyce.

Even as a bird,  
out of the Fowlers gins,  
Escapes away,  
right so it fares with vs:  
Brooke are their nets,  
and we have escap'd thut.  
God that made heaven

and earth is our help then;  
His Name hath sav'd  
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Sing this as the Father Nether.

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remou'd at no hand,  
The Lord will count them right and iust:  
So that they shall be sure,  
For ever to endure

As mighty mount Sion huge and great,  
Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so deare,  
They need not need to feare.

For though the righteous trie doth he,  
By making wicked men his foes:  
Lest they through griefe forsake their God,  
It shall not as their lot still be.

Give Lord to vs thy light,  
Whose hearts are true and right.

But as for such as go aside,  
By crooked wayes which they out sought;  
The Lord will surely bring to nought:  
Which workers vile they shall abide:  
But peace with Israel,  
For evermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that do put their confidence,  
Upon the Lord our God onely,  
And flie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Mould with none ill, but standeth still,  
Such as like to the mount Sion.

And as about Jerusalem,  
The angry hills do it compass,  
So that no enemies come to the,  
To hurt that towne in any case:  
So God indeed, in every need,  
His faithfull people doth defend,  
Standing thereby, assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tane upon his family,  
Lest they also from God should goe,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian flock through thy goodnesse.

O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide:  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send paines without end:  
But Lord grant peace to Israel,

Glorie to God the Father of might,  
And to the Sonne our Saviour,  
And to the Holy Ghost whose light  
Shine in our hearts, and vs face bright  
That the right way from day to day,  
We may walke and sing loude  
With hearts do fire all that are here,  
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. W.K.

**W**hen that the Lord, againe his Sion  
had forth brought, from bondage great, & also

feruitude extremest, his worke was such, as did

surmount man's heart and thought: So that

we were much like to them that vie to draw.

Our mouthes were with laughter filled then:

And eke our tongues did shew vs ioyfull men,

2 The heathen folke,  
were forced then this to confesse:  
How that the Lord  
for them alio great things had done,

3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we here good cause as we began.

4 O Lord god forth,  
thou shalt out bond ge end:  
As to desert,  
the flowing riuers send.

5 Full time it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy,

6 They went and wept,  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy:

But their returne  
with ioy they shall sure see:  
Their sheares home bring,  
and not emptye be.

Nisi Dom. Psal. Cxxvij. W. W.

*Sing this as the Lords Prayer.*

**E**xult the Lord the house do make,  
And thereunto doth for his hand;  
What men do build, it cannot stand.

Like wife in Vaine men vnder take,  
Cities and holds to wate and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and woone:  
But they whom God doth loue and keep,  
Receiue all things with quiet sleep.

3 Therefore in the well when euer ye see  
That men haue chaires to enioy the land,  
It is the gift of Gods owne hand.  
For God himselfe doth multiply,  
Of his great liberitie,  
The blessing of potters clay.

4 And when the children come to age,  
They grow in strength and attaine to,  
In perfection in continuall life:  
So that a shaft that with courage,  
Of one that can a muld throwe,  
Hies not so swift, nor doth like harme.

5 O well is he that hath his quicke  
Furnish with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor flie;  
When that he pleades before the iudge,  
Against his foes that beare him iudge.

Beati omnes. Psal. Cxxviii. T. S.

*Sing this as the 137. Psalm.*

**B**lessed art thou that fearest God,  
and walken in his way:

2 For of thy labour thou shalt eate,  
happy art thou I say.

3 Like fruitfull vines on thy house side,  
to doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,

5 The promised Ierusalem,  
and her felicine,

6 Thou shalt thy childrens children see,  
to thy great ioyes increase:

And likewise grace on Israel,  
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. M.

*Sing this as the 137. Psalm.*

**O**fte they now Israel may say,  
me from my youth assaile:

2 Oft they assaile me from my youth,  
yet neuer they preuaile:

3 Vpon my backe the plowes plowed,  
and furrowes long did cast:

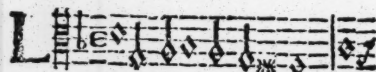
4 The righteous Lord hath cut the cords  
of wicked foes at last,

E 4

8 They

- 3 They that hate me shall be ashamed,  
and turned backe also:  
4 And made as grasse vpon the house,  
which withereth ere it grow.  
5 Whereof the mower cannot find,  
enough to fill his hand:  
Nor can he fill his lap that goeth  
to glean vpon the land,  
6 Nor passers by pray God on them  
to let his blessings fall:  
Nor say we blesse you in the Name  
of God the Lord at all.

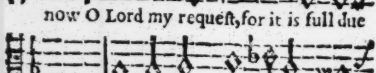
## De profundis. Psal. Cxxx. W.W.



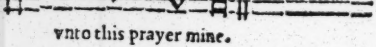
Ord to thee I make my moone, when  
dangers me oppresse: I call, I sigh, plaine



and grone, trusting to finde release. 2. Heare  
now O Lord my request, for it is full due



time: And let thine eares aye be prest,  
vnto this prayer mine.



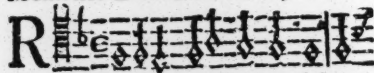
- 3 O Lord our God, if thou weigh  
our finnes, and them peruse:  
Who shall then escape, and say,  
I can my selfe excuse?  
4 But, Lord, thou art mercifull,  
and turn'st to vs thy grace,  
That we with hearts most carefull,  
should feare before thy face.  
5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
waiting for him alway:  
More then they that watch and ward,  
to see the dawning day.  
7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.  
8 For he it is that must saue  
Israel from his finnes:  
And all such as surely haue  
their confidence in him.

## Domine non est. Psal. Cxxxj. M.

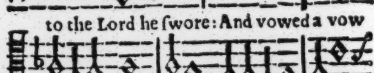
Sing this as the Lamentation.

- O Lord I am not puffed in minde,  
I haue no scornfull eye:  
I do not exaraise my selfe,  
in things that be too hie.  
2 But as the childe that wained is,  
even from his mothers breast:  
So haue I Lord behau'd my selfe,  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age, I say.

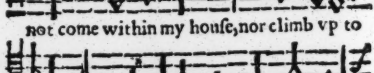
## Memento Dom. Psal. Cxxxij. M.



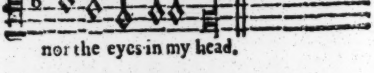
Remember Dauids troubles Lord, how  
to the Lord he swore: And vowed a vow



to Iacobs God, to keep for euermore. I will  
not come within my house, nor climb vp to



my bed: Nor let my Temples take their rest,  
nor the eyes in my head.



- 3 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Iacobs God to be  
an habitation.  
4 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forests there,  
their voices first were found.  
5 We will assay and go in now,  
his tabernacle there:  
Before his footstool to fall downe,  
and worship him in feare.  
6 Arise O Lord arise I say,  
into thy resting place:  
Both thou and the arke of thy strength,  
the presence of thy grace.  
7 Let all thy Priests be clothed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfullnesse.  
8 And for thy seruant Dauids sake,  
refuse not Lord I say,  
The face of thine annointed Lord,  
nor turne thy face away.



*The second part.*

1 The Lord to Dauid swore in truth,  
and will not shrinke from it:  
Saying the fruit of thy body  
vpon thy seat shall sit.  
2 And if thy sonnes my couenant keepe  
that I shall learne each one:  
Then shall thy sonnes for ever sit  
vpon thy Princely throne.

3 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying this is my resting place,  
I loue and like it well.

4 And I will bleſſe with great increase,  
her victuals euery where:  
And I will ſatiſſie with bread,  
the needy that be there.

5 Yea I will deck and cloth her Priests,  
with my ſaluation:  
And all her Saints shall ſing for ioy,  
of my protection.

6 There will I ſurely make the horne  
of Dauid for to bud:  
For there I haue ordaind for mine,  
a lanterne bright and good.

7 As for his enemies I will cloth  
with ſhame for euermore:  
But I will make his crowne to ſhine  
more freſh then heretofore.

**Ecce quam.** Pfal. Cxxxij. W. W.

*Sing this as the 121. Pfalme.*

How happy a thing it is,  
and ioyfull for to ſee:  
Brethren together faſt to hold,  
the band of amity!

2 It calls to mind that ſweet perfume,  
and that coſtly ointment.  
Which on the ſacrificers head,  
by Gods precept was ſpent.

3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe,  
his rich attire about.

4 And as the lower ground dorth drinke  
the dew of Hermon hill:  
And Sion with his ſiluer drops  
the fields wath fruit dorth fill.

5 Euen ſo the Lord dorth powre on them  
his bleſſings manifold:  
Whoſe hearts & minds without all guile,  
this knot do keepe and hold.

**Ecce nunc** Pfal. Cxxxiiij. W. W.

*Sing this as the 25. Pfalme.*

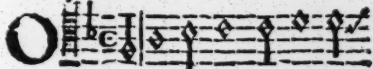
Behold and haue regard,  
ye ſervants of the Lords  
Which in his houſe by night do watch,  
praiſe him with one accord.

2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praifes due,  
his benefits embrace.

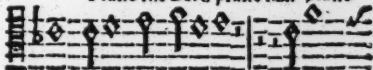
3 For why the Lord who did

both earth and heaven frame  
Doth Sion bleſſe and will conſerue  
for euermore the ſame.

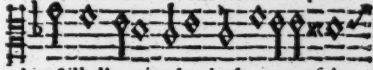
**Laudate nomen.** Pfal. Cxxxv. M.

**O** 

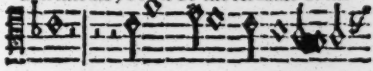
Praise the Lord praise him praise



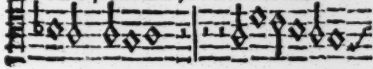
him praise him with one accord: O praise



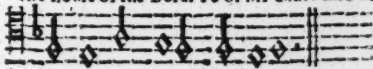
him still all ye that be the ſervants of the



Lord. O praise him ye that ſtand and be in



the houſe of the Lord. Ye of his court and of



his houſe, praſe him with one accord.

3 Praiſe ye the Lord for he is good,  
ſing praifes to his Name:  
It is a comely and good thing,  
alwayes to do the ſame.

4 For why, the Lord hath choſe Iſaeb,  
his very owne ye ſee:  
So hath he choſen Iſrael,  
his people for to be.

5 For this I know and am right ſure,  
the Lord is very great:  
He is indeed aboute all gods,  
moſt eaſie to intreat.

6 For whatſoeuer pleaſed him,  
all that full well he wrought:  
In heauen, in earth and in the ſea,  
which he hath made of nought.

7 He liſts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds alſo,  
he made nothing in vaine.

8 He ſmote the firſt borne of each thing,  
in Egypt that tooke reſt:  
He ſpared there no living thing,  
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy curſed King,  
and his ſeuere ſervants.

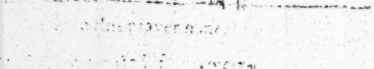
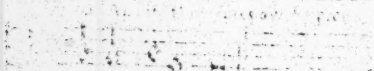
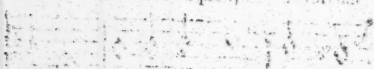
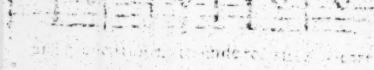
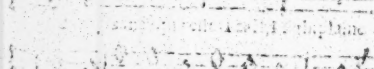
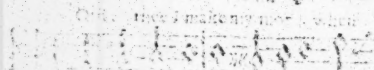
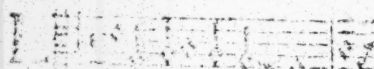
10 He ſmote then many nations,  
and did great acts and things:  
He ſlue the great and mightieſt,  
and chiefest of their Kings.

11 Schon king of the Amorites,  
and Og king of Baſan:

[illegible]

3. Nor will I pray God to bless  
 the wicked. I will not  
 pray for the wicked in the Name  
 of God the Lord at all.

## De profundis, Phil. Cass. IV. 17.



1. The first of these is the fact that the  
2. second of these is the fact that the  
3. third of these is the fact that the  
4. fourth of these is the fact that the  
5. fifth of these is the fact that the  
6. sixth of these is the fact that the  
7. seventh of these is the fact that the  
8. eighth of these is the fact that the  
9. ninth of these is the fact that the  
10. tenth of these is the fact that the

...the Lord's will...

1. The first of these is the  
 2. second of the same  
 3. third of the same  
 4. fourth of the same  
 5. fifth of the same  
 6. sixth of the same  
 7. seventh of the same  
 8. eighth of the same  
 9. ninth of the same  
 10. tenth of the same

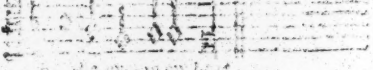
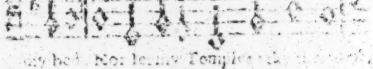
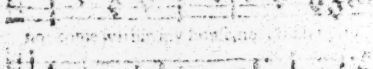
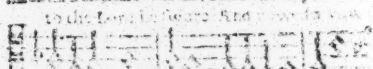
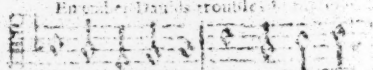
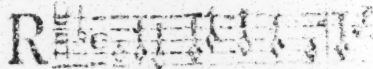
Woman novel. Fiat. Gess. M.

Sing this as the Lamb is slain.

Q I am sorry to hear that,  
and I am glad that you  
do not expect any  
other things that he can do.  
A Yes, as the judge there would say,  
sent from him of all these things,  
and I am glad to hear of it.  
and I am glad to hear of it.

1. The first of the four  
is to be all by the  
the time for the  
1917-1918-1919

## Memento Dom. Pal. C. 12. 34.



a. The above found a for the L  
 b. The above found a for the L  
 c. The above found a for the L  
 d. The above found a for the L  
 e. The above found a for the L  
 f. The above found a for the L  
 g. The above found a for the L  
 h. The above found a for the L  
 i. The above found a for the L  
 j. The above found a for the L  
 k. The above found a for the L  
 l. The above found a for the L  
 m. The above found a for the L  
 n. The above found a for the L  
 o. The above found a for the L  
 p. The above found a for the L  
 q. The above found a for the L  
 r. The above found a for the L  
 s. The above found a for the L  
 t. The above found a for the L  
 u. The above found a for the L  
 v. The above found a for the L  
 w. The above found a for the L  
 x. The above found a for the L  
 y. The above found a for the L  
 z. The above found a for the L

6. We will sing and, now,  
 In the tabernacle there,  
 Praise thy God, O Lord, to thee,  
 And worship him in fear,  
 8. We O Lord and I say,  
 Into thy resting place,  
 Bring thou and the ark of thy glory,  
 The presence of thy face.

1. For all thy Priests be clothed in white,  
With truth and righteousness;  
2. Of thy Saints and holy men,  
Sing all with joyful voice.  
3. And for thy remnant David's line,  
Deliver me, O Lord I pray,  
From the face of thine anointed enemy,  
Who hath his face away.



11 And also the kingdoms all,  
that were of Cushin.  
12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people,  
an heritage to be.

*The second part.*

13 Thy Name O Lord shall still endure,  
and thy clemency  
throughout all generations  
shall ever be glorified.  
14 The Lord will surely now avenge  
his people all indeed:  
And to his servants he will show  
favour in time of need.  
15 The idols of the heathen are made,  
in all the earth and lands,  
Of silver and of gold they be,  
the workmanship of mens hands.  
16 They have their mouths and cannot speake,  
and eyes that have no sight:  
17 They have their ears and heare nothing,  
their mouths be breathless quite.  
18 Wherefore all they are like to them,  
that do let them forth:  
And likewise those that trust in them,  
or think they be sight worthy.  
19 O all ye house of Israel,  
see how we praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levis house,  
praise ye like unto the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Zion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Jerusalem,  
praise him with one accord.

**Confitemini Dom. Psal. Cxxxvj. N.**

**P**RAISE ye the Lord, for he is good,  
for his mercy endureth for ever.  
2 Give thanks unto the God of gods,  
for his mercy endureth for ever.  
3 Give thanks unto the Lord of Lords,  
for his mercy endureth for ever.  
4 Which onely doth great wondrous works,  
for his mercy endureth for ever.  
5 Which by his wisdom made the heavens,  
for his mercy, &c.  
6 Which on the waters stretcht the earth,  
for his mercy, &c.  
7 When he made great lights to shine abroad,  
for his mercy, &c.  
8 As sunne to rule the light some day,  
for his mercy, &c.  
9 The Moon and Stars to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first borne,  
for his mercy, &c.  
11 And Israel brought out from thence,  
for his mercy, &c.

12 With mighty hand and stretched arme,  
for his mercy, &c.

13 Which cut the red sea in two parts,  
for his mercy, &c.

14 And Israel made passe there through,  
for his mercy, &c.

15 And down d Paraoah and his host,  
for his mercy, &c.

16 Through wilderness his people led,  
for his mercy, &c.

17 He which did smite great noble kings,  
for his mercy, &c.

18 And which hath slain the mighty Kings,  
for his mercy, &c.

19 As Sabea King of Amories,  
for his mercy, &c.

20 And Og the king of Basan had,  
for his mercy, &c.

21 And gave their land for heritage,  
for his mercy, &c.

22 Even to his servant Israel,  
for his mercy, &c.

23 Remembering vs in base estate,  
for his mercy, &c.

24 And from afflictions rescued vs,  
for his mercy, &c.

25 Which giveth food unto all beasts,  
for his mercy, &c.

26 Praise ye the Lord of heaven above,  
for his mercy, &c.

27 Give thanks unto the Lord of Lords,  
for his mercy, &c.

**Another of the same by T.C.**

*Sing this as the 118 Psalme.*

**O** Lord the Lord benigne,  
Whose mercies last for aye:  
Give thanks, and praises sing  
To God of Gods I say.

2 For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye doe dure.

4 Great wonders onely he  
Doth worke by his great power.  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he,  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Ye he the heavy charge  
Of all the earth did stretch  
And on the waters large,  
The land he did out reach.  
For certainly, &c.

7 Great lights he made to be,  
For why his love is free:



8 Such as the Sunne we see,  
To rule the light some day,  
For certainly, &c.

9 And eke the Moon to cleare,  
Which shineth in our sight,  
And flares that do appeare,  
To guide the dark some night,  
For certainly, &c.

10 With grievous plagues and force,  
All Egypt from us thine:  
Their first borne kill'd and more,  
Beside of pest and mine.  
For certainly, &c.

11 And thou smotst their land  
His heel to the brought:  
12 Which he with angry hand,  
And threat'ed with wrong do,  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall:  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed them,  
The proud King Pharaoh  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Was led through with himselfe  
His people life and sound:  
And for his leane endlesse,  
17 Great Kings he brought to ground.  
For certainly, &c.

18 And slue with puissant hand  
Kings mighty and of force,  
19 As of Amurrah land,  
Sihon the King by name.  
For certainly, &c.

20 And Oge the Giant large  
Of Baan King allor:  
21 Whose land for heritage  
He gave his people too.  
For certainly, &c.

22 Even unto Israel,  
His servant deere I was:  
He gave me law to dwell,  
And there abide for ever.  
For certainly, &c.

23 To mine he did vs call,  
In our need our degree:  
24 And from oppressors all  
He hath us set free.  
For certainly, &c.

25 All folk in earth abroad,  
To his word he doth fulfill:  
26 Wherefore of heaven the Lord  
To his be thy will.  
For certainly,  
His mercies dure,  
Both firme and true,  
Extremely.

Super flumina. Psal. Cxxxvij. W. V.

W

Hen as we sat in Babylon, the rivers

round about: And in remembrance of Sion,

the teares for griefe burst out. We hang'd

our harps and instruments, the willow trees

upon: For in that place men for their use,

had planted many a one.

2 Then they to whom we prisoners were,  
led to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, had we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God,  
thus vnder a strange King?

5 But yet if I Ierusalem,  
out of my heart let slide:  
Then let my hangers quite forget  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be ty'd for ever fast,  
if that I say before I see  
thy full deliuerance past.

7 Therefore O Lord, remember now  
the curse and notte and cry,  
That Edoms sounes against vs made,  
when they rased our citie.

Remember Lord their cruell words,  
when as with one accord,  
They cry'd, O, break and rase their walls,  
in despoiling of their Iord.

8 Euen so shalt thou O Babylon,  
at length to dust be brought:  
And happy shall that man be call'd,  
that our reuenge hath wrought.

9 Ye blessed shall that can be call'd,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Sing this in the 117. Psalme.

Thce will I praise with my whole heart,  
my Lord, my God alwayes:



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Even in the presence of the gods,  
I will praise thy praise,  
2 Toward thy holy Temple I  
will look, and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withall:  
For thou thy Name hast by thy word,  
advanced ouer all.  
3 When I did call, thou heardest me,  
and thou hast made alio  
The power of increased strength,  
within my soule to grow.

4 Yea all the Kings on earth, they shall  
give praise to thee, O Lord;  
For they of thy most holy mouth  
have heard the mighty word.  
5 They of the wayes of God the Lord,  
in singing shall intreat:  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit:  
But he (contemning) knows farre  
the proud and lofty wight.  
7 Although in midst of trouble I  
doe walke, yet shall I stand,  
Renewed by thee, O my Lord:  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saued shall I be  
By thy right hand: the Lord God will  
performe his worke to me.  
8 Thy mercy Lord endures for aye,  
Lord doe me not forsake:  
Forsake me not, that am the worke  
which thine own hand did make.

### Domine probasti. Psal. CXXXIX. N.

*Sing this as the 137. Psalm.*

O Lord thou hast me try'd and known,  
my sitting thou dost know,  
2 And rising eke, my thoughts asarie  
thou understandst also.  
3 My paths, yea and my lying down  
thou compassst alwaies:  
And by familiar custome art  
acquainted with my wayes.  
4 No word is in my tongue O Lord,  
but knowne it is to thee:  
5 Thou art behind holdst and before,  
thou layest thine hand on me.  
6 Thou wonderfull about my reach,  
Lord is thy cunning skill:  
It is to high, that I the same  
cannot attaine untill.  
7 From sight of thy all seeing Spirit,  
Lord whither shall I go?  
Or whither shall I flee away,  
thy presence to escape?  
8 To heauen if I want dole,

Loe thou art present there:  
In hell if I lie downe below,  
even there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide  
Even there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and cause me to abide.

11 Yes, if I say, the darknesse shall  
yet shroud me from thy sight:  
12 Yea, even also the darkest night  
about me shall be light.  
13 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

### The second part.

14 For thou posseddest hast my reines,  
and thou hast couered me,  
When I within my mothers wombe,  
inclosed was by thee.

15 Three will I praise, made fearefully,  
and wondrously I am:  
Thy works are marvellous, right well  
my soule doth know the same.

16 My bones they are not hid from thee,  
although in secret place  
I haue been made, and in the earth  
beneath I shap'd was.

17 When I was formlesse, then thine eye  
saw me: for in thy book  
Were written all, nought was before,  
that after fashion took.

18 The thoughts therefore of thee O God,  
how deare are they to me:  
And of them all how passing great  
the cudlesse number be!  
19 If I should count them, loe their summe  
more then the sand I see:  
And whensoever I awake,  
yet am I fill with thee.

20 The wicked and the bloody men,  
O that thou wouldst slay:  
Even those O God, to whom depart,  
depart from me, I say.

21 Even those of thee, O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in vaue,  
being enemies to thee.

22 Hate I not them that hate thee, Lord,  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise?

23 I hate them with vnfaid hate,  
even as my vnder foese:

24 Tric me (O God) and know my heart,  
my thoughts proue and disclose.

25 Consider Lord if wickednesse  
in me there any be:  
And in thy way (O God my guide)  
for ever lead thou me,



**Eripe me. Psal. Cxl. N.**

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruell wight:  
And from all those that euill do  
imagine in their iprite.

2 Which make on me continuall warre,  
their tongues loe they haue whet

3 Like serpents, vnderneath their lips,  
as Adders payson fer.

4 Keepe me (O Lord) from wicked hands,  
persecute me to abide:

Free from the cruell man, that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net

With cords in my path-way, and guns  
for mecke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:

Hear me, O Lord, O heare the voice,  
wherewith I pray and moane.

7 O Lord my God, thou onely art  
the strength that susteine me:

My head in day of battell hath  
been couered still by thee.

8 Let not, O Lord, the wicked haue  
the end of his desire:

Perfo me not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compass me about,  
the chiefeit of them all,

Lord let the mischief of their lips  
vpon themselues befall.

10 Let coales of fall on them, let him cast  
them in consuming flames:

And in deep pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord th' afflicted will  
revenge, and iudge the poore:

13 The iust shall praise thy Name: iust shall  
dwell with thee euermore.

**Domine clamaui. Psal. Cxlj. N.**

*Sing this as the 145. Psalme.*

**O** Lord vpon thee do I call,  
Lord hast thee vnto me:

And hearken Lord vnto my voice,  
when I do crie to thee:

2 As incense let my prayers be  
directed in thine eyes:

And the vplifting of my hands,  
as euening sacrifice.

3 My Lord for guiding of my mouth:  
set thou a watch before:

And also of my mouing lips,  
O Lord keepe thou the doore.

4 That I should wicked workes commit  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me eat no part,

5 But let the righteous smite me Lord,  
for that is good for me:

Let him reprove me, and the same  
a precious oyle shall be.

Such smiting shall not breake my head,  
the time shall shortly fall:

When I shall in their miserie,  
make prayers for them all.

6 Then when in stonie places downe  
their iudges shall be cast:

Then shall they heare my words, for then  
they haue a pleasant taste.

7 Our bones about the graues mouth,  
so scattered are they found:

As he that heweth wood, or he  
that diggeth vp the ground.

8 But O my Lord my God mine eyes,  
do looke vp vnto thee:

In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord keepe me from the snare:

And from the subtilie pins of them  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:

While I do by thy helpe escape  
the danger of them all.

**Voce mea. Psal. Cxlj. N.**

*Sing this as the 145. Psalme.*

**B**efore the Lord God with my voice,  
I did send out my crie:

And with my strained voice vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to powre I did not spare:

And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee:

In way where I did walke a snare  
they slyly laid for me.

4 I lookt and viewed on my right hand,  
but none there would me knowe:

All refuge failed me, and for  
my soule none cared the.

5 Then cried I Lord to thee, and said,  
my hope thou onely art:

Thou in the land of liuing art  
my portion and my part.

6 Heare to my crie for I am brought  
full low: deliuer me

From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soule  
from prison Lord bring out:

When thou art good to me the iust  
shall praise me round about.

1. The first step in the process of the police is to determine the nature of the crime and the identity of the offender.

2. The second step is to gather evidence and identify the suspects.

3. The third step is to analyze the evidence and identify the suspects.

4. The fourth step is to arrest the suspects and bring them to court.

5. The fifth step is to prosecute the suspects and bring them to court.

### Domestic Violence Cases

1. The first step in the process of the police is to determine the nature of the crime and the identity of the offender.

2. The second step is to gather evidence and identify the suspects.

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6. The sixth step is to analyze the evidence and identify the suspects.

7. The seventh step is to arrest the suspects and bring them to court.

### Domestic Violence Cases

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5. The fifth step is to prosecute the suspects and bring them to court.

6. The sixth step is to analyze the evidence and identify the suspects.

English-Czech Glossary

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English-Czech Glossary

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9. The first time I saw her

## Domine exaudi. Psal. Cxliij. N.

*Sing this as the 145. Psalm.*

**L**ord heare my prayer, heark the plaint  
that I do make to thee:  
Lord in thy native truth and in  
thy iudice answer me.

**2** In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight  
not one that lieth shall.

**3** The enimie hath persude my soules,  
my life to ground hath throwne:

And laid me in the darke like them  
that dead are long agone,

**4** Within me in perplexitie  
was mine accumbred spirite:  
And in me was my troubled heart  
amazed and affright.

**5** Yea I record time past in all  
thy workes I meditate:

Yea in thy workes I meditate,  
that thy hands haue create,

**6** To thee O Lord my God I  
do stretch my crawing hands:

My soule desireth after thee,  
as do the thirrie lands.

**7** Heare me with speed, my spirit doth faile  
hide not thy face me fro:

Else shall I be like them that downe  
into the pit do go.

**8** Let me thy louing kindnesse in  
the morning heare and know:

For in thee is my trust: then me  
the way that I shall go.

**9** For I lift vp my soule to thee,  
O Lord deliuer me

From all mine enemies: for I  
haue hidden me with thee.

**10** Teach me to do thy will, for then,  
thou art my God I say:

Let thy good Spirit into the land  
of mercy me conuay.

**11** For thy Names sake with quickning grace  
aline do thou me make:

And out of trouble bring my soule,  
euen for thy iustice sake.

**12** And for thy mercy slay my foes,  
O Lord, destroy them all:

That do oppresse my soule, for I  
thy seruant am, and shall.

## Benedictus Dom. Psal. Cxliij. N.

*Sing this as the 135. Psalm.*

**B**lest be the Lord my strength, that doth  
instruct my hand to fight.

The Lord that doth my fingers frame  
to battell by his might.

**3** He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust, my people he  
subdues to me to yeeld.

**4** O Lord, what thing is man, that him  
thou holdest so in prae?

Or sonne of man, that upon him,  
thou thinkest in such wise?

**4** Man is but like to vanitie,  
so passe his dayes to end,

**5** As fleeting shade. Bow downe, O Lord,  
the heauens, and descend.

**6** The mountaines touch, and they shall smee,  
cast forth thy lightning flame,

And scatter them: thine arrows floure,  
consume them with the same.

**7** Send downe thine hand euen from above,  
O Lord deliuer me:

Take me from euery great, from hand  
of sinners let me free.

**8** Whose subtil mouth of vanity  
and fardnesse doth intreat:

And their right hand is a right hand  
of falsehood and deceit.

**9** A new song will I sing, O God,  
and singing will I be

On viol and on instrument  
ten stringed vnto thee.

**10** When he it is that onely giues  
deliuerance to Kings:

Vnto his seruant David he  
from hurtfull sword he bringe.

**11** From strangers hand me save and shield,  
whose mouth talks vanitie:

And their right hand is a right hand  
of guile and subtilty.

**12** That our sonnes may be as the plants  
whom growing youth doth reare:

Our daughters as caried corner stones,  
like to a pallace faire.

**13** Our garners full, and plenty may  
with munny forre be found:

Our sheepe bring thousands, in our streets  
ten thousands may abound.

**14** Our Oxen be to labour strong,  
that none doe's sinneader:

There be no goings out, nor ciues  
within our streets be made.

**15** The people blessed are, that with  
such blessings are softor'd:

Yea, blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.

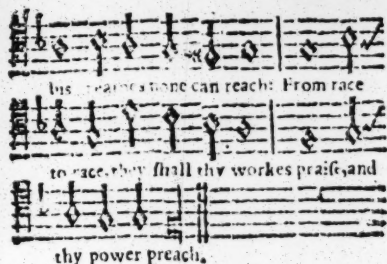
**T**hee will I laud my God and King, and

blesse thy Name for aye: For euer will I

praise thy Name, and blesse thee day by

day. Great is the Lord, most worthy praise





- 5 I of thy glorious Maiestie,  
the beauty will record,  
And meditate vpon thy workes,  
most wonderfull, O Lord,  
6 And they shall of thy power, and of  
thy fearfull acts declare:  
And I to publish all abroad,  
thy greatnesse will not spare.  
7 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy right counsels  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull alior:  
Of great abounding mercy, and  
to anger he is slow.  
9 Yes good to all, and all his workes  
his mercy doth exceed:  
10 For all thy workes do praise thee Lord,  
and do thy honour spread.  
11 Thy Saints doe bleffe thee, and they doe  
thy kingdomes glory show:  
12 And blaze thy power, to cause the senses  
of men his power to know.

*The second part.*

- 13 And of his mighty kingdom eke,  
to spread the glorious praise:  
Thy kingdom Lord a kingdom is,  
that doth endure alwayes.  
And thy dominion through each age,  
endures without decay:  
14 The Lord vpholdeth them that fall,  
their tidings he doth stay.  
15 The eyes of all do wait on thee,  
thou dost them all relieve:  
And thou to each sufficing food,  
in season doe dost giue.  
16 Thou openest thy plenteous hand,  
and bounteously dost fill,  
All things whatsoever do liue,  
with gifts of thy good will.  
17 The Lord is iust in all his wayes,  
his workes are holy all:  
18 Neare all he is that call on him,  
in truth that on him call.  
19 He the desires which they require  
that feare him will fulfill:  
And he will heare them when they crye,  
and save them all he will.  
20 The Lord preserues all those to him  
that beare a louing heart:

But he them all that wicked are,  
will verily subuert.  
21 My thankfull mouth shall gladly speake  
the praises of the Lord:  
All flesh to praise his holy Name  
for ever shall accord.

**Lauda anima. Psal. Cxlvj. I. He**

*Sing this as the 137. Psalme.*

- M**y soules praise thou the Lord alwayes,  
no God I will confesse:  
2 While breath and life prolong my dayes,  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the founnes of mortall men,  
in whom there is no health.  
4 For why, their breath doth soon depart,  
to earth anon they fall:  
And then the counsels of their heart  
decay and perish all.  
5 O happy is that man I say,  
whom the Lord God doth aid:  
And he whose hope doth not decay,  
but on the Lord is staid.  
6 Which made the earth and waters deep,  
the heauens high withall:  
Which doth his word and promise keep,  
in truth and euer shall.  
7 With right alwayes doth he proceed,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and looke the tethers strong.  
8 The Lord doth send the blinde their sight,  
the lame to limbes restore:  
The Lord, I say, doth loue the right,  
and cast away enermore.  
9 He doth defend the fatherlesse,  
and stranger sad in heart,  
And quit the widow from distresse,  
and all mens eyes subuert.  
10 Thy Lord our God eternally,  
O Sion thou shalt raigues  
In time of all posterity,  
for euer to remaine.

**Laudate Dominum. Psal. Cxlvij. N.**







2 The Lord his owne Ierusalem,  
he buildeth vp alone:  
And the disperst of Israel,  
doth gather into one.

3 He heales the broken in their heare,  
their sores vp doth he binde:

4 He counts the number of the starres,  
and names them in their kinde.

5 Great is the Lord, great is his power,  
his wisdom infinite.

6 The Lord relieues the meek, and throwes  
so ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:

And vnto God vpon the Harpe,  
aduaunce your singing voice.

8 He couers heauen with clouds, and for  
the earth prepareth raine:

And on the mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
young rauens when they crie:

10 His pleasure not in strength of horse,  
nor in mans legs doth lie:

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as doe attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord, Ierusalem,  
thy God, O Sion, praise:

13 For he the barres hath forged strong,  
wherewith thy gates he itayes.

14 Thy children he hath left in thee,  
and in thy borders he

Doth settle peace, and with the floure  
of wheat he filleth thee.

15 And his commandement vpon  
the earth he sendeth out:

And eke his word with speedy course,  
doth swiftly run about.

16 He giueth grass like wooll, heere-from  
like ashes he doth spread:

17 Like morsels casts his ice, thereof  
the cold who can abide?

18 He sendeth forth his mighty word,  
and melteth them againe:

His winde he makes to blow, and then  
the waters flow againe.

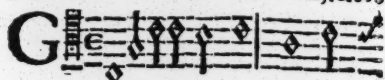
19 The doctrine of his holy word,  
to Iacob he doth shewe:

His statutes and his iudgements, he  
giues Israel to know.

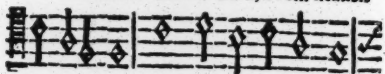
20 With euery Nation hath he not  
so dealt, nor haue they knowen:

His secret iudgements, ye therefore  
praise ye the Lord alone.

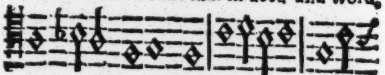
Laudate Dominum, Psal. Cxlvij. I. H.



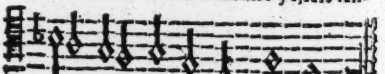
Iue laud vnto the Lord, From heauen



that is so his: Praise him in deed and word,



About the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glea,

3 Praise him both Moone and Sunae,  
Which are so clear and bright:

The same of you be done,  
Ye glistering starres of lighte

4 And eke no lesse,  
Ye heauens faire,

5 And clouds of the aire,  
His laud expresse.

6 For at his word they were  
All formed as we see:

At his voice did appeare  
All things in their degree.

Which he set fast,  
To them he made

A law and trade  
For aye to last.

7 Extoll and praise Gods Name  
On earth ye Dragons tell:

All deeps doe ye the same,  
For it becomes you well.

8 Himmagnifie,  
Fire, haile, ice, snow,

And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are:

The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell,  
Yea birds flying,

And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous traine:

Princes and all Iudges  
That in the world remaine,

Exalt his Name.

12 Young men and maids,

Old men and babes,  
Doe ye the same.



## Pfalme Cxlix. Cl.

13 For his Name shall we praise  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.

14 For iure he shall  
Exalt with blisse  
The home of his,  
And help them all.

15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel  
Each one both more and less:

16 And also they,  
That with good will  
His words fulfill,  
And him obey.

### Cantate Domino. Psal. Cxlix. N.

*Sing this as the 145. Psalme.*

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.

2 Let Israel reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be glorified in their King.

3 Let them sound praise with voice of Flute,  
vnto his holy Name:

And with the Tymbrell and the Harpe,  
sing praises of the same.

4 For why the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
advance their singing voice.

6 And in their mourning let be the ayes  
of God the mighty Lord:  
And in their mourning eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their rods:

8 To binde their stately King in chaines,  
their Lords in iron band.

9 To execute on them the doome,  
that written is before:  
This honour all his Saints shall haue,  
praise ye the Lord therefore.

### Laudate Dominum. Psal. CL. N:

*Sing this as the 147. Psalme.*

**P**raise vnto God the mighty Lord  
praise in his Sanctuaries:

And praise him in the firmament,  
that shewes his power on him.

2 Advance his Name, and praise him in  
his mighty acts alwayes:

According to his excellency  
of greatness give him praise.

3 His praises with the princely noise  
of sounding trumpets blow;

Praise him vpon the Violl, and  
vpon the Harp also.

## The X. Commandements. 37

4 Praise him with Tymbrell and with Flute,  
Organs and Virginals:

5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

6 What euer hath the benefit  
of breathing, praise the Lord:

To praise the Name of God the Lord,  
agree with one accord.

*The end of the Psalms.*

### A Song to bee sung before morning prayer. T. B.

*Sing this as the 100. Psalme.*

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light,  
O praise him all people in truth,  
as it is most worthy and right.  
For he is full of mercies,  
and vs to poure out his mercies:  
And the Lords truth be ye assured,  
abid. perpetually.

Glory be to God the Father,  
and to Iesus Christ his true Sonnes:  
With the Holy Ghost in the like manner,  
now and at euery season.

### A song to be sung before Euening prayer.

**B**ehold now giue heed, such as be  
the Lords seruants faithfull and true:  
Come praise the Lord eueny degree,  
with such songs as to him are due.

Cy that stand in the Lords house,  
euen in our Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

Then shall the Lord our of his power,  
which made heaven and earth by his power:  
Giue to you and your Nation,  
his blessing, mercy, and fauour.

Glory be to the Father, &c.

### The X. Commandements of God Exodus 20. W.V.

**A**lexander's

Trend my people and giue care, Of ferly

things I will ther tell: See that my words

G

in

1 The Lord he doeth great things,  
and his wonders are knowne:  
6. and a deliverer of Israel,  
Jehovah his name.

2 The Lord he doeth great things,  
and his wonders are knowne:  
4. and a deliverer of Israel,  
Jehovah his name.  
3 The Lord he doeth great things,  
and his wonders are knowne:  
5. and a deliverer of Israel,  
Jehovah his name.

7 The Lord he doeth great things,  
and his wonders are knowne:  
8. and a deliverer of Israel,  
Jehovah his name.  
9 The Lord he doeth great things,  
and his wonders are knowne:  
10. and a deliverer of Israel,  
Jehovah his name.

11 The Lord he doeth great things,  
and his wonders are knowne:  
12. and a deliverer of Israel,  
Jehovah his name.  
13 The Lord he doeth great things,  
and his wonders are knowne:  
14. and a deliverer of Israel,  
Jehovah his name.

### Thy children shall

15 The Lord he doeth great things,  
and his wonders are knowne:  
16. and a deliverer of Israel,  
Jehovah his name.  
17 Thy children he hath blessed,  
and in thy borders he  
18. hath peace and with the plow  
of wheat he filleth them.

19 And he hath sent down  
his word and strength out,  
And he hath sent down his word,  
doth wisdom run about.  
20 He giveth snow like wool,  
he scattereth the frost like ashes.  
21 He sendeth forth his word like ice,  
he maketh his word like fire.

22 He sendeth forth his word like fire,  
and maketh it to burn up.  
His word he maketh to blow and melt  
the waters flow as chaff.  
23 The voice of his word is heard,  
to lighten the world.  
His word is made his judgement,  
he giveth it to know.

24 With every nation hath he said,  
I will not make them know.  
The secret judgements of his word  
praise ye the Lord againe.

### Vandere Dominant G. C. xlvij. 17.



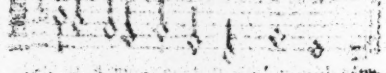
THE LORD HE DOETH GREAT THINGS,  
AND HIS WONDERS ARE KNOWNE:



AND A DELIVERER OF ISRAEL,  
JEHOVAH HIS NAME.



THE LORD HE DOETH GREAT THINGS,  
AND HIS WONDERS ARE KNOWNE:



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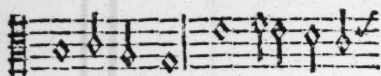
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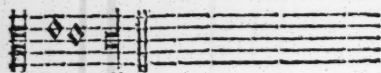
AND A DELIVERER OF ISRAEL,  
JEHOVAH HIS NAME.



# 38 The X. Commandements.



in mind thou beare, And to my precepts



listen well.

1 I am thy Soueraigne Lord and God,  
Which haue thee brought from carefull ititall,  
And eke reclaim'd from Pharaons rod,  
Make thee no gods on them to call;

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For thy God by reuenging,  
With grievous plagies this flaine will smite:

3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou might'st soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceas't,  
And brought all things to perfect end:  
So thou, and thine that day take rest,  
That to Gods helpe ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandments doe intend:  
That thou long dayes and good may'st liue,  
In earth where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare:

10 Thy neighbours house with not to han,  
His wife or might that he calumne:  
His Ox, his Oxe, his Ass, his Sine,  
Or any thing that is not thine.

## A Prayer.

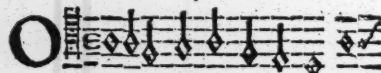
The Spirit of grace grant vs, O Lord,  
To keep thy Lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy Name thereore.

For of our selues no strength we haue,  
To keep thy Lawes after thy will:  
Thy might therefore, O Christ, we craue;  
That we in thee may them fulfill.

Lord, for thy Name sake graunt vs this,  
Thou art our strength, O Saviour Christ:  
Of thee to spee'd how should we misse,  
In whom our treasure doth consist?

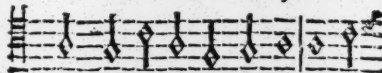
To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alway,  
The Comforter of thine elect.

## The Lords Prayer. D. Cox.

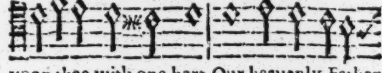


Our Father which in heauen art, And

# The Lords Prayer.



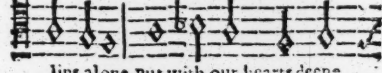
mak't vs all one brotherhood, To call



vpou thee with one hart Our heauenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deepe



sigh and grone.

Thy blest Name be sanctified,  
Thy holy word might vs inflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keep  
The little flock of thy poor sheepe.

Thy Kingdom come euen at this houre;  
And henceforth euerlastingly:  
Thine Holy Ghost into vs poure,  
With all his gifts most plenteously.  
From Satans rage and filthy band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to eoy in wealth and woe.  
Let not flesh, blond, or any ill  
Prenable against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keep vs from warre and from blood-shed;  
Also from sickness, dearth, and pene:  
That we may liue in quietnesse,  
Without all greedy carefullnesse,

Forgiue vs our offences all,  
Relieve our carefull consciences:  
As we forgive both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vntie.

O Lord, into temptation  
Lead vs not when the fiend doth rage;  
To withstand his inuasion,  
Giue power and strength to eury age.  
Arme and make strong thy feeble host,  
With Faith, and with the Holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous,  
From euerlasting death (sue us,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our souls receiue.



## The Creed.

For thou, O Lord, art King of kings;  
And thou hast power over all:  
Thy glory shineth in all things;  
In the wide world vniuersall.  
Amen, let it be done, O Lord,  
That we haue praide with one accord.

### The twelue Articles of the Christian faith.

**A**ll my beleefe and confidence, is in the

Lord of might: The Father which all things

hath made, the day and eke the night,

The heauens and the firmament, and also

many a starre: The earth and all that is

therein, which passe mans reason farre,

And in like manner I beleue,  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone:  
Conceiued by the Holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a Virgin pure.

Because mankind to Sathan was  
for sinne in bond and thrall:  
He came, and offered vp himselfe,  
to death, to saue vs all.  
And suffering most grievous paine,  
then Pilate being Iudge:  
Was crucified on the Crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the spirit:  
His body then was buried,  
as is our vie and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioi to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all grieue and paine.

## A Prayer to the Holy Ghost. 89

Ascending to the heauens high,  
to sit in glory still:  
On Gods right hand his Father deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe  
With Angels power (yet of that day  
we be all vncertaine)  
To iudge all people righteously,  
whom he hath dearely bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie:  
The third person in Trinity,  
beleue I thurstfully.  
The holy and Catholike Church  
that Gods word doth maintaine:  
And holy Scripture doth allow,  
which Sathan doth disdain.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon of my finnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Iud of might:  
And see him with their bodily eyes,  
which now do gine them light.

And then shall Christ our Saniour  
the sheep and goats diuide,  
And giue life euermingly,  
to those whom he hath tride:  
Within his Realm celestiall,  
in glory for to rest,  
With all his holy company  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each one:  
To whom be all dominion,  
and praise for euermore.

### A prayer to the holy Ghost, to be sung before the sermon.

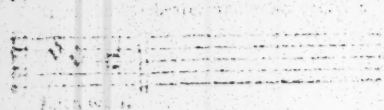
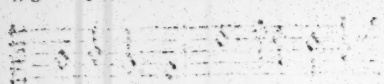
Sing this at the beginning of the sermon.

**C**ome holy Spirit the Comforter of vs all:  
Teach vs to know thy word aright,  
that we may neuer fall.  
O Holy Ghost visit our coast,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord help vs winne the field.

Lord keep our King and his Councell,  
and giue them will and might  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,

# 33 The Ten Commandments.



1. I am the Lord thy God, thou shalt not have strange gods before me.  
 2. Thou shalt not take the Name of the Lord thy God in vain.  
 3. Remember the Sabbath day, to keep it holy.  
 4. Honour thy Father and thy Mother, which is the first commandment.  
 5. Thou shalt not kill.  
 6. Thou shalt not commit adultery.  
 7. Thou shalt not steal.  
 8. Thou shalt not bear false witness.  
 9. Thou shalt not covet thy neighbour's house, wife, or anything that is his.  
 10. Thou shalt not desire thy neighbour's wife, or his servant, or his ox, or his ass, or anything that is his.

1. I am the Lord thy God, thou shalt not have strange gods before me.  
 2. Thou shalt not take the Name of the Lord thy God in vain.  
 3. Remember the Sabbath day, to keep it holy.  
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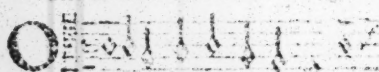
**A Prayer.**  
 The Spirit of grace visit us, O Lord,  
 To keep thy laws our hearts within;  
 And call us all with one accord;  
 To magnify thy Name forever.

For of our times no part we give,  
 To keep thy laws, O Lord, we give;  
 For thy commandments are our life,  
 And thy commandments are our joy.

For thy commandments are our life,  
 And thy commandments are our joy;  
 For thy commandments are our life,  
 And thy commandments are our joy.

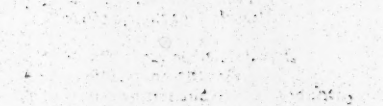
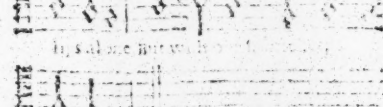
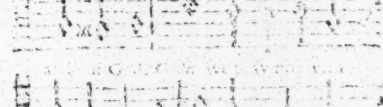
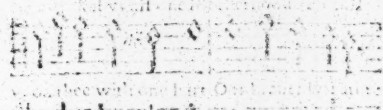
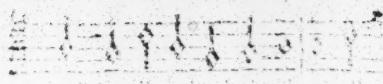
For thy commandments are our life,  
 And thy commandments are our joy;  
 For thy commandments are our life,  
 And thy commandments are our joy.

## The Lords Prayer D.C.W.



With the which thou utterest, Amen.

# The Lords Prayer





90 Da pacem.

That thou by them maist cut downe sinne,  
as it were with a sword.

Depart not from thy pastures pure,  
but aid them at their need:

Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keep vs,  
in peace and vnty,

Keep vs from sects and errors all,  
and from all Papistry.

Conuert all those that are our foes,  
and bring them to thy light:

That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:

That man and wife be void of strife,  
and neighbours about vs round.

In our time giue thy peace, O Lord,  
to Nations farre and neere:

And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,

that is of mighties most:  
The liuing Father and the Sonne,  
and eke the Holy Ghost.

As it hath been in all the time  
that hath been heretofore:

As it is now, and so shall be  
henceforth for euermore.

Da pacem Domine.

**G**ive peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Christs name

in euery land, Seeke to deface, root out

and race, Thy true right worship indeed.

Be thou the stay, Lord we thee pray, Thou

helpest alone in all need.

Giue vs that peace that we do lack,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slack,

The Lamentation.

Which we vnkindly gaine-staue;

With fire and sword,

This healthfull word

Some persecute and oppresse;

Some with the mouth

Confesse the truth,

Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,

With griefe and repentance true,

Doe pierce our hearts, our liues to amend;

And by faith in Christ renewe,

That feare and dread,

Warre and blood-shed,

Through thy sweet mercy and grace,

May from vs slide;

Thy truth may bide,

And shine in euery place.

The Lamentation.

**O** Lord in thee is all my trust,

giue eare vnto my wofull crye: Refuse me

not that am vnjust, but bowing downe thy hea-

uently eye: Behold how I do still lament, my

sinnes wherein I do offend: O Lord

for them shall I be shent, sith thee to

please I do intend.

No, no, not so, thy will is ent,

to deale with sinners in thine ire:

But when in heart they shall repent,

Thou grant'st with speed their iust desire,  
To thee therefore still shall I cry,  
to wash away my sinfull crimes:  
Thy blood, O Lord, is not yet drie,  
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,  
to poure on me thy gifts of grace,  
That when this life shall passe away,  
in heauen with thee I may haue place.

Where thou dost raigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
to thee be praise world without end.



**A Thanksgiuing after the receiuing  
of the Lords Supper.**

*Sing this as the 137. Psalm.*

**T**He Lord be thanked for his gifts,  
and mercies euer more:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thank,  
as he doth vs preferue.

His benefits they be so great,  
to vs that be but sinne:  
That at our hands for recompence;  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue more worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne about the firmament:  
that is to vs a light.  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens above, and all therein  
more holy are then we:  
They serue the Lord in their estate,  
each one in his degree.  
They do not strine for niansership,  
nor slacke their office set:  
But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the Formers will,  
by skilfull natures law.  
The Sea and all that is therein,  
doth bend when God doth becke:  
The Spirits beneath do tremble all,  
and feare his wrathfull checke.

But we alas for whom all these  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The sonne of God our flesh he took,  
so end our mortall strife.

And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse  
his bloud our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and taste:  
His mercies great thou maist record,  
if that his Spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sicke,  
And threshed out with many stripes,  
out from its huske to drue.  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the oven with fire hot,  
did close it vp with heate;  
And all this done that I haue said,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torment great,  
and yelced vp his breath.

Because that he to vs might be  
an euermoring bread:  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very fore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke.  
We might receiue and ioyfull be.  
when sorrowes make vs shrinke.  
So Christ his bloud out pressed was,  
with nailes and eke with speare:  
The iuyce whereof doth saue all those,  
that rightly do him feare.

And as the cornes by vnities  
into one loafe are knit  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ about,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuie and from malice both  
our hearts and tongues to cease.  
Which if we do then shall we shew  
that we his chosen be:  
By faith in him to leade a life,  
as euer willed he.

And that we may so do indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

That feed by their masts a downy food,  
 and were with a good  
 Depart not from the path of life,  
 but bid them that then were  
 When break to your bread of life,  
 when on our souls to feed.

O Lord Spirit of truth keep us  
 in peace and unity  
 Keep us from all evil and from all  
 and from all temptation  
 Convert all our hearts to your comfort  
 and bring them to repentance  
 That they will to you well turn,  
 and praise your goodness long.

O Lord our Father in heaven  
 and our Father on earth  
 The manant wife beyond of this  
 and the father of all  
 In our time of need and of our  
 to have us and to have us  
 And in their life and word,  
 that we may sing to thee.

All glory to the Father,  
 the Son, and the Holy Spirit,  
 the Father, the Son, and the Holy Spirit,  
 the Father, the Son, and the Holy Spirit,  
 the Father, the Son, and the Holy Spirit,  
 the Father, the Son, and the Holy Spirit.

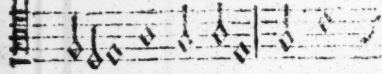
## Dapacem Dominice



Be ye of the same mind, O Lord.



Great dangers are now at hand.



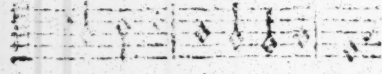
Enemies with one accord, O Lord.



Be ye of the same mind, O Lord.



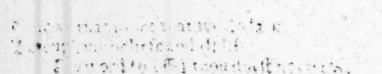
Be ye of the same mind, O Lord.



Be ye of the same mind, O Lord.



Be ye of the same mind, O Lord.



Be ye of the same mind, O Lord.

## The Lamentation.

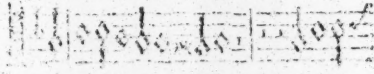
When we take our last breath,  
 When we take our last breath,  
 When we take our last breath,  
 When we take our last breath,  
 When we take our last breath,  
 When we take our last breath.

When we take our last breath,  
 When we take our last breath,  
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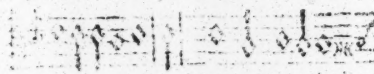
## The Lamentation.



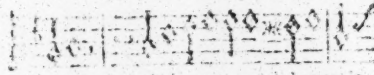
Lord, I am all my sin.



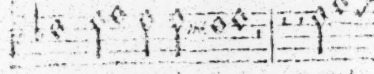
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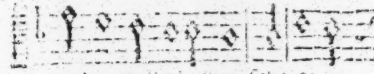
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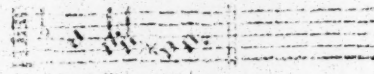
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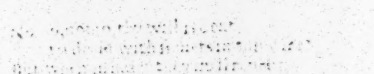
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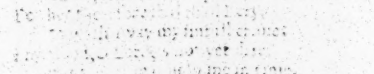
Lord, I am all my sin.



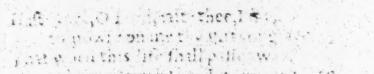
Lord, I am all my sin.



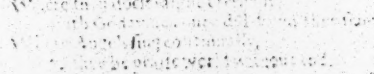
Lord, I am all my sin.



Lord, I am all my sin.



Lord, I am all my sin.



Lord, I am all my sin.

A Thanksgiving after the receiving  
of the Lord's Supper  
sing it in the morning.

Thou art to be thanked for his grace,  
and mercies infinite  
Thou hast him flow'ring in our hearts,  
and him befittingly  
Our hearts are bound to praise thee Lord,  
as he doth in the heavens  
Our hearts are bound to praise thee Lord,  
as he doth in the heavens.

His benefits they be so great,  
that we can but begin  
That at our hands thou wilt accept,  
there is no hope to win.  
O faithful Father thou shouldst have  
such merits of the Lord  
Thou art to be thanked more worthily  
of him to be abhor'd.

How be it he but finite and wreath'd state,  
and yet we do but begin  
And thou art fully equal to the Lord,  
we may play on thy part.  
The Sun doth melt the snow,  
thou art to be thanked  
Dost thou melt the snow,  
thou art to be thanked.

The heavens above and all that live  
more chiefly are thy work  
They praise thee Lord, and thou art  
our Father and our Lord  
They praise thee Lord, and thou art  
our Father and our Lord  
But fear thee Lord, and do his will,  
that thou art to be thanked.

All these things have I said,  
that thou art to be thanked  
It doth offend thee to be thanked  
by his will nature's law  
The Sea and all that live  
doth befit when God is thanked  
The Spirit beneath doth befit  
and fear thee Lord, and do his will.

But we also for whom all these  
were made, therefore we also  
Do not to know or love the Lord,  
as thou the One or More.  
A law thou art to be thanked,  
what was his will to be  
He would that we should be  
and thou art to be thanked.

Thou art to be thanked for his grace,  
and mercies infinite  
Thou hast him flow'ring in our hearts,  
and him befittingly  
Our hearts are bound to praise thee Lord,  
as he doth in the heavens  
Our hearts are bound to praise thee Lord,  
as he doth in the heavens.

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and mercies infinite  
Thou hast him flow'ring in our hearts,  
and him befittingly  
Our hearts are bound to praise thee Lord,  
as he doth in the heavens  
Our hearts are bound to praise thee Lord,  
as he doth in the heavens.

And all the law of God he did  
he doth in the heavens  
Thou art to be thanked for his grace,  
and mercies infinite.

And thou art to be thanked for his grace,  
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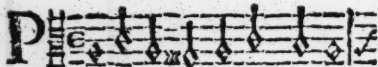
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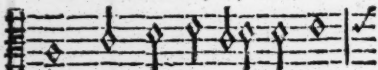
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# Prayers.

R. W.



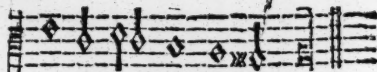
Reserue vs Lord by thy deare Word.



From Turke and Pope defend vs Lord:



Which both wold thrust out of his throne



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shewforth thy might,  
That thou art Lord of Lords by right;  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comfortor,  
Be our pati. helpe and succour,  
Giue vs one mind and perfect peace,  
All gifts of grace in vs increas.

Thou liuing God in persons three,  
Thy name be praise in vnitie  
In all our need fo vs defend,  
That we may praise thee without end.

## FINIS.

### A godly Prayer to be said at all times.

**H**onour and praye be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & succoring vs in all our needs & necessities: for sauing vs from all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit: whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in feruentnes & loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and wharsoeuer thou seest, wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may be sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors fo much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end

our lines in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and euely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy merce and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

### A Confession for all estates and times.

**O** Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh enermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase our selues, through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and vnfaignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the meritis of thy dearly beloued Sonne Iesus Christ our onely Saviour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it.



# A Table for the Psalmes, and a may find

Psalme.	Folio.
<b>A.</b>	
30 A I laud and praise. 13	
49 A All people hearken. 24	
78 Attend my people. 42	
82 Amid the praise. 46	
100 All people that. 56	
<b>B.</b>	
81 B E light and glad. 45	
119 B Blessed are they. 69	
118 Blessed art thou. 77	
134 Behold and haue. 79	
142 Before the Lord. 82	
144 Blest be the Lord. 84	
<b>D.</b>	
83 D O not O God. 47	
<b>E.</b>	
127 E Xcept the Lord. 77	
<b>G.</b>	
39 G lue to the Lord ye. 13	
37 G rudge not to see. 15	
48 Great is the Lord. 23	
34 God saue me for thy. 28	
105 Giue praises vnto. 60	
107 Giue thanks vnto. 62	
148 Giue laud vnto. 86	
<b>H.</b>	
11 H Elpe Lord, for. 5	
13 H ow long wilt. 5	
51 Haue mercie on me. 27	
56 Haue mercie Lord. 29	
67 Haue mercie on. 34	
73 How ener it be. 39	
84 How pleasant is. 47	
91 He that within. 51	
<b>I.</b>	
5 I Ncline thine eares. 2	
11 I trust in God. 3	
20 In trouble and. 9	
25 I lift mine heart. 11	
34 I will giue laud. 16	
39 I said I will looke. 19	
40 I waited long, and. 20	
43 Iudge and reuenge. 21	
77 I with my voice. 41	
92 It is a thing both. 51	
100 In God the Lord. 56	
101 I me, re will and. 57	
109 In speech, the silence. 64	
116 I loue the Lord. 68	
120 In trouble and is thral. 75	
121 I lift mine eye. 75	
122 I did in heart reioyce. 75	
<b>L.</b>	
6 L ord in thy wrath. 2	
16 L ord kepe me, for. 6	
26 L ord beay iudge. 12	

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<b>P.</b>	
38 P	

Vt me not to rebuke. 19



# A Table for the Psalmes, and a may find

Psalm	1
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<i>Psalm.</i>	<i>Pell.</i>	
5 Thou hast bene.	48	
6 That cite shall.	49	
9 To sing the mercies.	40	
90 Thou Lord hast.	51	
63 The Lord asking.	53	
7 The Lord doth raigne.	55	
9 The Lord doth.	55	
110 The Lord did say.	65	
112 The man is blest that.	66	
125 Those that do put.	76	
138 Thee will I praise.	81	
145 Thee will I laud.	84	
V		
5 Vnto thee God we.	40	
W.		
9 Why did the Gentiles.	4	
9 With heart and.	4	
10 What is the cause.	4	
52 Why doest thou.	28	
74 Why art thou Lord.	40	
111 With heart I do.	66	
114 When Israel by.	67	
126 When that the Lord.	77	
137 When as we fate in.	81	
Y.		
33 Ye righteous in the.	15	
47 Ye people all in.	23	
58 Ye rulers that are.	30	
66 Ye men on earth.	33	
113 Ye children which.	66	
149 Yeeld vnto God the.	87	

These yee shall haue  
after the beginning of  
the Psalms.

- Veni Creator Spiritus.
- The humble state of a sinner.
- Venite exultemus.
- Te Deum laudamus.
- The song of the children.
- Benedictus.
- Magnificat anima mea.
- Quicunque vult.
- The lamentation of a sinner.
- The Pater noster.
- The x. Commandments.
- The complaint of a sinner.

These yee shall haue  
after the end of the  
Psalms.

- Praise the Lord, O ye Gent.
- Behold now we hee.
- Attend my people.
- The Lords prayer.
- The Creede.
- A prayer to the holy Ghost.
- Dapacem.
- O Lord in thee is all my.
- A thanksgiving.
- Preserue vs Lord.

FINIS



Mary at bottom of town in 1843  
 Elizabeth at top of town in 1843  
 Day at bottom 1843

o. 4117. Russ. Office

1. The first of these is the  
 2. The second is the  
 3. The third is the  
 4. The fourth is the  
 5. The fifth is the  
 6. The sixth is the  
 7. The seventh is the  
 8. The eighth is the  
 9. The ninth is the  
 10. The tenth is the



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